

## **Restart Episode 126: The Secret of The foundations of the ideology- Rationality and the Foundations of Faith-**

"In the mystical path, whatever befalls the seeker is for his own good; On the Straight path, O heart, no one is led astray."

In this pivotal episode, Seyed Mohammad Hosseini addresses the shutdown of the Restart Telegram channel, framing it not as a defeat, but as a necessary evolution. He explores the "logic of the lion and the deer," challenging listeners to look beyond the surface of global media attention to find the hidden blessings in adversity.

Hosseini dives deep into the **Sufi anatomy of the mind**, breaking down the functions of the hard drive of existence and the realm of imagination and reflection. He distinguishes between the **Foundations of Ideology**—which exist solely within the human body—and religious commandments, which are merely external rituals.

**The Digital Diaspora:** Why the closing of one channel creates thousands of others.

**The Science of Sufism:** A breakdown of the right and left brain in the context of spiritual wayfaring.

**Intellect vs. Heart:** The journey to the "Peak of Qaf" and the mystery of the Simorgh (The Thirty Birds).

**Internal Monotheism:** Why true justice, prophethood, and divinity cannot be found in books, but must be discovered within the "closed cave" of the self.

#Restart #SeyedMohammadHosseini #Sufism #Mysticism #Spirituality #QuantumThought #TheCompleteHuman #Philosophy #SelfKnowledge #IranianOpposition #Gnosticism #Hafez #Attar #Simorgh #Mindfulness #EsotericWisdom #FoundationsOfIdeology #RadioPasto

In the Path, whatever befalls the seeker is for his own good; On the Straight path, O heart, no one is led astray."

They shut down our Instagram, and thousands of Instagram accounts were born; they shut down our Telegram, and certainly, thousands of Telegram channels will be created. It is true that the view counts for each video will change, but since we have had over 200 to 300 million views for our one-minute films, we are not looking for views. Download from the "Pastoo News" Telegram and distribute it. The important thing is hearing about the Restart program. And because the Islamic Republic did not hack us, but rather the manager of Telegram closed us down, I felt that perhaps Restart was meant to be cut off; that is why I waited until today, but fortunately, Restart has come to stay. Welcome to the 126th episode of Restart, the Miracle of Seven Centuries, welcome.

"To go to the tavern is the work of the single-hearted; For the self-sellers, there is no mystical path to the street of the wine-sellers."

"Whatever exists is from our own ill-fitted and shapeless stature; Otherwise, Your robe of honor is not short for anyone's height."

"I am the servant of The Master of the Ruins, whose grace is eternal; Otherwise, the grace of the Sheikh and the ascetic is sometimes here and sometimes not."

"In the mystical path, whatever befalls the seeker is for his own good; On the Straight path, O heart, no one is led astray."

Episode 126 of Restart... The closing of our Telegram channel by Telegram itself and the manager of Telegram had some good things and some bad things. The good thing was that across the entire world, among the several million channels on Telegram, one of the top media outlets in the world mentioned the name of our channel. If this were nothing else, it would be: "If she had no affection for me, why then did Layla break my bowl?" Just the fact that the name of our channel—meaning us Restart followers—is mentioned in the world's major media indicates the million-strong power of the Restart followers and indicates your intense impact on Iranian society.

Otherwise, he could have mentioned another name, or shut the channel down entirely without mentioning us at all. Number two: he apologized to you in a way; meaning the manager of Telegram said that the leader of the Restart followers did not listen to us and we were forced to close this channel. It was a kind of apology to you; it's true he stabbed us in the back, but he showed respect to the Restart followers. For this reason, we also respect him. Number three: our Telegram was not closed for a year, and our information was not given to the Islamic Republic by Telegram, and this, in my opinion, was worth it because we were able to run the Restart program for 13-14 months, and the necessary jolt that needed to happen, happened. Now, if such a thing has occurred, whatever befalls the seeker is certainly for the best, and certainly for our good. Just as we were a little upset when our Instagram was closed, and then you saw what a strong "Air Force" was.

The same thing will happen here. In any case, one person can easily download from the Telegram found in "Pastoo News," and "Hosseini HTV" is in my Gmail, and there is also a channel where we have placed the Restarts in order for you to download; that too will be placed in Pastoo News.

However, the bad things that happened: when the Telegram channel is closed and the Restart channel is closed, our power to maintain the discipline of the Restart followers—millions of Restart followers across the world—becomes slightly disrupted. What does this mean? It means previously, wherever stones were thrown, fires were set, things were written, or any event occurred, it would be clarified through our channel's confirmation whether it belonged to us or not. But now, with the closing of the channel—which I think was a result of great folly—our oversight regarding the subject and the position of some Restart followers will decrease.

What does this mean? It means if they set fire somewhere or if anything happens, they can secretly attribute it to us. For this reason, I am forced to mention a few points before we move toward the Restart program. Number one: wherever a fire starts, or wherever they strike, throw stones, or whatever happens, if someone is harmed, know that it is not a Restarter. It's very simple. And if no harm came to anyone—as we are men of peace until the Vendetta uprising; meaning the moment we are attacked and the command is issued to Restart and Restart issues it to you, until that time we defend ourselves and it is not clear what will happen after that, and anything might happen then. Until then, whatever challenge anyone performs, if anyone is harmed, it is not ours. If there is writing on a wall, if they wrote curses alongside "Restart," it is not ours.

Look, from the beginning of Restart until now, we have neither consulted with any oppositions nor have we asked for their advice. Firstly, I truly have no need for advice. Restart doesn't belong to me to seek advice on it; it is something that, while being broadcasted via improvisation, is something that "arises from the heart and sits upon the heart," and someone else has provided its impact.

However, regarding the Restart opposition, I don't need anyone's advice because millions of "Restartees" are sending me messages. For this reason, they are messaging me on 202 732,6, 12, 10 (phone number) on Telegram and Instagram in many places, and in a way, I am consulting with them and I know what is going on. We don't need other groups either. With all due respect to you, if other radios or media outlets—many of whom have called and shown kindness—want to broadcast our programs due to the closure of the Restart Telegram channel, we have already given permission for that. If it is broadcast from a media outlet or somewhere else, this does not mean that that media is endorsed by us or that we agree with them; they are showing kindness and broadcasting it, and everyone is free to broadcast our program.

Or if an opposition says something about us or defends us, they have expressed their personal opinion. Until we endorse an opposition here—I told you last time in Restart—I personally endorse the union between an opposition and ourselves. [Otherwise], they are not endorsed by us, and thus it was their personal opinion they expressed, and they are being kind. We have nothing to do with anyone. Therefore, the Restart Air Force, under no circumstances, should broadcast challenges where someone was harmed on your social media pages; if someone does broadcast it, know that they are an infiltrator. Even if a swear-word slogan is written on a wall next to "Restart," broadcasting it is the act of an infiltrator. We are the most polite Iranian people in terms of thought and attitude.

Now, if in some places... we perform a movement, there are reasons for it to attract an audience. Secondly, we are firm in defense and have no intention of attacking anyone. So, the closure of this Telegram channel means that some infiltrators might want to do things and blame them on the Restart opposition; you must not under any circumstances accept this and you must be very careful.

The next point, which is very important, is that Telegram was a place for communication between us and you; regardless, one of its wires was cut, but the other wire is the hearts of you

and me. When you think and your thoughts and wisdom are stirred, under no other circumstances can you be returned to "square one." And you see that all our Special Guard abroad and inside the country have acted very intelligently, and this intelligence and wisdom of theirs has greatly helped others to wake up as well.

The secret I must explain to you is: why did we cut Restart for two or three days? Pay attention, there was massive advertising regarding Restart. That is, two strange things happened. All the media, in less than three days, took us to the top of the news until this moment that I am in your service, and they reached the voice of Restart to the entire Iranian nation; this was a cause for great joy. But I personally got a little scared. Look, if only our friends were advertising or the neutrals were advertising, the fear would be less, but when our enemies also start advertising the Restart program in unison or post our news, here we can also interpret that perhaps... We are about to enter Phase Two from Phase One, which is war. Why? Because this time "The Beautiful One" is making the Iranian nation understand so that no Iranian can later say "I didn't understand Restart" or "I didn't hear Restart."

That is to say, the intense advertising of Restart scared Hosseini—that we might be moving from Phase One to Phase Two and war, and in that case, Restart will certainly be shut down and those things that unfortunately should not happen, will happen. And the reason for broadcasting Restart advertisements with such power through the two "terrible" wires of Radio Pasto was an indicator that the message of "The Beautiful One" to the Iranian nation is: "Sir, you have all heard it now; make your decision." Either you stand behind Restart and the artists and oppositions and groups and we settle the matter once and for all, or your silence is very dangerous. Just as misplaced speech is sometimes dangerous, misplaced silence is also very dangerous.

"If you see a blind man and a well, / It is a sin if you sit in silence."

And unfortunately, it crossed my mind a bit; I waited until Thursday—meaning today—to see if the program was essentially being cut, and since no command was issued, we continued. "Let us move past everything else, for the words of the Friend are sweeter."

"How can a fresh poem arise when the heart is sorrowful? We spoke one point of this meaning, and let it be just this."

"If from your ruby lip I obtain the ring of protection, A hundred kingdoms of Solomon shall be under my signet."

"O heart, one must not be sorrowful at the taunt of the envious; Perhaps, when you look closely, your own good lies within this."

"Whoever does not find understanding from this fantasy-stirring pen His image is forbidden, even if he be the painter of China."

"The goblet of wine and the heart's blood were each given to someone; In the circle of destiny, such is the state of affairs."

Meaning, the lion attacks. Now, if a lion captures a baby deer and does not eat it, does not kill it—this is an earthquake. It means an earthquake... this mountain in front of you doesn't always erupt; it erupts suddenly. It is this eruption that happens. One could say it shatters the order. And for a deer to be forgiven by a lion, this too shatters the order of nature. The order of nature is that the donkey eats grass and the lion certainly eats the donkey. Now, if he forgave this donkey, this verse means this... if he forgave the donkey, he has moved against the natural laws of the universe.

The function of your stomach is the same. In fact, if you look at your own body, you understand the entire cosmos. Truly, a single vein doesn't know if it is behind the kidney or in front of it; it has no idea if it relates to the eye or the ear or not. When you enter your own body—a world full of galaxies—you see that a cell under your index fingernail might have no information regarding the filtration of the kidney or the adrenal gland.

However, we realize this when the body is in defense—Sufism is still very firm on this—that when a needle is pricked into the body, we see the entire body perceive this simultaneously, and to defend itself, they "think" and make a mandatory decision. Meaning, without you even realizing it, if something is thrown at you, the whole body recoils from it. Yet, until that moment, it might have had no information.

Perhaps you are unaware of why a donkey was born; perhaps you and I are unaware of why in this universe an ant exists under a blade of grass, inside a tree, in a city or a village or a mountain—a creature that, from your perspective, is redundant. Why does it exist? But the moment a needle is pricked into the universe, that is when you understand what the Unity of Existence means. You see the integrated uprising of the universe against that matter.

The human brain is divided into two parts; I must say this because the next two verses must be clarified by this:

"To each, they gave a cup of wine or the heart's blood."

Hafez says they gave it "since before"—meaning billions of years ago. God was, meaning *Hu* was; then the Human was. So these two beings existed from the beginning. Angels, messengers, and Gabriel—contrary to the stories of religions—came after the existence of the Spirit of Ilia or the original spirit of the Complete Human.

Meaning, first was *Hu*, and *Hu* created the Complete Human for His own recognition; an immense Spirit, so that it may know this *Hu*, otherwise *Hu* would not be known. Because no donkey thinks about the existence of a magnetic field, the production of an automobile, an airplane, or the piercing of the ozone layer; the donkey just eats its grass and that is all. The creatures of the universe, even the angels who are great beings in The angelic realm, act like a computer. Essentially, it can be said: first was *Hu*, then a being was created called the Complete Human or the Idol of the Universe, and after that, The angelic realm was produced. We see the same in the human body; the moment it is being produced in the mother's womb.

Meaning, The angelic realm comes into existence after the production of the physical space, which we discussed and explained. They have given the "cup of wine" and the "heart's blood" since then. Now, where did they give it? In Quantum. How did it reach us? And why are we moving in this "Game of the Universe"? These are very important questions. Because the first line of the first verse says, "When will the fresh poem stir the mind," for this reason, in the final line, he speaks of the Mind. I want to finish today's program with Ghazal 161 of Hafez, the great Sufi.

For this reason, let me explain a little bit: the intellect of every human being in the universe is essentially divided into two parts: the Old Part and the New Part. The entire brain inside your skull is divided into Old and New.

The "New" is divided into two parts: Imagination, Analogy, Assumption, and Illusion. That is, the right side of your brain performs the work of Imagination. Every event related to your imagination, analogy, assumption, and illusion happens in the front right of your brain; that is your "New Brain."

And the left side is called Reflection. Anything that reaches your imagination—which moves faster than the speed of light; in Quantum, the speed of imagination is uninterpretable—because its speed is so high, one could say the fastest entity in the universe is Imagination. It is a "being." In your imagination, you can easily be anywhere in the universe within a second, provided that imagery was already placed in your brain. If you have been to the moon, when you return home, a second later you can see yourself on the moon. This immense speed of imagination is the speed available in the right side of your brain, your New Brain.

What is the job of the left side? The left side's job is to think about whatever comes out of the right side. Whatever comes out of the right—the imagination that comes to your mind—the left side of the New Brain tells you whether this thought is right or wrong.

The entirety of Sufism is the mystical path of the self toward the Intellect, and the mystical path of the Intellect toward the Heart; this is that very Mind, meaning the subconscious. The mystical path of Sufism, from the perspective of Mysticism and Sufism, means you learn a method to perform Spiritual Wayfaring from within your inner Self.

What is the job of the Self? Where is the Self? It is in the "Old"; in your Old Brain, the Self is located. Go to the nerves, the hypothalamus, the cerebellum—they are explaining it back there. Everything that exists—perhaps many things from billions of years ago—is in your brain but is not yet active; you don't see the "image" of it. This is why we might see a dream where you were somewhere you've never been, or you see someone you think you've seen before but perhaps haven't. These are cells that human society still doesn't know what is happening inside them. The Old Brain: everything that must be from the "Old" is in this brain, but we haven't been able to open this hard drive, read it, or connect it to a laptop to see what is going on inside this Old Brain.

But in your "New Brain," imagination, analogy, suspicion, and illusion are created. When these arise in your mind, this left side—the New Brain, meaning "Thought"—tells you this act is good or that act is bad. The "Self" is a mystical path for your body. Any kind of lust in the sense of touch or your five senses; though we don't just have five senses, we have more than five; even scientifically speaking, we have more than five, and I've explained this once before. But everything related to the "material", the material realm of the universe, can essentially be said to reside within the "Self", which they call the material realm.

The method of moving from the material realm, meaning the "Self", toward your "Intellect", is The angelic realm. From this point forward, the "Intellect" can no longer do anything. Meaning, to understand the universe and the greatness of the Complete Human, Hu, and everything that exists in the world—"Where did you come from, and what was the purpose of my coming?"—unless you move from the "Intellect" toward the "Heart", you will understand nothing at all.

This is where Sufism enters the fray. It's true that Sufism has also explained the best method for moving from the "Self" to the "Intellect", but the quarrel between the entire universe and its creatures, the people of the world, and Sufism and Mysticism starts right here: the mystical path from "Intellect" to the "Heart". And they call this Thought, they call this the human Subconscious". Whatever you call it, you name it; meaning something exists within your very nature.

One sees this spiritual journey in Attar; one sees this movement in the poem "Simorgh." Meaning the Hoopoe, which is perhaps a symbol of Sophism or the Complete Human, when he moves all these birds and creatures toward the Peak of Qaf to see the Simorgh, all of them had "Imagination" along the way. And these imaginations were adapted or changed to be understood, turning into "Thought". But in short, thirty of them reach the top, and the Hoopoe tells them: "We are thirty who are here now; Thirty Birds (simorgh)." We are thirty people here; *SiMorgh* means exactly us. This is perhaps the strangest story in mystical history. What does it mean? It means the Complete Human doesn't even say "It is I," he says "It is we." We are the *Simorgh*; meaning I came to save 29 of you so that we become thirty birds to see the *Simorgh* together.

Therefore, seeing the *Simorgh* through "Allah" or Hu—meaning the Complete Human—is only seen when your spiritual journey moves from the "Intellect" toward the "Heart". Meaning, when you have truly reached Mount Qaf; meaning your "Intellect" brings you to the Peak of Qaf. To see the *Simorgh* from the Peak of Qaf, you must now refer to your "Heart". It is very difficult.

You do not know the way or the method from the "Intellect" to the "Heart"; you know no way at all. You don't even know what happens if you wake up, say, at four in the morning. You don't know how the Matrix can be opened. "I meditate"—go ahead, it's no big deal, you're doing a medical task. "I move something with my eyes"—an ascetic Fakir does that too. The ascetic is a highwayman, the ascetic is a liar; the ascetic is doing the work of "applications." Right now, I can put an application on your phone called Telegram; I speak, I put it in there, and you download it there. So he, too, can see what is in your house, "download" it in India, and listen. You are doing the work of an application; it doesn't help you.

Literacy helps you and me not at all. Why doesn't it? Because here, the talk is about the "Intellect". The things ascetics do, or the movements they make, or the powers they have, these are due to persistence, practice, and the torture and agony of the body. In the instructions to reach **Hu**, you do not have the right to torment your body in Sufism. This itself is very important. You don't have the right to kill yourself, you don't have the right to slap yourself in the ear, you don't have the right to pull your nails out, you don't have the right to wound your leg; you will be questioned about all of these. They will say: "We gave you this body; what did you do with it Hosseini? I will be questioned. So the difference between an ascetic and the clergy of religions is that to bring you to the "Intellect", in the mystical path of the "Self" reaching the "Intellect", they invite you to austerity. He says, "Get up and fast, get up and pray, get up and do such and such." Whereas Sufism compels you to Think, and then says there are many who have performed prayer, fasting, and alms, yet they are in Hell—in a "Hell of Thought". So the way of salvation cannot be ritual prayer. See? It calls everything into question from the root:

"How can a fresh poem be inspired? When the mind/heart is sorrowful."

The Divine buys the broken heart and the exhausted body. Here, He doesn't want bullshit; here you must understand the way to reach that matter through **The foundations of the ideology**, not The religious commandments. Look, let me explain very clearly again in one line so I can end the program here. Look, to understand **Hu**, you must first fix **The foundations of the ideology**. Where are **the foundations of the ideology**? They are not in a book. All mullahs, priests, and rabbis know this: "Monotheism" is in no book. Go read 50 million books: "Monotheism is this, Monotheism is that"—you won't understand a thing.

"Justice" is not in a book. It's true you want to establish justice in societies—which you never can—because justice in my mother's eyes is that all animals on earth eat (*Ghormeh Sabzi*), but the real justice of nature, the Law of Nature, is that the donkey eats grass and the lion eats the donkey. You don't even know where "Justice" is to even get close to it.

"Prophethood" isn't in there, the "Resurrection" isn't in there. You cannot "Resurrect," you cannot return. For the soul that came from "Him" to Earth, in a partial space until the memory and hard drive system and such are prepared for another matter—in this interval, for the return to this layer, there is no way except Sufism and Mysticism. It is not in humanity at all; meaning they know a formula, they know a secret, they know something that when you perform it, you can reach it. Is this "performance" outside of you? No.

So where are the foundations of the ideology? Let's review: **The foundations of the ideology** are in your body; meaning they are *inside* you. The religious commandments are *outside* of you. So the difference between the **foundations** and the **Branches** is that the fight between the priest, the rabbi, and the mullah against the People of Sufism is that the Sufis say **The foundations of the ideology** are within you, not outside. It's not through [ritual] prayer; prayer is outside of you. You have to bend down; meaning you look outside, in front of the mirror you bend, and you see your bending. But in front of the mirror, you don't see "Monotheism" in your heart. You don't see "Prophethood" in your heart. You cannot understand what it is by seeing and learning. One must bend; you say he went into bowing, so he's a Muslim. He makes a sign

from left, right, and top; you say he's drawing a cross, he's a Christian. Meaning you understand a person's religion from the *outside*. Whereas Sufism says religion is inside the human, and until you understand the **foundations**, you won't understand the **Branches**. It's that simple.

Believe me, the materials I've stolen from Mysticism, which have been said for thousands of years and are being expressed and allowed for you and me to understand—I am explaining very clearly. The foundations of the ideology are not "on" the human body, they are *in* the human. So you must find Monotheism in yourself; meaning you must know what "Polytheism" means. Meaning Polytheism is *inside* you. When Polytheism is inside you, finding the Complete Human is inside you. So without needing to go stand or sit and read whatever is outside you and enters you, you must understand this in a closed cave [unclear - *metaphor for the self*] of half-by-half where they have placed you.

A mother understands "Monotheism" in her love for her child; meaning when you look at a viper, look at a lion, or look at any creature, the defense of the child in its nature means it has the pure "Monotheism" of a mother's love for the child in its nature; a mother doesn't go read a book on how to fall in love with her child. It's very simple. You must find Justice within yourself. So there is a resultant of internal forces within you that you can find a method with which to find "Justice" in your body.

You must find "Prophethood"; you must know that:

Therefore, in every era, a guardian is present"

Meaning, from within yourself, you must find that "Guardian" and "Steadfast One" that friends are talking about pipedream or Christians say Jesus returns, or Jews say the Messiah returns, or all religions believe that from up there a pigeon comes or a single girl comes; except for Sufism and Mysticism which say: don't worry about who comes from "up there" at all—see what you have *now*. For this reason, it compels you toward Wisdom and Thought.

"In the matter of rosewater and the rose, the eternal decree was this: That this one should be the beauty of the marketplace, and that one should be the dweller behind the veil."

"It is not that the cleverness of Hafez has left his mind, For this previous history shall remain until the final day."

If you see that Hafez is a wise libertine, that he is clever, and understands its perspective—this dates back billions of years.

"Last night I saw that angels knocked at the door of the tavern, They kneaded the clay of Adam and cast it into a chalice."

They saw... this mystical path of Mysticism and Sufism can only be understood by the folk of Mysticism and Sufism. That is to say, regarding the Pole of the Celestial Spheres, there is only one person in the world who is in connection with *Hu*. Only that person is permitted to train a Sufi—of whom there are perhaps only seven, eight, or ten in the entire universe—and it

expands in numerical and geometric progression to the number of human beings capable of understanding this subject.

Therefore, this mind contains a very deep point. This memory is the foundation of the ideology. It is something within you; foundations that you must understand within yourself. You cannot find this in any book. You neither have the time to read millions of books—where perhaps only one is correct—nor can you find it externally. This is what is collectively called Sufism and Mysticism. This is what they mean when they say:

“We said but one point of this meaning, and that is all: When does a fresh poem arise? When the mind is sorrowful.”

What are you happy about? What kind of idiot gets off a train and starts rejoicing just because they are sitting there? There is a marketplace in that city, but because they must board the train again five seconds later, they cannot truly see that market; they only know a market exists.

Imagine I put you on a train and take you to Paris. You have one minute—less than one minute—to see Paris. The moment you step off the train, the signal sounds to board again. Why are you acting happy? Life is a blink of an eye—these 60 years. What are you so happy about? You don't know which hole you crawled out of, then you come to realize things, and now you don't know which hole you will exit through—you'll only understand after you've gone.

Inside this train, how can you think you are "having a blast"? You're dancing for yourself down there; you get off and you kill people, you imprison people, you say "don't speak," you pay money so voices are silenced, Telegram is blocked. This one second that you are "happy" for, it ends. To us, whether it is blocked or open makes no difference. This "happiness" of yours... you are a mentally ill person.

You are a liar if you say "I saw Paris." You stepped off the train for one second and got back on. "I was in Paris..." You are a total liar; you saw nothing of Paris. You don't know what their food is, what their thoughts are, where the cafes are—you know nothing of Paris. You got back on and went to Kerman. You stepped off and stepped back on and said, "Yes, I've seen Kerman too." In your whole life, you think you've seen something, Hosseini... [but] Hosseini has never seen anything.

For this reason, there are infinite dimensions in the universe and infinite understandings in the universe. This means even the Mysticism of the Complete Human is different. The closer you get to a tree, you realize in the darkness that this tree is an apple tree. I might understand, for example, that this is an apple tree. But if a Sufi is the Complete Human, their gaze toward this tree—whether it is scrutinized atom-by-atom under a telescope or a microscope—is the same regardless of distance. They see this tree through a telescope from the Milky Way, and they see what is beneath it through a microscope up close, and they are familiar with the flavors of this tree according to the extent of their understanding and thought.

I entrust you to the foundations of the ideology that are within you. Religions want to take your money to sell you what is already inside you. This in itself is maddening. It's as if I opened a

shop and said, "Everyone come here, pay ten dollars to blink." My dear, I blink on my own! But they say, "No, no, no, pay me so I can blink for you!"

I entrust you to the foundations of the ideology; until you are inside them, the religious commandments do not exist. Until you find the Prayer within yourself, until you perform the Bowing within yourself and Prostrate to your own Complete Human, you will find nothing outside. You will not truly prostrate, you will not truly bow. There is no warmth in your state, yet you think you have religion.

You wear a cross, you shout and brawl, you draw the Star of David—whether you pull it up or down—you cry "Hossein Hossein" or "Umar Umar"... all of it is a dream. All of it.

Again, I have said nothing of myself; this was presented to you from Sufism and Mysticism. Thank you for listening to this program. Farewell.

