

Episode 125: permission and the effect of permission

In this groundbreaking episode of the **Restart Program**, we delve into the hidden mechanics of spiritual and political "Permission." Why do the people of Mysticism usually ignore the "childish game" of governments, and why has that stance shifted now for the first time in 700 years?

The Power of the Word: How the "Staff of Moses" is given to ordinary men to topple empires.

The Two Permissions: A deep dive into Physical vs. Spiritual legitimacy and why seeking Truth requires breaking away from the "religion of your parents."

The Honeybee Metaphor: Understanding the "Single Soul" of the Restart movement—defense through love, and the duty to act without asking for permission.

The Pharaoh Within: How the current era in Iran has served as a crucible to shatter superstitions and prepare the "Restart Army" for a monumental shift.

Decoding Hafez: A mystical interpretation of poetry where a single dot or a grieving heart changes the fabric of reality.

This is not just a political commentary; it is a spiritual manual for the "End of the World" cycle and the transition into the **Empire of Sufism**.

#Restart #Sufism #Mysticism #Spirituality #CompleteHuman #Hafez #Rumi #RegimeChange
#QuantumMysticism #TheHoneybee #SpiritualAwakening #PersianMysticism #Wisdom
#EsotericKnowledge #Philosophy #IranRevolution

Fundamentally, the people of Sufism and Mysticism never interfere in changing regimes, because they consider the game of governments to be the most ridiculous game—petty squabbles. Moreover, they themselves helped these little devils come to power so that the people could be tested. However, after 700 years, the permission to change the regime is in my hands, based on three specific laws; I will explain one of them to you. The definite victory belongs to us; anyone who stands against Restart will certainly be leveled with the ground. Because the permission for regime change, after Shah Ismail I of the Safavid dynasty, has unfortunately been granted. Welcome to the 125th Restart program; welcome to a program presented to you directly from Jesus, Moses, and Muhammad. Welcome.

"Do not traverse this stage without the companionship of Khidr; It is darkness, fear the danger of going astray."

"If they grant you the treasure of the sovereignty of poverty, Your smallest realm shall extend from the moon to the depths of the depths."

"O Hafez, you of raw greed, have some shame regarding this tale. What is your deed that you desire in the Highest Paradise?"

Well, in any case, this is a very important point; we explained Permission in previous programs, and in this program, we must talk about it a little. Hosseini himself is not important at all; it is the effect of the Word and the effect of the Permission given to him that can turn the staff of Moses into a dragon, and even more so, it turns any piece of wood into the staff of Moses. The effect of the words of Sufism and Mysticism is the most important matter. That is, the permission that is given to you. For example, Mukhtar did not have the permission for regime change, but in the middle of his path, he was granted the permission for regime change, and you saw how the entire structure collapsed. He disrupted the regime of a country many times larger than Iran and threw the head of Mr. Yazid into the very basin it belonged in. I mean, a completely ordinary man did such a thing; because that "Staff" was given to him.

Abu Muslim Khorasani changed the government and regime of a country several times larger than Iran and, unfortunately, handed it over to a group that eventually betrayed the Iranians; as did Sheikh Hassan Jouri and many other stories from the Sarbadars. But Shah Ismail I of the Safavid dynasty was given this permission from the very beginning. When they gave him the permission, he pulled out every single foreigner inside Iran from their hiding holes, completely changed the government, and completely changed the people's religion. This was an important secret you did not know. My humble self is not an Abu Muslim Khorasani who can be killed...

You do not know this. After Shah Ismail I, this permission was rarely given, but it has been given now. Do not follow this person or that person or idle talk, my dear. The arrow has left the bow. At the very beginning of the Restart program, I asked you to make an official apology and it would have ended. You did something that caused the arrow to leap from another bow, and it has leaped. When a Sufi gives permission, no one can stand against him anymore, let alone The Complete Human.

The story of governments is so childish; it is like eating bread and butter for breakfast for The Complete Human. Moreover, when they give the permission for a regime change, a political act, or the broadcasting of the Restart program, it is not limited to Iran; if this person puts his hand on any regime in the world, he will change that regime, and anyone who stands against this program will be leveled with the ground.

This is Permission; this is what they call permission. The important point is that in this granted permission, Hosseini is not important at all; what matters is the permission and that Effect of the Word uttered by a Sufi which becomes to turn upside down. We also explained Quantum; let's give a brief one-minute explanation to see how governments and Sufism were related and what their connection is. To understand this, you must know that humanity is currently at the age of sixty. In fact, the presence of the Complete Human in the universe has one very important reason, which is the secret we want to tell you now. A very important secret; a shocking secret; a secret with a very significant meaning:

"Whoever fails to understand [the beauty of] this fantasy-evoking pen, His designs are forbidden/void, even if he be the painter of China."

"The cup of wine and the heart's blood were each given to someone; In the circle of destiny, such is the state of affairs."

"In the matter of the rosewater and the rose, the eternal decree was this: That this one be a public beauty, and that one be veiled behind the curtain."

The day the first Complete Human came to Earth, however many people there were—one, five, eight, two, whatever came into existence—they were like one-month-old infants. For this reason, fundamentally, the kings were those same Complete Humans or their Sufis. Meaning, the government was in the hands of the people of Sufism. That is why you speak of David or Solomon. These people were like infants whom the people of Sufism governed in this way, teaching them; they taught them A, B, C, and taught them thoughts, how to walk, and how to proceed. Until this child reached the age of 18. From the age of 18, when this child's intellect was stirred, the Complete Humans gradually withdrew themselves from governance, left this child, and said, "Now go follow your life, go after your wife and children, and go form a government.

Humanity began to slaughter, to kill one another. This path continued until humanity could learn Spiritual Wayfaring; to learn that "The children of Adam are members of one body" not "members of one another, who are in creation from one essence."

The children of Adam are members of one body

This reached a point where a decree was issued that the People of Sufism and Mysticism, the Complete Human, and the Sufis must not, under any circumstances, have the right to interfere in governance—and they did not enter governance. Why? Because the "little devils" existing in the universe are subordinates of Satan created within the "Quantum" of the Complete Human. Governance helps people to be put to the test and to understand. They have passed their forty-year mark. After forty years, perspectives turned back toward the Complete Human and the Sufis. During these several thousand years—108,000 years until this moment that we are at your service—humanity has reached the age of sixty in terms of understanding. This is why we see that 90%, 99%, 99.9% of the world's People of Sufism are not in the government.

The People of Sufism fight to provide awareness. Otherwise, in the ranks of His Excellency Solomon, there was a person who brought the Throne of Bilqis in the blink of an eye—not in a few seconds. For a Sufi or a Complete Human, bringing a leader, a president, or a king of a country before him takes less than a second. He brings him; slaps him twice in the face, takes him back; brings him again; they slap him twice in the face, they take him; he goes back to his place again; again he slaps him twice in the face and takes him. He takes him at night, he takes him in the morning! This is Quantum, this is scientific, this is not a boast, this is not religion, this is not bullshit... let alone regime change, petty squabbles, and ridiculous games.

For this reason, they do not enter this category unless the lineage of a nation is a very important seed; meaning something must happen throughout history. Looking at Iranian society now, it appears that vice and such things are much more prevalent, but there are two main reasons for the coming of "Restart." One is the presence of "Pharaoh" in this country, which I explained to you once before. At the time when the person who killed Jesus existed, there were 5,000 cities in the world; 4,900 of them were dictators, but the filthiest was the one who killed Jesus.

That person is called "Shemr" in the words of Muslims; the most Pharaonic and the biggest jerk. Because the most "scum-like" person currently in world history was in Iran. This happened. Meaning he claimed divinity, he claimed "I am the Jurist, I am from the side of the Complete Human of the universe, I am the link to God." I am... and Restart came and said, "No, you are not." This is the place for uprising. When you enter the intellectual realm of the Complete Human, it is the place for uprising. That is, if a Pharaoh is produced, a Moses is produced.

Moses is not the Complete Human; Moses is not even a Sufi. Moses is a human who comes very simply, arrives, takes the government, and then becomes a Prophet. The Complete Human at that time was Jethro; he simply doesn't have the time for this work. The crying and pleading of the people of Egypt—"Save us, we are being raped, we are being tortured, for God's sake save us"—was a plea from within the heart, not the outside.

I mean the face of a man who is a construction worker, who has two children, a girl and a boy, and he's ashamed to look at his kids because he has no money to provide food; his heart was broken, and [the call] came. And Restart came. This is what they call Restart; meaning something that enters a movement by a decree, and no one can stand against it. Because it belongs to the one who holds the whole world in his hand, and I gave the explanations in previous programs.

However, Permission is divided into two parts; since many asked in previous programs, I must give this explanation. Permission is generally of two types: Physical Permission and Spiritual Permission; Meaningful Permission and Material Permission. You can call it whatever you want; the permission of the universe we are currently in, and the permission of the spiritualities of the universe; the permission of The material realm or the permission of The angelic realm, whatever name you want to give it.

Just these two parts; when you have the first permission, the subsequent permissions follow. For example, some asked why we must have permission for prayer or for worshipping Hu? Well, don't we need another permission after that? No, permission "two" is inside permission "one." Let me give an example so you understand. Look, for the "physical permission," 7 billion people live on planet Earth; 3.5 billion are women. To obtain the permission for your own production and existence, you only need to get permission from one person—that is called the "Complete Human of your body," meaning your mother. The other wombs have nothing to do with you; don't forget this.

So, to enter planet Earth, to even enter this test, to enter a category on Earth where you can now go eat food, go to the bathroom, become a king, go become a president, go do whatever

you want on Earth—you must have the permission to enter Earth. This is a womb of one by two centimeters, belonging to a person named "Mom," your mother.

You only have permission from her. So, for entering the universe. To understand what is behind Pluto? Where is the universe? What do the galaxies say? What do the microbes say? What do the viruses say? What do the bacteria say? What does Physics say? Math? Chemistry? To understand how the car was invented, how the airplane happened, what "liking" means? What does love, purity, and intimacy mean? What does standing against oppression mean? All of these words are permissions that must be contingent upon "Permission One." Meaning you must come out of a "womb"; the mother gave you that permission. The physical permission... It is true that the Earth is physical. It is true that galaxies are physical, they are electrons and they are spinning around a nucleus that formed an atom, but you must definitely come out of Mom's womb to understand the electron in the Milky Way, to understand its atom, to understand the quark. It is the same in spiritualities; meaning in the soul. When you reach the age of maturity, you must have the permission to communicate with the being called Hu. This only comes out through one womb, and that is the Complete Human, and it is spiritual.

Because now they have started on the television stations as well; slowly, slowly, they are talking about Rumi, Rumi... they want to ride the wave, you should know this. Speaking without permission—a clergy that lacks spirituality, a priest that lacks it—whatever comes out of their mouth is blasphemy; even if it is a sweet word, a good word, a beautiful word, they are speaking it to a stranger. They are performing reproduction incorrectly.

So, when you come out of your mother's womb, you are legitimate; when you come out from the womb of another, they call it illegitimate or bastard. When your mother gives permission for you to come out, and your father, they call it legitimate. If your mother produces a child with another father and it comes out without permission, they call it illegitimate. In fact, the status of being illegitimate or legitimate is determined in the very first lines of your production. They call it Permission. You must have permission for everything you do, let alone in this ridiculous world of the universe; you must have permission to enter from your mother's womb.

Then, in relation to *Hu*, do you think you don't need any permission? Who can guide you and lead you? It cannot be done. So you must have this permission. Humanity has now reached an intellectual age of sixty; it has passed its middle-age phase and reached a state of old age. Now, slowly, it must become like a child. For the end of a world, a human, or a group to occur, when you get old, your childhood antics start to surface; that is why you see there is quite a bit of thought-chaos in the world. Now, this "Other Human" will come into the world again and stay for several hundred years, several thousand years... that is another discussion. This is a cycle that has always existed and continues to be.

Regarding entry into spiritual and soulful permission, that is the only time you do not need permission from your father and mother. This is the result of these discussions... meaning Religion. Firstly, *Din*, meaning religion is a Farsi word—I explained this to you once before—it is a word from the Persian language. It says, "People follow the religion of their material world, the religion of their monarchs." The word *Din* (meaning religious) is originally Persian. It means

Sufism and Mysticism; *Din*, there is no other word called *Din*. The perspective of *Din* is perfectly clear.

For entry into spiritualities, into soulfulness, into that which brings you to *Hu*—whether you call it religion or whatever you want—to get close to the Straight Path as you put it, or to enter religious thoughts, you must get permission. Getting permission for this has nothing to do with your father and mother. This is why they say that for choosing a religion, the only time you can stand against your parents is exactly this time.

For entering the "Restart" challenges, the permission of the father and mother is not the criteria. For listening to "Restart," the permission of your father and mother is not the criteria. Going for Hossain son of Ali requires the father and mother's permission; going to the mosque requires permission from the father and mother; going to the church... because these are not the "Straight Path," as the friends say.

The only—the *only*—path where you have no right to get permission from your husband, your wife, your child, your father, your grandfather, your mother, or your grandmother, is Mysticism and Sufism. Meaning all of "Restart" that is being broadcast is a small drop from a vast ocean that isn't even mine, and I am a nobody in it; I am just explaining it to you. So for entering "Restart," participating in the struggle against tyranny, whatever you want to do, the permission of the father and mother is not a condition. For the rest, you must get permission. "I want a wife"—you must get permission. "I want a husband"—you must get permission. "I want to drink water"—you must get permission; unless you reach maturity, then you just go. When you reach the age of maturity, and your thoughts move outward, permission is no longer needed.

So, entry into Sufism and Mysticism is without permission; meaning if you listen to your father and mother, you have committed idolatry, you have engaged in imitation. Meaning your mom is a Muslim so you are a Muslim, your mom is a Christian so you are a Christian. In contrast, here we must learn from Abraham; we see that he goes and breaks the idols of his uncle and his father. Whoever it is, he breaks them, crushes them, smashes them; he stands against the religion of his parents. He says the religion of my father and mother is a false religion; it is a religion that is in history, a religion that is descriptive, a religion where a priest comes and says things that even an atheist could say.

But the religion of Sufism and Mysticism is the religion of the heart; it requires a broken heart here, it requires a tired body here, one must come over the wall, you must see him in your dreams, you must find him. It is difficult. When you understand this—meaning you understand that "Restart," Sufism, and Mysticism are the core of the matter—at that moment, you have achieved a very great victory against the Pharaoh within you; meaning your Moses has awakened.

If we want to look at Sufism and Mysticism, and see you and me in it—meaning all those who are "Restart followers," from these 25-26 million Restart followers to our "Special Guards" who are over 500,000—if we want to sit and think about it logically, the only creature in the world—well, not the only one, there are one or two others, but if we say the most—the creature closest

in the world to Sufism and Mysticism is the honeybee. Only the honeybee understands love; the honeybee understands defense. The honeybee attacks nowhere, but in defense, it is hard rock; in defense, it is reinforced concrete; in defense, it is a Solid Structure. A honeybee never goes to sit before a Sufi and say, "Sir, should I do this? Sir, if I want to rise up, do you give permission? Sir, do you give me permission to even do this?" It doesn't. The honeybee doesn't even listen to the word of the Complete Human regarding defense. The honeybee only thinks of the love of its own, the Complete Human, meaning its Queen. The honeybee has only one sting, and it is the only creature that, when it stings, it certainly dies. Meaning it has only one weapon. This is what they call being "Husseini." This is what a "Restarter" becomes. They don't care what others do; a single and present soul. The soul of love between the Queen and the bees—a soul exists such that whenever an enemy attacks, the honeybee rises without going to get permission. "Do you give me permission to enter the war?" Where does a Husseini get permission from? Such questions are essentially forbidden.

In Sufism, it is absolutely forbidden; it is a joke. You must find the Complete Human... Where does a Husseini get permission? He says, "Get lost, you have no right to even ask." You essentially have no right to ask who has permission and who doesn't to speak to the Complete Human. You don't have permission at all. How do you go before a lion and ask questions? A Husseini doesn't even have the right to step forward. But it's because the lion doesn't see him. Those who go and keep asking questions when they see a Sufi... it's because they don't see him as a lion. It takes a lot of guts to go and ask questions. You say no? Come on, anyone who talks nonsense can come here to California, I'll put him in a lion's cage to go and kiss it. It takes guts, man! Man, don't joke around, it doesn't need permission.

In defense, no permission exists. Any time Sufism and Mysticism are attacked, all Restart followers are duty-bound to attack just like the honeybee. They have one sting, they sting and they die; even if they are certain they will die, they will deliver this sting. They don't waste time going to ask the commanders around the Queen: "Excuse me, is it permitted for me to stick my sting in that guy's eye?" It's no joke. Enter the world of the honeybee, go look at all their honey; 500 bees that will certainly die will attack you. This is called the "Single Soul," meaning Love. And Restart followers mean the honeybee.

Meaning it neither attacks nor insults, but if attacked, it defends. It doesn't ask questions. It knows that... if it knows that is the Truth, it no longer speaks. When it opens the eye of the heart, it realizes what it "sees" in "Restart." Questioning is for the one who doesn't know... These are very deep things! In the future... because the Empire of Sufism is coming to Iran, you must understand this. You should know what it is slowly, starting from now. After the regime changes, I must perform six programs against Mysticism and Sufism; I will tell you its weaknesses directly so that later "Sufi-pretenders" are not produced. These are very deep and important topics that must be presented to you.

And in any case; so in spiritual and soulful permission—because you must discover billions and billions of creatures of the universe and know there is something in the The angelic realm—you do not need that permission from your father and mother, who are your gods in the physical body, and you must go find it yourself. Meaning the job of the father and mother is exactly the

work of a dog. It produces you, brings your body, enters it into the planet Earth; until age 17-18 when you reach maturity, it says to you Depart from Paradise; go out and look for your wife. It has no right to expect you to give it money later. Now, if you are conscious, if you are understanding, and you have money to give to your mother, to your father, that is very good. But your father and mother should not have this thought in their minds. Like a dog, it sends you out, now go live your life; it has given you milk, it has toiled for you. From there, you enter the spiritual Celestial Realm, and physical laws shift. Now you must go toward Him, find Him, and see who the Complete Human of spirituality is.

"How can poetry arise from a heart that is grieving? We spoke one point of this meaning, and let it be just this."

"How can poetry arise?"—it's a question. "A heart that is grieving"—it can be this way too, you see.

See, this single line of poetry carries a very significant message. Move a dot or a stress here or there, and everything falls apart; you get two completely different concepts. When they say you cannot interpret the words of a Sufi, a person of Sufism and Mysticism, without permission—I myself don't even have the permission to interpret a Sufi's words—it's because it can't be done. You must be a Sufi to understand. *Restart*, with all its earth-shattering impact, is not even a drop compared to a Sufi. Forget the Complete Human, for the love of your mother, let it go! Don't even think about it. That Sufi sitting there is a god unto himself.

A single dot... "I am going to Tehran." If the stress changes: "I am going to Tehran?" The meaning shifts.

"When would fresh poetry arise? When the heart is aggrieved."

Put a question mark in front of it: "When would fresh poetry arise?" It's a question, and the answer must be: "When the heart is aggrieved." Meaning, the heart *must* be sad for poetry to come out.

"When would fresh poetry arise if the heart is aggrieved?"

the subject changes. It says if the heart is aggrieved, no poetry comes out at all. How do we know which is correct? I'll explain these two states and no more. If it's a question, Hafez's view is: "When does fresh poetry arise?" and the answer is: "When the heart is sad." Poetry comes out of a sad heart. But in the other: "How could fresh poetry arise if the heart is sad?" If the heart is sad, no poetry comes. Each is a different concept—two distinct meanings.

And here you are, sitting and giving interpretations of Rumi and Hafez on Channel 4, Channel 5, and Channel 3, just talking away. Tell me, which state is it? Only someone who has an aggrieved heart understands this. Only someone with a toothache knows what a toothache is. For this reason, you can only truly see the poetry and Hafez when you are sitting in the station of Hafez and seeing what is unfolding before you; only then can you offer a theory. Only then can you understand if "When would fresh poetry arise? When the heart is aggrieved" is correct,

or "How could fresh poetry arise if the heart is sad?" You'll understand it then. Poetry must be seen; it is a vision.

"We spoke one point of this meaning, and let it be just this."

Understand this one point and it's over.

"If from your ruby lip I find a ring of protection,

A hundred realms of Solomon shall be under my signet."

A hundred realms of Solomon are under our finger—man, what are you even talking about?

"One should not be aggrieved by the taunt of the envious, O heart..."

Don't be upset about regime change. If the regime doesn't change, it doesn't matter. Even if it does, it doesn't matter. Now, this regime will change, you'll see, but it really isn't that important. Just make sure the *Restart* program isn't cut off—cling to that.

"One should not be aggrieved by the taunt of the envious, O heart;

Perhaps when you look closely, your good lies within this."

From the taunt of the envious... from the taunt of the dictator... from the taunt of that *Iranian militia member*... During the "*40 years of ignorance*" before the Islamic Republic, people turned to superstition more than they do now. Look closely at these 40 years; before the Islamic Republic, look at our movies, our cinema. A girl was dancing on a table, and they'd pour "repentance water" on her and take her to the shrine of Imam Reza. Look how everything pushed toward superstition; look how the clerics gained wings and spoke. The result of the previous government—if your father is alive, ask him—was a country where they thought everyone followed Hossain. Yes, "religion is right," "everything is...". The result of the Islamic Republic and the dictatorship was that your consciousness and wisdom were shaken; you are shedding the superstitions. Now you are cursing.

"Perhaps when you look closely, your good lies within this." If you look well, your good lies in this. The "Good" of the Iranian nation was the arrival of the Islamic Republic; it helped them a lot... they became *Restart followers*. I think our *Restart* army is now at least 40 times larger than the army of Moses; the *Restart followers* of that time. Such majesty. It is an honor that the Complete Human has bestowed upon you and me...

The first second and the last second have lasted so long that you see the Earth has moved millions of years this way and that. When we remove the second and time, you understand that "this has been the way of the rose and the rosewater from the very beginning." You think you're hot shit, Hosseini; you think you have a plan, that it's within your power, you think you understand well, you think you're a very special person... you're just explaining the poem now. It's not like that at all; you don't understand a damn thing. He is exactly talking to me, to you... if

you think this way, he says it so you know. I, who am a king, am struggling and working myself to death... he doesn't know his breath is in the hands of that "Beautiful One," he doesn't know. The poor wretch knows nothing, nothing at all. Hosseini knows nothing either. Hosseini also truly thinks he is a very important person...

I really don't know, believe this.

"It is not that the *clever* of Hafez has left his mind"

mind means the conscience, the mind, the heart, memory, thought, intention, the heart's purpose, thinking. *dhikr* means the word. (قل هو الله احد) meaning "Say: He is Allah, who is One...". Thought says: where is the Say? Where is the One? Where is Allah? When they speak of *dhikr* in Sufism and Mysticism, if someone performs *dhikr*, their duty is clear... *dhikr* means you go and see the Complete Human and it's of no use to you. Everyone saw; Judas actually saw the Complete Human of that era in those seconds—he himself gave up the Complete Human. It isn't solved by seeing. You cannot just go see the Complete Human up close; it has no benefit. Owais al-Qarani never even saw Muhammad ibn Abdullah; he is the greatest Sufi in history, the greatest Sufi of that era, and he never saw him. The physical eye makes no difference—you see a Sufi, you go and ask questions; you see a Sufi, you go and show off.

You see a Sufi, you go and say, "My house has become like this, my car has become like that"—and that's if you even find one! If you actually find one—I'm like this too, and some are like that... I also go and say, "Sir, my laptop has a problem, what should I do with my laptop?" He says, "Did I open an Apple Store here, Bro? We are disciplining your inside." ... "Hello Doctor, hope you're not tired, can you make my nose smaller?" He says, "Me? You should go to a nose doctor. I am a doctor for the common cold. I want to fix your inside; I have to send in things to kill the bacteria, microbes, and viruses in your body. We will inject you with penicillin, yes..."

"It is not that the *clever* of Hafez has left his mind "

If you see that this is *clever*, do you know how long this *clever Hafez* has existed because of this thought and this reflection? The next hemistich tells you:

"For this ancient precedent shall endure until the final day"

Hafez reveals a very important and great secret here: that they gave me this *wisdom* from the first day of existence, and I reached it in the virtual world.

It is exactly as if you had a dream at age 20, and at age 54 you go and see it—you say, "Ah, I saw this dream! Oh man, how familiar this face is..." I was destined to find the Complete Human; this is that same dream, that same vision. The only difference between Hafez and a dream is that Hafez sees at that moment in time. You and I don't see; you and I think: "It is not that the *cleverness* of Hafez has left his mind." "When does fresh poetry arise? When the mind is sorrowful." Or "When does fresh poetry arise from a sorrowful mind?" The mind must be sorrowful. "It is not that the *cleverness* of Hafez has left his mind." This *mind* and that *mind* have

two completely different but similar concepts. Meaning, it is a "Spin" movement; there are two opposing forces in physics that maintain the atom; both are enemies, both are opposites, both move in opposite directions, but neither knows that even with the enmity and conflict...

They think they are fleeing from each other, and they are always happy when they see each other because they are escaping. But they don't know they are the guardians of the atom and the guardians of the mind; they don't know this. And they see the world simply.

Thank you for listening to this program again. I emphasize: I said nothing of myself. Everything in this program belongs to Hafez, Rumi, and Saadi; we only reference it so that you and I learn more and know that the result of listening to Restart is reaching the honeybee. And to learn that in defense, when we are attacked... remember that we... It doesn't matter who the person next to us is. I have a sting and I will drive it in. This is what they call Love. This is that thing you understand. The essence of Restart is this... meaning solidarity, empathy, being together. Power. The very thing you have reached now. Ready your stings. Ready your stings and know that you might die; not on the planet Earth, but within yourselves. The Pharaoh within you and the Pharaoh outside of you need the stings of every single one of you and me. Farewell.

