

Episode 124: Satanist-Uprising must be with permission

In this explosive 124th episode of **Restart**, Seyed Mohammad Hosseini addresses the global media's attempts to silence the movement and provides a masterclass on the "Inward Uprising." Following the viral success of the **Stone Challenge**, Hosseini breaks down the upcoming **Fire Challenge**, explaining the strategic "promotional" power of breaking the silence and awakening the "Silent Majority."

But beyond the political headlines, this episode dives deep into the **Sufi roots of rebellion**. Hosseini explores:

The Internal Pharaoh: Why the true revolution starts by overthrowing the "Pharaoh" of your own ego—the instincts of eating, sleeping, anger, and lust.

The Path to Hell vs. Humanity: Using the poetry of Saadi, Hosseini distinguishes between the "animal" state of selfishness and the "angelic" state of sacrifice.

The Mystery of Satan: A controversial and profound look at why Sufis view the zeal of Satan differently than mainstream religions.

The Ethics of Silence: When to remain silent (before parents and spiritual guides) and when silence is a betrayal of the soul.

This is not just a political broadcast; it is a call to awaken the **Moses within** and recognize that the external oppressors are merely reflections of the world's collective "mother's womb." Whether you are a "Vendetta" or a curious listener, Episode 124 challenges everything you know about power, mysticism, and the "Circle of Fate."

#Restart #Hosseini #Sufism #IranRevolution #CollectiveWisdom #Saadi #Hafez #Mysticism
#FireChallenge #Vendetta #PoliticalPhilosophy #Spirituality #Uprising #TheCompleteHuman
#EsotericKnowledge #RadioPastoo

After thousands of videos of your "Stone Challenge," you Restart followers, went all over the internet—embassies went up in the air, mosques went up in the air, everything went up in the air—they practically saw that your movement consists of millions. They couldn't catch you all because you are generally in groups of two, no more. Now the media is looking to destroy us, saying this movement is non-peaceful. In fact, the media says nothing more than one sentence; they say: "Hosseini, you want to change the regime? Sit down. Don't talk, don't attack, don't say anything, let *us* change it somehow." What the hell have you "oppositions" abroad been doing for forty years? Nothing! Now that it has come to the "Restart" action, you are all afraid and seeking to destroy us. It doesn't matter; in Restart, the first thing we learned is courage and the fact that we are inherently anti-oppression. Welcome to the 124th episode of Restart, which in these 124 episodes has taught us not to give in to force...

You are very welcome. I apologize that we couldn't broadcast Restart on Monday. In any case, as Hafez says, they attacked us from all six directions, and we countered four or five of them in these directions, and one or two more counters remain that we will strike in the coming days.

They attacked us from all six directions, as Hafez says

And remember, we are neither arrogant nor seekers of revenge; we only defend. But because we are like reinforced concrete, any fist that hits our face harder will suffer more damage. Whoever hit us—nothing happens to us. If you are upset that we are, as friends say, a Solid Structure—meaning we are stuck together, meaning we are reinforced concrete—well, that's just how we are; nothing can be done about it. For several thousand years, it can be said that we have essentially been this reinforced concrete, and there's no changing it.

The lamp that God Himself has lit—whenever tries to blow it out will surely have his beard and roots burnt.

Dear friends, during the challenges that have occurred—I think more than several thousand videos of the challenges have come in—more than four or five hundred of our "Vendettas" inside Iran wanted to set fires; we stopped them... In the "Fire Challenge," we will tell you where to hit. For example, schools are removed from the Fire Challenge. Why did we even say to break the school windows? And that was at midnight when no students were inside. Because when you break a school window, several students and their parents find out... This is a very powerful promotional move. It means the "silent" people of society take notice, and these kids go and talk. It's a great place for promotion. One school window is broken, but 500 people find out. Like banks; when the windows of banks or ATMs are broken. Based on what has been sent to me—some of which cannot be broadcast—they hit the ATM in such a way that they hit the 'A', the 'T', and the 'M'; I mean, I can't even explain what they hit, and they sent some films that I cannot broadcast.

Both the Iranian militia members know what kind of films they are, and those who struck know what they are, and we know what they are. They wanted to do certain things that we told them not to do. In any case, the Fire Challenge is coming soon. Unfortunately, with the current trend they are following and the propaganda they are making—"Brother said this," "Hosseini's mom said that," "That person said this," "Do you even know what Hosseini is?" "People are such and such," "People, be careful"—their entire fear is wrapped up in that one sentence I told you. Look, for forty years, the "oppositions" have literally sat there like goats. No one has been able to... look, it's not that they couldn't, they didn't *want* to do anything. They are all in it together. Except for small, specific groups that aren't with them but their voices didn't reach. For whatever reason, either they weren't smart or they didn't think like you millions of Restart followers; they couldn't gather their Collective Wisdom or the poor souls simply didn't have a platform; they understood but couldn't get their voice out. Just as for one year we couldn't get our voice out, and when the "Young Journalists Club"—or as friends call it, the "News Agency"—published something about us, they finally realized there is a shuttle in the middle of this with millions and millions of tons of fuel under it, and when it exploded, the whole world shook. Regarding the Fire Challenge, we started the Stone Challenge 20 days ago and you saw what happened. I think by

the 15th day of the Fire Challenge, foreign networks will be forced to talk about you because the things I told the "Vendettas" to do—their sound won't just go to you, your country, or your street corner; the sound will go to places you will understand later. Every hole you look into has an eye watching the Iranian militia members; that eye belongs to the Restart followers. And the numbers are so large they can't catch you; even if they do, two of you get caught, and they have to deal with five hundred thousand groups of two or three... We have a Special Guard. Even suppose they catch thirty of you.

Then they catch someone and call me to threaten me, "Sir, we'll do this or that." No one can do a damn thing here. You rest easy. And let me say the last sentence before we get to the program, and that is: remember that in Restart, the first teaching they give us is that you must remain silent in the face of two oppressions—and if you even want to mistakenly call it oppression, that's fine. As friends say, it carries spiritual reward; it's a good deed.

Number one: You must be obedient to the command and order of the "Mother and Father of your Soul." Their name is the Complete Human and the Sufis. Obedient. If he says "Drink water," you say "Yes." "Don't drink water," "Yes." "Drink little water," "Yes." "Drink a tiny bit of water," "Yes." "The water is white," "Yes." "The water is black," "Yes." Now, why should you say "Yes"? Because, firstly, it takes several years to find him. Secondly, it's not a mosque or a church where you knock and say, "Hello, I want to become a Christian," and they say, "Come in," and even give a thousand dollars to that priest or rabbi or mullah. Here, you must bring your tired body and broken heart and place it on the Tray of Sincerity; to see if you are seen or not. Now, many of you are happy that you "saw," as are many of those who understood. This is an honor for yourself and no one else. But those who haven't seen... well, they will see in time. You are like trees that are different, but the whole story is that you must remain silent, show respect, or yield before your Spiritual Parents, who are the Complete Human and the Sufis. Even if you think a sentence is said that isn't very interesting to you—because your logic and mine will never reach the vision of a Sufi. Even a doctor's logic doesn't reach it. It's very ridiculous; you have an illness, you go to a doctor, and he says "Don't drink water." It's ridiculous; you say, "Sir, seven billion people drink water, and I shouldn't?" He says, "You don't understand; when I say don't drink water, you shouldn't." And well, this is oppression, right? Seven billion people drink water and you don't; it's an oppression, a very large oppression. So where we don't understand the words of the Sufis —meaning the people who are around the Complete Human—there we can think it is oppression, but those are the places one can remain silent.

The second place you can remain silent and must show respect is to your physical parents. They are your parents... you are obligated to show respect. If they speak poorly, swear, scream, make a mistake, don't understand, are confused, are angry—whatever it is, you are obligated to show respect according to Sufism and Mysticism. You must understand that you can swear at, insult, or stand up to seven billion people, but you cannot do this to two people: your parents. If you understand this, it's settled. If you cannot do this in front of these two, the problem is with you, not with the people. So you understood; this is what you must do.

Here, you are permitted to be silent. In all other places, whoever remains silent in the face of oppression—whether due to a lack of money, because of having money, out of fear, or even a

lack of fear—for whatever reason you remain silent before the oppressor, for that very same reason they will destroy you and me. In fact, "Restart" means a new beginning; it means you must rise up against the oppressor within your own body, named the Pharaoh of your flesh.

Sir, can I start my uprising next week? Yes, it took Hafez forty years to rise up. The Pharaoh within Hafez's body took forty years to be destroyed, and then he wept, he pleaded—read his poems and you will see. He roared and screamed and screamed until he found Him. Someone like Hallaj rose up early. Someone like Hallaj's sister did not rise up at all. Yet, as I told you before, the Mysticism and consciousness of Hallaj's sister was thousands of times greater than that of Hallaj himself; she is one of the great Sufis of history. Perhaps thousands of men should prostrate before the greatness of Hallaj's sister, yet she remained silent. What kind of silence? A silence regarding her own Pharaoh.

So, where do you learn to fight oppression? Do you learn it the moment you emerge from your mother's womb? No, from within the womb! You rise up against the cage of your mother's womb; you kick. This kick you deliver to the womb means: "I want to come out." It means: "I don't want to be in here." Here is suffocation, here is a prison, here is solitary confinement—this is not a place for me.

"I am from above and to the above I go."

It starts from there. You wail, you scream and shout. You are feeding from the mother's bloodline—you are drinking the mother's "dirty" blood. You grow like a wolf, sustained by this blood. Eventually, you reach the conclusion that a Pharaoh exists within you.

When the ancients told you that the soul enters the body, you didn't understand yet. When the Spirit enters, it means the Pharaoh enters the body; it means Azrael also enters; it means The material realm enters the body. Your physical world is growing—the father, the mother, the DNA, and science provided the limbs, the ears, the throat, and the nose. As I said before, you kill three to four hundred thousand of your brothers and sisters, sperm cells just to be born. Murder begins right there. Envy and avarice begin right there. From the moment you decide to *be*, you betray the "brother-mothers" and the sperm moving through the mother's body to reach the womb; you destroy them all so you could arrive. Thus, you began oppression there. From the time you were in the womb, you drank blood, you lived like a wolf—all of this happened.

Until the moment something was missing within you called The material realm. When this Realm entered your body, Pharaoh also arrived. Azrael arrived—who performs an "Alt+F4" on you and shuts you down; the Azrael virus enters your body. This signifies that The material realm has entered. From the moment it entered, you realized you are from above and to the above you go; you realized you must come out of the womb. True, you eat well, sleep well, and defecate well in the womb. But there, you realize the mother is no longer enough for you; you must exit the womb and stand on your own two feet.

This is why when children reach 17 or 18, instead of respecting them when they speak with pride, parents do the opposite. Do you know why parents are afraid? They are afraid of losing

their child. The child has learned he must stand on his own feet; the child has learned he wants to grow, to enter society, to show "I am," to show "I have grown, I understand, and I want to be independent." This independence causes the parents to rise up against the child. Most conflicts happen during the puberty of boys and girls. The reason is the parents' selfishness, not the child. That child's path is perfectly clear. From that date, another of your "glands" becomes active, and that is the gland of the Complete Human. Thus, you rise up against your Pharaoh from the womb until the day you die. This is the "Inward Pharaoh."

Therefore, a Restart follower is someone who:

Number one: Understands there is a Pharaoh within them, but a Moses is also within. They make their Moses rise up against their internal Pharaoh. This is the very definition of a Restart follower.

How can you say "do not rise up"? You've put the person in prison, you've spied on them, and we should stay silent? "Restart" literally means uprising. It means you must realize you have to eliminate this Pharaoh. The external Pharaoh is the same. The external Pharaoh thinks he is some big shot, but he doesn't understand he is still in the mother's womb. The problem of the external Pharaoh and the internal Pharaoh—don't think they are different.

Good boy, good girl: the internal Pharaoh eats and defecates in that same one-meter or half-meter space, doing nothing else—without making money, without effort, without breaking a sweat. He just eats and sleeps. What is a King? He is someone who eats by taking people's money. What is a politician? The people work, and he sits there like a goat eating the people's money. He consumes their oil. The planet Earth is exactly like the mother's womb, but he doesn't realize it. When he emerges from the womb of the "Earth-Grave," only then will he realize what happened. Right now, he is happy, saying "This person works for me, they bring it and I eat." He has essentially crawled back into his mother's womb.

A person reaches a position—becomes a minister or whatever—he becomes a "Hosseini" who is a filthy person. When he reaches that point of being a filthy Hosseini, from puberty until the end of his life, he is just trying to eat without working, to defecate easily, and to sleep easily. These are three very important elements. In reality, when you grow up, instead of finding the Complete Human and pursuing spirituality, Mysticism, and Sufism, you look to expand your palace. You want to turn that half-meter space into five hundred meters. That half-meter of suffocation becomes five hundred meters of suffocation. Just as the umbilical cord was connected so you could eat without working, now you want to go to this or that company and eat; you used to drink your mother's blood, now you drink the people's blood. It is very similar. The uprising is similar, and the thought process is similar. Now you see a politician in a certain place, for example, a president in a certain country—who is he? He is you, he is me. Only instead of his goal being service, he is chasing the poetry of Saadi...

So, we want to begin the program. "Whatever we pass by, the words of the Friend are sweeter". Where truly is the road to Hell? Saadi points out in a single verse how you enter Hell. Now, whenever you read this poem and wherever I am pointing to—at any point—stop, go stand in

front of the mirror and ask: "Am I in this situation or not? Am I in step one? Step two?" Saadi has explained the path to Hell very simply.

We have a Zero which I told you about before; only a Sufi recognizes the Zero and only a Sufi understands the Zero. Meaning, if I tell you right now that I understand it, I have lied to you. I understand, and you understand—I might understand a thousand times more than you, or you might understand ten thousand times more than me—but only the Sufi understands the Quantum Zero, and he understands it only with the permission of the Complete Human and nothing else. After Zero is One, and before Zero, they placed Negative One so we could understand the subject.

Saadi's verse points to this. Hey, people of planet Earth, do you want to know if you are in Hell or Heaven? You say, "Yes." It is an omen. See, Saadi is prophesying now. Saadi has given a verse of poetry; a prophecy. They call it Fortune teller, or whatever you want to name it—horoscope, Indian fortune-telling. Whatever omen you see, Saadi is doing that here. In this verse, he says: "Do you want to know if you are a person of Hell or Heaven?" You say, "Yes." He says, "Then listen":

"Eating, sleeping, anger, and lust are tumult, ignorance, and darkness; The animal has no news of the realm of humanity."

This is the very path to Hell. He says the path to Hell begins with Eating. Do you eat a lot? "Yes, Mr. Hosseini." When you eat, do you think of your neighbor? "No, Mr. Hosseini." When you eat, do you think of someone in prison? "No, Mr. Hosseini." When you eat, do you like to eat more? "Yes, Mr. Hosseini." When you eat, do you want to devour the money of the person next to you? "Yes, Mr. Hosseini." Do you want to reach a high position just to devour money? "Yes... Mr. Hosseini..." This becomes "Eating." Is your eating balanced or not? So, "Eating" brings you closer to Hell.

What comes after Eating? Eating and Sleeping. Eight hours of sleep means you are asleep for one-third of your life. Do you sleep? "Yes, Mr. Hosseini." Are you entirely asleep? "Yes, Mr. Hosseini." Are you also asleep when the regime commits tyranny? ...Because one person just sleeps, but another is truly "asleep." The one who just sleeps can be woken up with an alarm or a kick; but the one living in this country who sees tyranny and *pretends* to be asleep cannot be woken up even with a kick. He knows that if he opens his eyes, he must rise up, he must become a "Restartee," he must participate in the challenges, he must speak out, he must be brave, he must be a hero, he must be fearless, and he must sacrifice himself for others.

There is a Greek proverb that is very beautiful. It says, "Do you know which country is advanced?" It says, "No." It says you can understand a country's progress from this: when a father and mother, or a grandfather and grandmother, plant a tree knowing their lifespan won't last long enough to eat its fruit, but they are planting it for the next generation. That country is advanced. It means you and I strive so that our grandchildren reach success. So, "Sleeping." What is the road to Hell? It's "Eating," then what? Sleeping. Eating, Sleeping, and Anger.

Let's go to Ange. Now you get angry; now they criticize Hosseini and he gets upset—but Hosseini has won now. All the media fell at Hosseini's feet and the Restartees' feet, and they ran the advertisements. Now, I could have come out and said, "Did you see how we destroyed you? See how we mocked you? See how we tricked you and you were forced to...?" But here, the character of the Restartees changed; we went and thanked them. We said, "Thank you for advertising for us, we kiss your hands. It's true you cursed us, true you choked our voices, true you didn't let our voice reach the people, but in short, thank you for showing it anyway.

Eating, Sleeping, and Anger; we swallowed our anger. They arrested us, they harassed us, we stayed silent. They mocked us, we stayed silent. Now that we have won, these media outlets... I promise you, within three months after the "Fire Challenge," they will understand everything. Because there is another challenge that is very dangerous, they will understand. After the Fire Challenge, you watch as the media slowly realizes we have reached power—which they've already realized—and they guess that we will change the regime and take power; then look at the faces of the media.

Before the "Stone Challenge," we would go and leave twenty thousand comments under BBC and they wouldn't answer; they mocked us. But after the Stone Challenge, all the media called; more than seven or eight outlets called to interview us. We said, "We have no interviews." Where have you seen Moses do an interview? When did you see Jesus do an interview on the cross? When did Muhammad interview with newspapers that we should do it? Restart is Muhammad; it is not me. Restart means Christ; Restart means Moses. We do not interview. We pleaded with you—as Moses says—we pleaded with you to tell this Pharaoh not to arrest the people, not to let them be under tyranny; Pharaoh mocked him. Pharaoh did this and that. When he released the dragon, that was "advertising." The dragon means "publicity." When he released the dragon, the staff of Moses swallowed the publicity of the other networks. And they prostrated.

As soon as they prostrated, Pharaoh said, "Hey, Mr. Sorcerer, why do you prostrate to Moses without my permission? You must be with them too."

So, soon the media outlets that start praising us, the Islamic Republic will say, "These people were with them from the beginning." Soon they will be forced to yield and show respect. They are forced. Because when the scent of money comes, everyone becomes like this. If you throw money in front of anyone, they become like this. Money is the sign of it.

So, we read the road to Hell again: Eating, Sleeping, Anger, and Lust. What lust? The lust for position, the lust for status, the lust for sex, the lust for having a boyfriend/girlfriend; "Lust" means asserting your power. In a home, a son says something that is logical. But the father wants to make his child understand that he should shut up or be silent; he wants to assert his power. See, your dictatorship is right there. If you can hit your son or your wife or your husband or your child over the head to make them silent and apply your dictatorship, then if you reach power, you'll hit 500 people over the head. "Eating, Sleeping, Anger, and Lust." So, if you don't control your lust—what lust? We always think lust is just *those* issues; no, it's not like that at all. We have many lusts of pride and arrogance and many other things.

Now, eating, sleeping, anger, and lust are tumult, ignorance, and darkness. These things bring unrest, they bring darkness, they bring ignorance and lack of knowledge. Then what happens? You were in the station of the Angels. Do you know what "Angels" means? It means the child that is born is an Angel, because they are born as Angels. No Angel—no child—ever did evil, never lied; first of all, they don't have a tongue to speak. In the beginning, the moms and dads teach them, "Say Papa," and they say it. "Say Father," and they say it. This child is one of the "Great Angels." All children are born as Angels. "Eating, Sleeping, Anger, and Lust" helps this Angel—meaning this pure, beautiful little girl or boy—as they grow and their lust, eating, sleeping, and anger increase, it becomes "tumult, ignorance, and darkness," and the Angels are transformed into what? Into Humans.

So, this human that religions repeatedly say will manifest again at a certain age and in a certain place—within every human, "eating, sleeping, anger, and lust are turmoil, ignorance, and darkness; the animal is unaware". This means your degree of humanity drops from the level of angels and you reach the level of an animal. An animal's place is in Hell. In fact, the animal is entirely in Hell. Firstly, a female animal cannot choose; does its female know how to wear makeup? Look, for example, if a donkey were to wear makeup, what effect would it have? Have you ever seen a donkey foal dance for its husband? Have you seen them go to university together? Eat cake together? Go and talk? No. What does "animal" mean? An animal means eating, sleeping, anger, and lust. These are the signs of an animal. It means someone who has these four but lacks that "fragment," lacks that "thought."

So when do you enter Hell? Before dying. How do you enter Hell? At any moment—sit down right now and look to see if you have these four or not. If you do, then you are an animal; meaning, "the animal is unaware of the realm of humanity". It means you know nothing of humanity; it means you have brought your title and station down from that height, from the angels, to a four-legged animal. Who is called an animal? An animal is one who is merely obedient, does its job, and has absolutely no... I haven't seen, and neither have you, a donkey foal cry for a baby butterfly that is being killed. All horses have been taken into captivity, they ride them, they whip them—have you ever seen a dog come and cry because a horse was captured? Not at all. It is exactly like a family that is well-off and says, "What is it to us? Why should we get involved in challenges? What is it to us?" We say, "Well, lady, they took those horses," and you say, "Which horses?" We say, "They are in Evin Prison. They are torturing them," and you say, "Fine, it's a horse, it's none of our business." She considers herself a butterfly, she thinks of herself as very big; so this becomes an animal.

Any time you don't think of your neighbor, you don't think of that lady who is being raped, you don't think of that poor person who doesn't have the money to borrow for their children's lives, or that person whose money the bank has swallowed, or that government—when you don't think of these and only think of yourself, you are exactly an animal. You only think that you must curse in front of "Restart." What would you do if you didn't curse in front of Restart? Restart is in the sphere of humanity. It has nothing to do with me or you. I don't give a program to myself; as you see, thank God, I have nothing of my own to say. I am constantly stealing from Saadi and Rumi and others and explaining them. So you are an animal... "Mr. Hosseini, does that mean we are

six-and-something billion animals?" Saadi says you are even worse than animals: "Nay, they are further astray".

If only you were an ant among animals. You are not an ant, nor are you a honeybee among animals, Hosseini. You are a hyena; you attack from behind. Look at hyenas; they catch the prey from behind, they eat the prey from the back. It is still breathing, its mouth is still open, it is still living... A lion takes the throat, first strangles it, and then eats it. A hyena starts eating from the back. It grabs animals from behind and starts eating while the guy is still alive! So when are you an animal? When you have nothing to do with the person next to you. An animal doesn't care either; the example is very clear. For God's sake, don't twist your own words; for your mother's sake, don't dodge this. Have you ever seen a donkey foal display art for the wings of a butterfly? No. Have you seen a dog or a lion cry for the killing of flies? No. This is called an animal. An animal is that which eats well itself, its wife and children are well, it eats food. This is an animal. Are you this or not? You must think. So if you are, you are in Hell; your station is that of animality. You are in Hell; why are you constantly looking for them to come and audit you after you die? Send all your accounts to "Radio Pastoo," and I will write them for you; they write from above what level you are in and what you are...

The ancients said something very beautiful; they said Hell has 7 gates and Heaven has 8. I explained it last time. Hell has 7 gates, Heaven has 8. This is completely correct. Why does Hell have 7 gates? It has different gates. Five of them are from within your body; meaning touch, smell, taste... the five tactile senses. Anyway, I will talk about it later. But Heaven has eight gates; it has these same seven, but it has one extra thing. This is a very great secret that I think there won't be time for now, and next week's program... I wanted to finish Hafez's poem too, but I won't make it. Note that Hell and Heaven both have seven gates; Heaven has one more gate. In Hell and Heaven, everything is similar. The Mullahs don't know this, the priests and rabbis don't know it; the people of Sufism know it. That is, you have lust in both Hell and Heaven; you have everything and they are similar. The only gate that exists in Heaven that makes you heavenly is Permission. That is, Ibn Muljam prays—as friends say—and goes to the middle of Hell; a weary old man prays in the desert and enters Heaven. That one prays with permission, this one without. This is what Sufism says; this permission is also given to your brain in the name of Gabriel. That is your Intellect . You are giving this permission to these Hells existing within yourself, which is itself a message that is very deep.

Let's go to Hafez's poetry, and we must end the program for now. In any case, I apologize again for not having a program on Monday. We are obligated to have a program for you; I know you were very upset, and know that we truly love you and are doing our best, but we were very busy. It doesn't matter, but know that in principle, if we can, we go 100%, we go 99%, we even go 1%. So when we didn't go, it means it wasn't even 1% anymore—meaning we just couldn't.

"How can a fresh poem arise from a mind that is aggrieved? We spoke but one point of this meaning, and let it be just this."

We explained this last week.

"If I receive a ring of protection from your ruby lips, A hundred kingdoms of Solomon would be under my signet."

"One should not be sorrowful over the taunt of the envious, O heart; Perhaps when you look back, there was a hidden blessing in this."

This is the pinnacle of Satan... accusing Satan of envy. That is, the highest thing that made Satan who he is. The difference of satan... referring to what these media outlets wrote, claiming we are devil-worshippers. If by devil-worship you mean what I am about to say... then yes, we are devil-worshippers. Satan was the one who spoke with God, O you who run mosques, churches, and synagogues!

Firstly, if anyone talks about satan, the "Restart followers" will firmly shut them up. Satan was *The one who spoke with God directly*, meaning he didn't even need Gabriel. Muhammad spoke with God through Gabriel—as our Muslim friends say. We haven't had anyone as *The one who spoke with God directly* as our satan; he used to tell jokes to God under the covers! They would joke with each other. Moses was *The one who spoke with God directly* and was rebuked 500 times; you say this yourselves in your religious books. Satan was *The one who spoke with God directly*, he would tease God... look at the greatness! And you speak behind Satan's back? If you knew Satan...

"If the idol-maker knew what the idol truly is, He would surely know that religion lies in idol-worship."

If he knows what an "idol" means, he understands... *Allah* means "idol." He understands. Yes, we are devil-worshippers; call us that, it's fine. We worship Satan, but we do not worship you, and we do not worship oppression.

Satan's rank is much higher than yours. First, because he did not prostrate [to man]. He stood before the God that you only see as *Hu*. He has greatness. He had such zeal for God that he said, "I only prostrate to You; why should I prostrate to another?" It's like my son saying, "I only fall at my father's feet and kiss them, I won't do it for anyone else." It's logical. The greatness of satan was in this. And then you compare yourself to satan? And you speak behind his back?

Let me tell you something I mentioned before: "اعوذ بالله من الشيطان الرجيم" meaning: *I seek refuge in God from the accursed Satan* is a sentence that makes whoever says it a dweller of hell. I didn't want to say this. This is why they said to say it before reading the Quran—you've surely heard it. Anyone who insults or slights satan is certainly in hell. Unless they are higher than satan. A 10 must be higher than a 5 to judge it. Regarding a 15, one might say "it's small"; if I am the number 100, I can say 90 is small, 40 is small. "I seek refuge from Satan—level 10" is logical. "I seek refuge from Satan—level 2" is logical. You aren't even zero; you are below zero. Satan is a huge number like billiards... the smaller one never has the right to insult the greater. Neither is your rank equal to Satan's, nor is your Sufism equal to his. He was a Sufi in his own right, he was *The one who spoke with God directly*, he joked, he told stories, and the angels just watched him—many angels didn't even dare speak to him. Do not equate yourself with him.

"O heart, do not be sorrowful because of the taunts of the envious."

Mr. Restart follower, do not be upset at all if they mock you. It happened before, didn't it? They mocked everyone. Throughout history, whenever "Restart" was broadcast, they mocked it. They mocked Jesus, they mocked Moses, they mocked everyone.

"One must not be sorrowful."

Any Restart follower who gets upset by being mocked is not a Restart follower. This is what it's saying. If they closed the program, if they didn't advertise, if the media stayed silent—it was to your benefit. Did you see how it suddenly exploded?

"Perhaps when you look closely , you will find the goodness in this."

This means a Restart follower must accept that when they are suffering, they are either at fault or are meant to be disciplined. Do not be sad; let them mock you, tease you, upset you... you must bow down, show respect. we attack in defense; our attack is within our defense, but in the moment of peace, we are kind, we are hand-kissers. Just as you see now, this is the view of the Restart followers. The moment we announced it, from the next morning they were smiling and congratulating all the media. Thank you for helping our challenge; it's clear. Whenever you get upset with someone, you have stepped out of "Restart."

If you call your child right now and say, "I want to put you back in your mother's womb," they won't accept. If you told these children who are born that they have to go into a 0.5x0.5 nest and eat blood and nonsense, I swear they wouldn't come! They wouldn't come at all. They'd say, "Why should I go there?" We'd say, "Is it for one day?" No, nine months in the mother's womb. None of them would accept. Even now, if they put you in a room where you lose your breath, two people standing in a room will lose their breath.

Well, you must look closely—now how do you look closely? By hearing? No. By knowing? No. "Perhaps when you look closely." Because when you open the "eye of the heart," you see that. Therefore:

"Whoever does not understand this phantasmagoric pen , their image is forbidden, even if they are the painter of China."

Not everyone understands this pen... we explained that you must only know *Allah*.

"The cup of wine and the heart's blood—each was given to someone."

Hafez spills a very great secret here that blows away religion, the mosque, faith, books, God, prophets... and the idea of "effort and high ambition, for the men of the age reached places through high ambition." He recites a verse that the world's scientists, believe me, cannot understand. Do you know why? Because there is a secret in it. You have to understand biology, you have to be a botanist, you have to be above a PhD. We are broadcasting small drops of "Restart." Look at how the religions are silent; the media only hurls insults; they couldn't bring

evidence or say anything against the science of "Restart," the thought of "Restart." Pay attention to the subject:

"The cup of wine and the heart's blood—each was given to someone."

Was it given to "each" or "each to a specific person"? There is a place where I put it on a tray and say "here is tea," and a place where I throw the tea in your face. Is it that I gave you tea because you entered my house? Did you come through the "drive-thru" and take tea and leave? Or did you come and sit on a chair in the house and drink tea? Did you come to the corner of our street and take money and leave? Or did you come into our house and we gave you food, and put money on a tray for you? There are many messages in this.

"The cup of wine and the heart's blood—each was given to someone In the circle of fate , such is the state of affairs."

The secret is inside the circle; the whole verse is inside the circle. The whole poem... the other day I said, "When does fresh poetry arise? From the intellect." In a Mind, because in the last verse he says the same:

"It is not that Hafez has forgotten his roguishness from his mind."

Meaning the "High Mind" and the "Low Mind" of intellect, consciousness, thought, and understanding great secrets—in the first and last lines. In the penultimate line, the secret of this poem is completely revealed, which I will explain in the next program.

"When does fresh poetry arise? From a mind that is sorrowful."

And then at the end, he says:

"It is not that Hafez has forgotten his roguishness from his mind For this ancient precedent shall last until the final day."

God willing, next week we can talk a bit more about it. Thank you for listening to this program.

Dear Restart followers, if you see an Iranian militia *member* who doesn't understand your words, if you get upset, that is a bad thing. You should cry; your eyes should fill with tears because he doesn't *want* to understand "Restart." You should have a lump in your throat. If you have that lump... not a superficial one! From the bottom of your heart, your real heart. Help him. You must help him somehow with kindness; help him by kissing his hand. He is filled with "eating, sleeping, anger, and lust." When you throw money into a shrine, it reaches the *Iranian militia member* kid who now has to go strap a suicide vest to himself, kill two four-year-old kids, do terrorist work in Syria—this blood, this dirty money, this dirty blood is entering his mouth. You and I drank "dirty blood" once in our mother's womb and came out; he is still drinking this dirty blood. When you see someone who has animosity toward you and "Restart," be kind to him. Being upset is one thing, and being kind is another... do not show him that you understand

more. It doesn't matter. Remember that with every breath that goes in and every breath that comes out, one dies an infidel and one is born a believer.

"In the matter of the rose and rosewater, the eternal decree was this That one should be the market-beauty, and the other should be the veiled one."

Thank you for listening to this program. I love you, and thank you all for how strongly you guided us to the "Challenge of Fire." And if this is meant to happen, it will. There is a next challenge too, but the "Vendetta Uprising" requires permission. We are waiting for the permission for the Vendetta Uprising. And whenever the order for the Vendetta Uprising is issued—from this moment I am speaking until after the Challenge of Fire—whenever the order to attack is given, the Restart followers certainly know that we will show no mercy. And we will never listen to anyone's words because, as we explained at the beginning of the program, we only respect our biological parents and our spiritual parents—that is, the Complete Human and the Sufis. We are no longer obedient to anyone else in the world, because if we obey another, we have worshiped another idol instead of the "Beautiful Idol."

"This road you are taking leads to Turkestan, a dead end destination."

Farewell.

