

## Episode 122: Defence is mandatory - attack is forbidden

In this provocative episode, we explore the boundaries of spiritual sovereignty and the "Empire of Iranian Sufism." Why is "intellectual attack" considered a sin in mysticism, yet defense is a mandatory path to heaven?

**The Paradox of Ashura:** A mystical perspective on why defense is an obligation that transcends the literal commands of even a spiritual leader.

**Geography vs. History:** How governments define borders (Geography) and religions define the past (History) to create the "Matrix" of the modern world.

**The Fingerprint of Thought:** Why the wisdom of Jesus, Muhammad, or Buddha cannot open *your* door—and why you must find your own unique connection to the Divine (Hu).

**Decoding Hafez:** An analysis of "The Portrait-maker of China" and why organized rituals often become the very idols that seekers must break.

Are you a "pigeon" lost in the grain of the world, or are you ready to return to the hand of the Pigeon-Fancier? Join us as we dismantle the "regurgitation" of the past to uncover the science of the soul.

#Restart #Sufism #Mysticism #SeyedMohammadHosseini #Spirituality #Hafez  
#CompleteHuman #Gnosticism #SelfRealization #Philosophy #EsotericKnowledge #TheMatrix  
#SpiritualDefense #EmpireOfMind #Wisdom

A lady called and said that the number of fans of the millions-strong Restart opposition is greater than the number of Khomeini's followers, and that you are now much stronger than in 1979; why don't you rise up? In Sufism and mysticism — which is to say, Restart— we only have the right to defense, not attack. They haven't attacked us yet; their attack has been very tiny, they attacked virtually, and we attacked virtually back. But when they actually attack us:

"You shall see heads severed, without guilt or crime."

In Sufism and mysticism, defense is mandatory . Anyone who does not defend—anyone caught watching soap operas, fooling around, playing the clown, engaging in idiotic arts, or trapped within the polluted policies of any government—will certainly go to hell; because our slain go to heaven and their slain go to hell... Welcome to the 122nd Restart program.

Welcome to the 122nd "Restart" program. Well, it seems that sometimes we don't understand sentences or words well. Regardless, we have done 122 "Restart" programs and yet nothing of mysticism and Sufism has been explained. It is a drop from a boundless ocean, where that ocean is but a drop in another boundless ocean, and so it continues. There are billions upon billions of oceans. To understand Restart, Sufism, and mysticism, you must see, not just know;

and through "knowing," no conclusion will be reached. Because every verse of Hafez could then be a five-thousand-hour program. It depends on whether we want to explain what Hafez sees, or what Hafez knows, or if we want to explain what I understand of what he knows, or if I am supposed to explain everything I understand of everything he sees; these are very different. If I am to explain everything he sees, I must see it to explain it. And if I am to explain everything he knows, I must know what he knows to explain it. This is why reading all the poems without permission is forbidden; I have always told you this. In the beginning, before the sect of Christianity had deviated from the Sufism and mysticism of Mr. Christ, we see it was the same there; meaning the scholars of Christ had no right to speak without permission. Gradually, as Christianity moves away from Christ, this false sect that separated from Christ begins to reproduce, and this becomes "Religion." For this reason, I told you a historical sentence that is very important; I said that history introduced "Religions" to you. In reality, Religions produced "History"; meaning everything you read of religions in history is the product of religions, and everything you read in geography is from governments.

These two groups—meaning the governments that define geography and borders: "this is mine," "this is my country," "this is my wife," "this is my house," "this is my money," "this is my gold"; "let's go discipline India," "let's go discipline Germany," "let's go discipline Japan"—instead of disciplining themselves, they went to discipline those places. "Let's go to Syria, let's go strengthen the Shrine of Bashar al-Assad, let's go fight there so we aren't attacked." All of these are geographical games. Geography is important to the Iranian government, but it also places "Religion"—meaning the religion of Islam—beside itself. Because the religion of Islam is from the sect that separated from Muhammad.

If someone is a Muslim, it means they are certainly a Christian, meaning they must certainly be a Jew. If someone is a follower of Muhammad, they must certainly be a follower of Jesus, they must certainly be a follower of Moses. But we see that no, the "Sect of Islam" exists, and only a lineage exists that reaches Muhammad. It has continued like this until now and goes on the same way; sects separated from the prayer beads of Sufism like this; it became the sect of Christianity, the sect of Zoroastrianism, the sect of Buddhism. They are all sects—meaning they no longer have a beginning or an "end." They had a beginning named Buddha, and they have an end named the religion of Buddhism. They had a "beginning" named Jesus from this bead of the prayer beads, and they have an "end" named Christianity. Now, let alone the fact that they branched out; 74 there, 66 there, 59 there; the sect of Islam itself is about 80 sects.

Would you like me to continue with the next part of the transcript or provide a deeper breakdown of the technical terms used here?

There is only one Order; the very one to which this program is dedicated and which is being explained to you. Order means:

"Therefore, in every era, a guardian is present"

Now, you haven't yet understood the concept of the present or its absence. This means 999,999 of the world's people throughout history have tried to attack through governments and religions. Religions want to engage in conquest. What does conquest mean? It means conquest of thought. Conquest means that I come and promote Islam in the middle of America; in the middle of America, I promote Judaism; I take Judaism and promote Buddhism; Buddhism,

Zoroastrianism; I change the borders of history. Thus, religions produce history and set borders for themselves. They say such-and-such country is Christian; well, then its priests make more money. The money people give to them and give to the Pope and others; they really enjoy it, they just make money like that.

Governments define their borders and say, "This is my country, that is my country." Sufism is not like this. Sufism comes to break borders. Sufism is not looking to attack a country and change its way of thinking. So, if you want to present Islam to your next-door neighbor... Sufism says if you want to present Islam to your neighbor, it means attacking the house next door to change their thought. Not a physical attack—pay attention—an intellectual attack. It means you come out of your house and command what is right to the neighbor, and they will screw you up. In Sufism, you do not have the right to attack; not just physically, you have no intellectual right to attack. That is, you cannot attack the thought of another. Sufism says you have no right to attack thought. So, how many types of conquest do we have? Two. religious-ideological and border-ideology. The ideology of national borders—one is called History, which became "Geography." Geography is in the hands of the Islamic Republic government, and History is in the hands of the mullahs who think they understand a lot. Both are attacking.

If you look closely at the world, you see that the miserable people of the world have been under the yoke of religious conquest and border conquest throughout history. Sufism stops intellectual and physical attacks—meaning conquests like those of Nader Shah—and says (لا اكراه في الدين) meaning: There is no compulsion in religion. If you have something to say, and you say it better, then come and speak.

Why do you kill the people of Sufism in these countries and under these governments? Why do you destroy them? Why do you gag them? Don't you say you are better? Don't you say, "I am a Muslim? Yes, sir, I am a Muslim. Then why do you say national security is collapsing? Hossaini has a program called Restart now, millions of people have joined; "we'll destroy him, let's go catch him." Catch what? Who can catch me? Don't joke, man. Thought is reaching the rest of the people through a ridiculous internet connection; people's thinking is changing. Once the people's thinking changes, you can't do anything about it. This "Expectorant syrup" has cured the chest illness and all that; do you need to make them sick again? Therefore, attack is forbidden. What does that mean? It means both physical and intellectual attacks. You are always looking for physical attacks, "let's go take that country"—no.

You have no right at all, in addition to not attacking another country like Nader Shah... This is why anyone who agrees with Nader Shah, praises him, and does not say that Nader Shah committed a great betrayal against the Iranian nation and that all his massacres are on his head—this person is certainly an ignorant and senseless person, make no mistake; there is no one more senseless than this. How can you be a fan of a Nader Shah who went and killed 2 million, 3 million, or 500,000 people? How can you be a fan of such a man? Even if one Jew was killed—we say a Jew—one Jew is worth weeping for, one Muslim is worth weeping for, one Christian is worth weeping for. Not even a single person... What is the Holocaust? Even if you killed just one person.

How do you sit with such obscenity on a television broadcast and defend Nader Shah? What are you defending? Are you defending the attack on India and the killing of Indians in the name of your religion? Anyone who is happy about this will be destroyed; and anyone who is happy, was happy before birth, and is happy now—we still don't understand this part; meaning we don't yet know where in the world we are.

"From where did we come, what was the purpose of our coming, and where do we go in the end? You do not show me my homeland."

Whoever agrees with Nader Shah, has always agreed, was born agreeing, and will die agreeing.

"From the jug leaks only what is within it."

Now, scientists still don't understand anything about DNA... later, slowly, Sufism and Mysticism will take over the world with the science it possessed, while the others stood against it with the lack of knowledge they had. Now, go ahead and kill the Sufi, go ahead and insult the Sufi. For example, the Shia Muslims themselves—it's very interesting to me—the Shias themselves haven't noticed yet that the history of Ashura is the most "comedic" history in the universe. If [Imam] Hossain went for war, why did he bring his wife and children? Bringing women and children to war is forbidden. Either he was fleeing or... so what was he doing? The subject is very simple. A woman cannot attack in Islam. Muslims themselves say you cannot take a four-month-old, six-month-old, or one-year-old child to war. Where was he taking all these women and children? And then, at first, they were three or four thousand people; when Hurr's army arrived, they were three hundred, or two hundred; why didn't they attack, kill Hurr's army, and escape? Change Hurr's regime? Because he had no right to attack. In Sufism, there is only defense; meaning you must be attacked first. Therefore, we have no conquest in Sufism. This means in the future Empire of Iranian Sufism, we cannot go and discipline Afghanistan, or Pakistan, or Germany. We explain Mysticism and Sufism.

Now, anyone who wants to... we love them, they decide what to do; they think about what to do. And worse than that—you cannot launch a physical attack, it is forbidden; you cannot launch an intellectual attack either. Except for Restart. That is, the only ones who are promoting Restart are good people. Why? Because Restart is the only real entity that is connected to Hu, to Allah. The others have no connection. And fundamentally, defending Restart will get you killed; it will cause you suffering.

Throughout history, defending Jesus—defending the thoughts of Jesus, the thoughts that the Complete Human of Jesus' era gave to Jesus—resulted in everyone falling silent when Jesus went up on the cross. So, there is a thought behind *Ashura* that you know nothing about. I respect your *Ashura*, I respect it very much. I also respect the uprising of the day of Jesus' resurrection, I respect it very much. I also respect the movement of Moses and the salvation of the Israelites from the Pharaoh of the time, who was Iranian...

First of all, in your Quran that you read so much, most of the Pharaohs were Iranian. Basically, Pharaoh and Nimrod were Iranian; Zoroaster, who was Iranian, saved the people and then fled himself. Nimrod was Iranian, the Pharaoh of Moses' time was Iranian—they were all Iranian. You must listen to and watch the "Secrets of History" program to see the difference and the perspective it offers.

Therefore, an attack—even an intellectual one—against your neighbor is forbidden; meaning, for Enjoining good and forbidding evil, you must have permission from the Complete Human. Furthermore, playing with yourself secretly in your imagination is also forbidden. Now, whether you play with yourself physically or play with yourself intellectually, you don't pay attention to this. Meaning, in Islam, in the shariah, they came and told you: "Sir, do not do anything to yourself, it is forbidden; do not do anything to yourself while alone." Some people do it. It is bad.

This is exactly explaining: do not play with yourself—pray without permission; meaning, the intellectual act is worse than the physical. Because:

"One minute of reflection is equal to a thousand years of worship."

How is it that eating pork is forbidden for you as a Muslim, but eating the flesh of your brother—eating the flesh of the people who are being tortured—is not forbidden for you? That is essentially a symbol; *Shariah* is a symbol so that you can understand the Mystical Path. Therefore, you cannot understand Sufism and Mysticism, which are within the mystical path, if it is only pointing you toward the *Sharia*; it means, "Sir, look at the *Shariah* so you can understand the Path.

Go to Mecca and see how difficult it is... the Kaaba was built by the hands of Abraham, one of the Complete Humans. Meaning Zoroaster. Of course, it was built before Abraham; it was built from the World of Divinity. Go further back a thousand years; that place had specific conditions, and even 108,000 years ago it was built. They placed the Kaaba for you so that you would understand that a Complete Human exists in the world. The Kaaba is but clay, and how much do you revolve around it? How much respect do you want to show it?

The Jewish gentleman goes and cries on a wall at a certain place; this is all a symbol. It is so you understand a Complete Human exists and you must revolve around him now. So, *Ashura* means that a group of people, at a time when a Pharaoh is produced—between the Pharaoh who is Yazid or whatever you name him and Moses—must choose. This choice produces *Ashura*; meaning an uprising comes into being where they must stand against this. Now, when does *Ashura* become an uprising? They aren't always killed; sometimes they are victorious, right? When does this happen? When the Pharaoh of the time attacks the people...

And because "The souls of wolves and dogs are separate from one another," Sufism does not intervene when wolves and dogs are tearing each other apart. But when "The souls of God's lions are united," it means if you attack one person who is in Sufism and Mysticism, you have attacked everyone. We will not have mercy on you. We will not have mercy on you; meaning, if you prick any part of the body of Hossain with a needle—because the souls of God's lions are

united and because my body is united in my soul—for that reason, wherever you prick me, I will scream.

So every single part... Now say "I hit you in the foot," "I hit you in the ear," "I put this one in prison," "I harassed that one," "I cursed," "I suddenly slapped this one's ear"—it makes no difference. Wherever you prick the body of Hossain with a needle, who screams? Hossain. If an attack is made against a single person from Sufism and Mysticism, they call it an obligation; a Mandatory Defense. At that point, I won't even listen to the Complete Human because the command of the Complete Human is that defense is mandatory.

And in the story of *Ashura*, you read that even Hossain told the rest of them to leave; they said, "We won't listen to you, my dear." He asked, "Why?" They said, "We must die beside you. What do you mean 'leave'? Either you must come with us and we leave... if you come, we go together, but if you stay and we leave? We won't go." We won't listen to you because [the spirit of] your command is what matters. The whole story changes.

I am giving these as examples. I am not at the level of Rumi, Saadi, or Hafez to say such a thing—that even I wouldn't listen—this is just talk; if I recognize [the Truth], I must listen. But I am giving an example: that people reach a degree in Mysticism where they no longer even listen to the literal word of the Complete Human; this is what I want to explain. "Sir, you have a wife and children, let them not enter the war now"—and they say, "Oh, yes, yes, sir, you're joking, sure..." and then they say, "No." Those who were around Hossain, around Jesus, around Moses—those were the ones who stood their ground.

And no matter what Hossain says, they won't leave; their vision has ascended, their thought has been shaken. Therefore, in defense, it is mandatory. We didn't understand this either. Now I am forced to explain this for a minute and then read a poem by Hafez that I didn't understand either. Everything I've done since the start of the program... we've done 122 programs, whatever we read, I didn't understand; hopefully, you understood more than me.

Defense is mandatory. Do you know what that means? No, you don't understand. "Yes, Mr. Hossaini, we know it's mandatory." No, you don't understand. No, you don't understand. In fact, you don't understand anything at all—straight up. You shouldn't be upset. You don't understand anything, don't be upset; I don't understand either. Don't be upset. We don't understand anything at all. Defense is mandatory means that if all the people of Germany—if their President or their Chancellor commits a sin, they are all subject to the consequences of that sin.

Defense is mandatory; meaning if the government attacks a single person and 99 percent of the people are either unaware or... *Ashura* means exactly this; a group of people were watching movies back then, watching series. During the era of *Ashura*, some people were dancing, some were in gambling houses, some were serving and helping people, some were attending to orphans and had opened orphanages, some were worshiping in churches and synagogues, and some were reading the Quran in mosques. In fact, the very gentlemen who attacked Hossain were all memorizers of the Quran. Shurayh al-Qadi, who was explained so much during the era of my Ilia son of Imran or your Ali son of Talib; he was a Hafez of the Quran, he had memorized

everything, he had fully memorized jurisprudence and principles. Where was his seed from? He had a problem with his seed [lineage/conception], that camel and his mother and the tree is the subject The story of the camel and the tree and mommy. A group of people were like this.

"Mr. Hossaini, we weren't paying attention, there was a series on, there was a football match over there." Mr. Hossaini, do you know—they were killing Hossain, do you know where we were? Where were you? "We were in churches worshipping." Is that acceptable? Is it acceptable at the time they are killing Jesus? Whoever was doing whatever... well then, nothing [it doesn't matter], but if not, it is not acceptable. You must be paying attention; the subject is different. Defense is mandatory. This means that when a command is issued from Restart, it is between you, *Hu*, and Allah. As for the rest, to hell with the Mullahs. You will remain between two choices: either you cling to *Hu* and Allah, or to the devil, the government, and money. The people of the world are sheep, goats, chickens—these are the ones the government throws grass and seeds for, and they are happy. It has been this way throughout history; Plato said it, Rumi said it too. I, Hossaini, am looking for a bit of alfalfa to be thrown in front of me to be full; I'll sit in a corner and stay silent, and whatever Shurayh al-Qadi says, I'll say "yes sir."

Where are you? You, in this courtyard of your house that you've filled with chickens, cows, sheep, and donkeys—where are you? Are you a human or are you among those animals? If you are a human, do you know when to slaughter your sheep? When to hold the Eid al Adha.. Do you even know what Eid al Adha is? If you are among these animals for whom seeds are scattered... meaning a person is throwing seeds for you and you keep pecking and thinking you are doing a good deed. In "Defense is Mandatory," it means anyone who does not defend is destined for hell. This hell and heaven that you create. You didn't understand this. So let's review again: in defense... Anyone who attacks the body of Sufism and Mysticism, even a single member of it, the people of that country have two choices: either stand behind the Complete Human, or they are screwed up; because defense is mandatory. Just like the mandatory prayer you read, madam, exactly like that. It is mandatory. And all the Quran-readers and prayer-performers were the ones who killed Hossain; which I explained once before, go back to the programs about Muharram, the mourning songs, and Ashura to understand. Well, truly, where is this thought? Where is this thinking? What is Attar's Simurgh? What does Attar's Simurgh mean? "Let us become the Simurgh of Attar, let us become friends with one another, let us go to the beginning of love." Is it possible for one to go, yet go to the *beginning* of love? Usually, when you go, you go to the *end* of love. Why does he say go to the beginning of love? And the poem I read in the Simurgh competition is a very simple poem; it says "let us go to the beginning of love." Not that we go... usually you say let's go to the end of the road, the end of the path. Why should we go to the beginning? "Let us go to the beginning of love and become the physician and the patient." You must certainly go to the beginning of love:

"Love was rebellious and blood-soaked from the very beginning, so that he who is an outsider might flee."

It is a universal law. You sleep, and you don't know why you sleep. The world is but the blink of an eye. Can we do good deeds or bad deeds in this world? It all vanishes into thin air again. I

will continue with a ghazal by Hafez that you have all heard; I myself have read this ghazal over twenty times on Iranian television. You have all heard it, but let's see what Hafez says:

"How can a fresh poem be inspired when the mind is sorrowful? We have spoken only one point of this meaning, and let it be just this."

Pay attention to the word mind; keep it in mind because it will be used later; I mean the first hemistich. Exactly in the first verse, Hafez expresses and clarifies something in The Power of the Divine, the The material realm, and The angelic realm which performs the deepest movement at the very end. How can a fresh poem be inspired when the mind is sorrowful?" If the mind is sorrowful... "We have spoken but one point of this meaning, and let it be just this"; that's it, the entirety of Restart has been explained.

If the mind is sorrowful, if the mind is clouded, if the mind is sad, is it possible to speak words that are special, fresh, and understood as poetry? If my mind is sorrowful, can I speak words so that you understand? Is it possible to say anything in Mysticism and Sufism without permission? Because of my mind... I am human, my mind becomes sorrowful, my mind becomes upset. How can this sorrowful mind that is sorrowful speak fresh poetry? How can it say a poem that throws people into turmoil? Seven hundred years have passed, and Hafez is still the leader of the universe. "We have spoken only one point of this meaning, and let it be just this"—so that you and I understand what he means, we explain a little in the following verses. And then at the end, he delivers a slap to the face of [the listener] Hossaini, and disrupts the DNA structure of humanity:

If I obtain a ring of protection from your ruby lips, A hundred kingdoms of Solomon shall be under my signet.

The term ruby refers to the lips and the kiss from the corner of the mouth of that "beautiful one"; it also refers to a mine. That is, a land where gold might be found, and some also say it refers to rubies and the like. It says:

"If I obtain a ring of protection from your *Ruby*, a hundred realms of Solomon would be under my signet ring."

The realm of Solomon—Solomon is the greatest king of the universe, as recorded in history. Everything was under his command; even the wind was at his disposal. Now, how the wind was under his command is scientific. Don't think that... I explained this in the Noah programs; it is scientific. It is in his hands, this is scientific. This means that even now, if someone becomes a king through sufism—meaning if a Sufi becomes a king—even now, the wind can be at his disposal. Whenever he wants, it can be at his disposal. This is scientific, compatriot; it is scientific that you are hearing my voice on the other side of the world right now—it is scientific. I uploaded it to Telegram; Telegram has certain systems where you download and listen; this is scientific.

If I say (سلام عليكم) right now and don't record anything, nothing reaches you. Fundamentally, Sufism and *Mysticism* do not speak unscientifically. It's not that they are illiterate—well,

fundamentally they are illiterate, but they are Scholar. Being illiterate here means they don't rely on the same things you and I read in books; because books have no impact on *sufism*, books offer no help. A book is merely the regurgitation of others' thoughts that have been written down, and it has no benefit for you. The "regurgitation" of Hossaini's fingerprint is of no use to you because when you go to the bank, you provide *your* fingerprint; your fingerprint opens the door at the bank. Your mobile phone is opened by your fingerprint right now. Even Jesus's fingerprint won't open your phone; understanding this is very important. If you buy a phone that works with a fingerprint, if I bring Jesus's fingerprint, it won't open. Only *your* fingerprint opens it. Your thought saves you. Do not look outside; it is from you. It is within you; it is inside you.

Whatever exists in the universe is not outside of you, Seek from yourself whatever you desire, for you are that.

So, your fingerprint is your thought, which is placed within a being between the Spirit, Intellect, Body, and Ego, so that it may contemplate the things we eat, drink, and do, and send them up. It must be stored in a very powerful hard drive, and this hard drive is part of the flesh and bone of His Excellency the Spirit. This is what they call *your* fingerprint. Muhammad's fingerprint is Muhammad's fingerprint. Jesus has nothing to do with Muhammad. You might ask, Mr. Hossaini, don't they like prayer beads following one another? Yes, they follow one another, but they are different. Their fingerprints are different. Muhammad opened his phone with his own fingerprint. He didn't open it with the regurgitation of the synagogue or the church; meaning he read no books, he didn't go... when I say he didn't read books, I mean you don't see any Prophet or any person of *sufism* who went to the classes of the synagogue people. Meaning Muhammad went to no class, he didn't go to a church to read books, he didn't read the books of the Christians, he didn't read a book from the synagogue, nor from Zoroaster, nor from Buddha; meaning he didn't consume the regurgitation of others.

He thought for himself; he produced a new way of thinking. He thought for himself; *you* must think. Leave your mother alone, [forget] "Enjoining Good and Forbidding Evil," [forget] whether you become a Restart follower or not. First, understand it yourself—this becomes your thought. It is your fingerprint. Then you will see your phone open. Oh boy, this Matrix has billions upon billions of fingerprints on it. The part of the Matrix that opens for you is different from the part of the Matrix that I open: meaning the world of

"Open the eye of the heart so that you may see the Soul, You shall see that which is invisible."

When you want to open the eye of your heart, you must place your finger; it must be *your* fingerprint. This "finger" means you must press your thoughts. So, if I press [my finger] in this world of the eye of the heart, my fingerprint sees and the world of the heart opens. Therefore, I must find the Complete Human within myself. "Enjoining Good and Forbidding Evil" is the most comedic sentence that one utters without a father's permission. Now:

"One should not be sorrowful due to the taunt of the envious, O heart, Perhaps when you look back, your own good lies within this."

Again, he changed the story. Rumi says that you, Hossaini, cannot understand whether placing that turtle in the street or taking it out of the street [is right]. "One should not be sorrowful due to the taunt of the envious, O heart"; I am saying exactly that whatever happens to anyone in the world, they are the cause themselves. It's their own stuck-ness. They've brought it upon themselves. If you think that person is annoying you, you have a problem. "Perhaps when you look back, your own good lies within this." This is a very important point; it means if you are suffering somewhere, this suffering is your imagination; meaning there is a reason for it, to discipline/train you. This is why in sufism they say if you are walking in the street and suddenly someone way down at the end of the street is walking and cursing to themselves, and you think they are talking to you—if you hear it, it means they *are* talking to you. It means this "dig" is for you; everything is for you, and you, with wrong thinking, can attract the wrong towards yourself or the right. You can do anything... You might be on a path—and I was saying this, I forgot and now I remember—*Simorgh*. Understanding the word *Simorgh* itself. It's a very important point. The companions of *Simorgh*; it is explained in Attar, saying that, for example, a hundred thousand, five hundred thousand "Restart followers" moved—how many saw the *Simorgh*? Thirty... they *became* the *Simorgh*. *Si-morgh* in Persian means 30 birds. Meaning thirty people reached the peak of Mount Qaf and saw the *Simorgh*. Then what is their situation? What about those birds who died at the beginning? Those who were on the path of the *Simorgh*, who were "Restart followers"—they are partners in this, in this "becoming the *Simorgh*."

Every small movement in the Restart attitude brings you into the path of reaching the Simorgh. It is thought; that thought is what delivers this Simorgh. Five hundred thousand went toward Mount Qaf; one hundred thousand died in the first six months, or the first three hundred years. Your mom died, your dad died, your grandfather died, your father's father died, your father's mother's mother died; they all died, my dear. Where are they?

Now, suppose all of you understood Restart today; who understood this 600 years ago? What happened 600 years ago? What becomes of your grandfather? They are those same birds... meaning your father and your grandfather and his father; they are birds who can be partners in this, or they might not be. Now, how they can be or cannot be is very important. Not all of them saw the Simorgh. Those thirty saw the Simorgh, but in truth, all of them saw the Simorgh; do you know why? Because on the path they were taking, they saw themselves. When they saw themselves, what did those who reached the Simorgh see? Did they see a Simorgh? No. Did they see Qaf? No. What did they see? They saw themselves. They realized they were thirty. So they saw themselves again. Thus, anyone who dies on this path sees themselves. Because they saw themselves, they are once again the Simorgh; that was a very important point. Now:

*"Whoever fails to gain understanding from this imagination-stirring reed-pen..."*

This directly insults all the people on Earth and even [the speaker] Hossaini; and he says it quite rightly. I also bow my head before Hafez, I kiss his feet, I kiss his hand, and I say: "You are right." "Whoever fails to gain understanding"; Hossaini, don't think you understand! Don't talk nonsense, you understand nothing. "Whoever fails to gain understanding from this reed-pen; from this pen that exists. Imagination-stirring; meaning the pen that was put in your hand... the imagination-stirring pen of creation.... It is the pen of creation, of making.

Do you know what the "Pen of Creation" is? It means the iCloud; the Pen of Creation is this very Internet. It doesn't exist, we don't even see what we are paying money for. "Hello, I've connected to the wireless..." They say, "Okay, you have to pay for it." You say, "What am I paying for?" Look at it, really! What money am I paying right now? What are you paying for? It's a technology called the "Pen of Creation" that has been constructed. He says: "Whoever fails to gain understanding from this imagination-stirring reed-pen." He says, Mr. Hossaini, all these events you see in the world are imagination-stirring, and a pen is drawing this; meaning a pen is moving, it was a point, and it turned into a line.

When a point turns into a line, it becomes defined. Tell all the scientists to define a "point"; they will say, Mr. Hossaini, it has no definition. We say, thank you. Now we extend the point and it becomes a line; they say, Mr. Hossaini, now it has a definition, it's a straight line, a curved line... then you draw the point and it becomes a triangle; Mr. Hossaini, Pythagoras enters the scene. Now a scientist is produced, and now the scientist must explain that for Pythagoras, the internal angles of a triangle are 180 degrees, right-angled triangles, equilateral triangles. So, as long as a point is a point, it has no definition.

Zero has no definition. The Zero that the People of Sufism put into world mathematics—the world still doesn't know what it means; you have to ask a Sufi what it means... You won't understand this in Restart. Go find the Sufi, ask him what Zero means. Because he understands what he says, because he sees Zero. There aren't more than ten of them in the world, not more than eight. Go find one. Find him and circumambulate around him. Say, "This is my Mecca."

The Complete Human doesn't get upset. If you circumambulate any of his Sufis, he won't be upset, he says it's right; this too is Mecca, they are all from me. Now, it's true this one is my small child, this one is older. But they are all my children. All their veins carry my blood. (حسينى (منى و منى من الحسين), meaning "I am from Hussein and Hussein is from me"—this is a joke. You must understand this in Sufism. Jesus is from me, the blood of Jesus on his face... he sits and defines it in Christianity. You explain it for the church. He killed himself, he sacrificed himself, the Eid al-Adha. The best being killed himself and sacrificed himself for you. And he's right, if you understand, it's right. But because you and I don't understand, it's all just "history" to us.... Yes, he killed himself to be a sacrifice for you. You don't understand. Kill one person and you've killed a thousand; kill one person and you've brought a thousand to life... the Torah says this. Now, what does that mean? What does it mean to "kill someone"? If you prick a needle anywhere, the Complete Human screams, and we cannot understand it.

You and I understand nothing of this virtual world. What kind of world is the virtual world? Hafez says: "Whoever fails to gain understanding from this craft Manufacturing..." that has emerged in the virtual world:

*"His painting is forbidden, even if he is the Portrait-maker of China."*

He says he is the greatest painter of China, the greatest portrait-maker and idol-maker of China; the portrait-maker and idol-maker of China.... This is something many might not know: look, the

"Portrait-maker of China" means Mecca. Is Islam the Portrait-maker of China? The "Portrait-maker of China" is an allegory—it means someone who makes idols.

Right now, Mecca is an idol, the Synagogue is an idol, the Church is an idol, Jesus is an idol, Moses is an idol, Muhammad is an idol; all of these came to lead you to Hu, anyone other than Hu is an idol. The Complete Human is an idol. Allah himself, his name is Allah—"Allah" means *this* idol, this very idol; the A and L at the beginning mean "This is the One." This is an idol.

He says these idols you see in the world, within religions, are the "Portrait-makers of China." Their "painting is forbidden"; it is all forbidden. Hafez says: "Excuse the war of the seventy-two nations"; they all consume forbidden, they are all bastards, they drink forbidden, forbidden, forbidden. The word forbidden exists only in Sufism; for others, it isn't truly forbidden. forbidden actually means... forbidden *is* Sufism. Halal or forbidden is Sufism itself. If the person of Sufism doesn't say it, how would you even know? If he doesn't say, "Sir, such-and-such is forbidden," how would you understand it's forbidden? Who said it's forbidden?

A mullah cannot say what is forbidden. The mullahs themselves say, "We heard from Muhammad it is forbidden." All the priests say, "We heard from Jesus this is forbidden." All the Jews say, "We heard from Moses it is forbidden." The Zoroastrians say, "We heard from Zoroaster, that same Abraham." Meaning, they heard it from Sufism—otherwise, "Permissible and Forbidden" do not exist. Man, go ahead and drink, drink moonshine, I'm not joking. You're praying for me? Your prayer is forbidden. Why? Because prayer is an idol. This [poem] says "Portrait-maker of China"; it means Islam is now an idol, you must break it, break this idol. This stone hammer we've placed as a symbol means exactly this: break it. First, break yourself.

Even if you are the Portrait-maker of China, painting is forbidden. Any role you play is forbidden. "In the name of God, I am a good mullah"—it's forbidden. "In the name of God, I am a mullah who writes books about 'commanding right'"—it's forbidden. Whatever role you paint is forbidden. "I am a Rabbi, I swear to God I haven't killed anyone, I am against war and for peace"—still forbidden. In fact, you are meddling in the business of the Complete Human. "Commanding right and forbidding wrong," prayer, wanting to bring someone to "guidance"—intellectual assault is forbidden. (لا اكراه فى الدين) meaning "There is no compulsion in religion"; intellectual assault is forbidden against anyone. If you want to teach your son religion, it's forbidden. This is what Sufism and Mysticism say. The Empire of Sufism will strive so that children are not funneled into a religion from childhood. It is forbidden. I don't know if you've understood the subject?

So intellectual assault is very dangerous. Why? Because "His painting is forbidden, even if he is the idol maker of China." You have built an idol. Right now, Christianity is an idol. You've stuffed three billion people into this idol, they are all prostrating to this idol. The real idol is somewhere else, called the Complete Human. Well, religion is hard; ritual bathing is easy in Christianity. Entering Islam is easy, Zoroastrianism is easy; all that is easy. The hard part is that you have to wake up in the morning. For fifty days, a hundred days, two hundred days, you have to cry, you have to scream to see him.

And you *do* see him; so many are seeing him, so many have seen him... right here in Restart, many have found him. So he exists; he is a man, sir, a man. Jesus was a man. Sir, is this just "thought"? No! Was Jesus just a thought? Jesus existed. They dragged him to the middle, where there was a cross. What do you mean "thought," my beautiful one? (من مات امام زمانه) meaning "I am dead for the Imam of the Time"... there's an 'E' at the end; what does he have to do with the Imam of the Time? He is the Imam of the Time... Sir, Muslim lady who prays, Mr. Iranian militia member, Mr. Iranian revolutionary guards member; your Imam of the Time. *Your* Time, you, you, you... echo this and go. Your time, you, you, you, you; just keep saying, "pipedream" a nursery rhyme used mockingly here. This is what everyone has always said, Christianity said it... Why did the Jews kill Jesus? Because they said "You are the Imam of the Time? pipedream

Muhammad was the same. They asked him, "Are you the one? Are you the Complete Human? Show us." "pipedream..." It was exactly because of this "pipedream" that they killed them, one after another.... Our time is up, how much I... Well, I still wanted to explain "Whoever fails to gain understanding from this imagination-stirring reed-pen," it was very important. But we won't get to it. Because I think that alone would take forty minutes....

Thank you for listening to this program, yes. I don't entrust you to "pipedream," I entrust you to the one who is here now and is the God of the pigeons; the professional Pigeon-Fancier of the universe. He knows how to send the pigeon up and have it return to his own table, so it doesn't go among the pigeons of the King or the Rabbi, or among the pigeons of the Priest and those guys. He is a Pigeon-Fancier; he produces the pigeon. When he enters Mysticism and Sufism into you, he empties your hard drive, he fills your hard drive... he produces a pigeon out of you that returns to your own home, you only eat the grain here; if they scatter grain elsewhere for you, you won't go. He is the Pigeon-Fancier. If you think you are a pigeon-fancier, even if you just *thought* about pigeon-fancying, you would reach the Complete Human. All pigeon-fanciers want their pigeons to return to them.

I entrust you to this Pigeon-Fancier, to this Bull-fighter, to the one to whom the beings of the universe belong and who are his own children. I entrust you to every single child of the Complete Human. So that you understand that whatever you see in the world is from him, within him, before him, after him, in the midst of him, with him... Farewell.