

Episode 117: saadi and the secret of soul and ego

In this provocative episode of the Restart program, we tear down the "limiting standards" of institutionalized religion to reveal the hidden scientific formulas within Sufism. Why did every prophet call themselves the "Seal"? What is the true nature of the Ascension?

We begin an esoteric journey through the works of the Sheikh bahai, **Saadi**, breaking down his Proem through the lens of Quantum Physics. Discover why the breath you just took is a miracle that requires mandatory gratitude, and why the "Hell" you fear was a creation of the "Ministry of Intelligence" and the clergy. From the martyrdom of Socrates and Hallaj to the "NASA in your house," this episode challenges you to stop fearing the "Malaria of Ignorance" and start boarding the shuttle to the Milky Way within your own soul.

#Restart #Sufism #QuantumMysticism #SaadiShirazi #CompleteHuman #Spirituality
#TheGreatCyrus #Enlightenment #Philosophy #EsotericKnowledge #ImamOfTheTime

Limiting standards in Sufism are the most comedic thing existing in the Sharia. All those who lash the alcohol drinkers should themselves be lashed. All those who amputate a hand for theft, you should amputate their hands. Whoever they call a "corrupter on earth" it means they themselves are the corrupters on earth. The mullahs always said that the Imam of the Time is supposed to come, and if he comes, it is not certain he won't strike your neck; he is coming, be waiting, prepare your necks, your thick necks. Welcome to the 117th Restart program; a program broadcast to you on behalf of the **Complete Human**. On behalf of God...

Welcome very much to the 117th Restart program. The Imam of the Time of Sufism and Restart is the Imam of the Time and always has been. No pipedream; this is an interpretation in religions, and all religions share a few things; one is that they all call their own prophet the "Seal of the Prophets", meaning the last prophet. And I submit to you that even Mazdak said this, even Jesus said this, Moses said this, Muhammad son of Abdullah said this, and all those who throughout history were beads of this rosary did not lie; because when they were asked "Who are you?" he said, "I am the last prophet." This is correct; meaning there were those before me, and after me, no one has come yet. This "Seal of the Prophets"...

In a way, it directly points out that... all religions have said this. Meaning, to make themselves look very grand, they all attached the Ascension to themselves. Look at how many things these "friends" have taken from Sufism and attached to themselves; one is the Ascension. Muslims say Muhammad son of Abdullah went on the Ascension; Christians said before that in the Gospel that he went on the Ascension and came back; the Jews, forty of them went on the Ascension at Mount Sinai and returned; meaning they were killed and brought back to life. They attach death and resurrection to Jesus, whereas Moses did the same thing. It is in their Torah as well, that Moses goes to Mount Sinai with forty of the leaders of his tribe and they all die and

are brought back to life. The People of the Cave were the same... see, it's very interesting to know; it's a repetition of the story. The Ministry of Intelligence and the governments and the mullahs, the rabbis, the Zoroastrian priests, and all those in the sphere of religion who were looking for a "manger" rather than the "hereafter"...

They weren't looking for the hereafter or the "End," they were looking for a manger. They joined hands and took a few things from the middle; one was the Ascension. Why did they do this? So that you wouldn't understand the words. So that you wouldn't understand that if you find the **Complete Human** now, you can go on the Ascension. So that you wouldn't understand (*أَنَا أَنَا* (*أَنَا أَنَا*) meaning "I am only a human like you". meaning I am no different from Muhammad son of Abdullah, and you and I are no different from Jesus, whether woman or man. And if you understand this, you will realize there is a formula in the world—there is a NASA in your house, but you don't want to board this shuttle. The subject changes. The benefit of them saying they are the last prophet is that no next prophet exists, and claiming otherwise becomes heresy, and he can be killed. They accept the previous prophet just to say "We are the last, the biggest, the strongest." They can't accept the previous one. You have to connect these dots somehow. Like the Sassanid era when they didn't want to connect to the Achaemenids, and later it was the same; everyone wants to attach themselves to Cyrus in politics, and it's the same in religion.

But what Ascension does not exist? What movement does not exist? What thing does not exist? The story of Heaven and Hell, scaring the people, people being afraid. Everyone on planet Earth was afraid of Malaria; now people aren't afraid of Malaria. Why? Because Malaria means knowing a god that you can now vaccinate against and destroy the Anopheles mosquito. The Malaria mosquito. Until you can know this—meaning understand its Mysticism and its Sufism—it is scary. But when you know it, the fear falls away. The greatest sin is fear. Of whom? Of yourself, of God, of the government, of the state; this is the greatest sin. Fear... You who are Shia say "We love Ali son of Talib." Our *Iliya son of Imran* or your *Ali son of Talib*. The greatest sin is fear.

If this fear is of the government, then Wow. Sufism considers fear of God a sin. It says when you fear God, you have seen God as a monster, a snake, a malaria. What do you fear about God? Do I fear the world's beauty queen? Why would I fear? A beauty queen is for kissing, for sitting by her side, for running your hands through her hair, saying hello, loving her; what are you afraid of? It is ignorance. Here, the foundations of religions are questioned and none have an answer. 178 Cardinals choose the Pope, but no scientist, no researcher, no professor goes to ask: "Sir, how many Cardinals chose Jesus?" Everyone wanted to kill him. How many of these mullahs and clergy confirmed this Muhammad? No one. Muhammad's whole fight was with the mullahs. Go read the history of Muhammad son of Abdullah; it's all either with the mullahs or with the government. He is in conflict with Abu Sufyan, or with the dear "Great Christians," or the dear "Great Jews." Meaning with the Rabbi and the Priest; his whole conflict is with them. Let's look at Jesus; we see him clearly in conflict with his past, with the priests. Mani the Prophet says "I am the last prophet"; this book is written. Don't think what I am saying is up in the air. Mani officially wrote in his book, "I am the last prophet." Everything is in my hands, I am the way of salvation, I save, I am the Light of the heavens and the earth, Me.

This is why I explained Quantum and we came to Program 100 and changed the structure so we could explain one of Saadi's poems. Until we understand these things, we won't understand Saadi or Hafez, let alone Rumi or Attar. Let alone Sheikh Bahai or Feyz Kashani, let alone Plato—the Sufi who spoke the words of Socrates, which we explained to you in the "Dawn of the Empire of Cyrus" program. Meaning, the Ministry of Intelligence killed Socrates, and the Ministry of Intelligence killed Shams [Tabrizi] too. The luck these two greats [Rumi and Plato] had was that Rumi boasted about Shams, and all his words became about Shams, and he attached all his content to Shams and said, "This is my Shams and my God." Plato did the same; he said, "I am only saying Socrates' words," and it was a great defeat for the Ministry of Intelligence of that era. This is the law of the universe. Heaven and Hell were created this way. According to the law of Quantum, we told you that every **Complete Human** comes one after another, each to a certain extent.

The Universe—not planet Earth and the Moon and the Milky Way—no; the Universe which they call *Hu*. Whatever exists, its name is *Hu*. Each Complete Human understood and saw to a certain extent. Whatever they understood, they understood from this *Hu*; the next one understood more. Meaning when you killed Attar, when you killed Moshtaq Ali Shah Kermani—if he had stayed alive for just twenty more days, he would have opened four more galaxies; meaning he would have known more. He has nothing to do with you "Sufis." Those seven or ten Sufis currently in the world have nothing to do with you. And a Sufi never says "I am a Sufi"; whenever someone says "I am a Sufi," slap them in the face—that's a joke. A Sufi can never say "I am a Sufi."

He says "This person is a Sufi"; meaning who? The **Complete Human** says "This is my Sufi." He officially declares this is his Sufi; this is "Pure", meaning he has become purified. He can touch anything and turn it to gold.

"Those who turn the dust into gold with a glance, Will they ever cast a corner of their eye upon us?"

It is this. Meaning the glance that Shams casts upon Rumi throughout history. Just as Plato's words were censored, the "Ministry of Intelligence"... then Plato scholars came and interpreted Rumi, interpreted Plato; they were all hand-in-hand with governments. Therefore, they didn't say the core of Plato's subject: "Thus, in every era, a Guardian is established." There is an Imam of the Time right now; no one has said this except Restart. For 700 years, no one has said this. Now you can call anyone you want a Mystics; you are deciding based on the level of your own intellect. You are seeing the miracles of the century—seven centuries of miracles in one year—and then you see a joke or a comedy or something interesting for yourself; your understanding is just that, and I have no explanation for it.

Plato is Plato. Rumi is Rumi... Governments hate them. They censored Plato. Now when I talk about the "Empire of the Dawn of Cyrus," people message me. Believe me, 200-300 people messaged in one day saying, "Sir, it's strange, why didn't we know this?" Just as you didn't know Rumi and heard it in Restart. Heaven and Hell were also produced this way; meaning all the people of Sufism and Mysticism did not want to scare humans from God, so they produced

Heaven in Quantum. Meaning their thoughts in Quantum produced Heaven. Why do **Complete Humans** come one after another? To know more of *Hu*, and the last **Complete Human** who comes, knows the last particle of *Hu*.

It becomes complete; they call this the cycle of (انا لله وانا اليه راجعون) meaning "Indeed we belong to Allah and to Him we shall return". Meaning from the front... The **Complete Human** is a point that moves from the right, the sun starts shining for you, you understand the world, you go in a circle, and you return. While you are going, you are returning; you are "warm" [excited] and don't realize it. At the last illuminated point, you see, "Oh boy! This is attached to the first point." You make a full circle and then recognize the circle, and the number Pi finds an end in the real world. So, by killing any Sufi, we are betraying all the people of Earth and all the people who died or will die; because these greats, based on the scientific laws of Quantum, were recognizing a world for you so it could come into existence. According to Quantum theory, whatever they see is produced. So what did Adam see? When Adam entered Earth, he saw the Moon; so who produced the Moon? Adam. Meaning the first human 108,000 years ago. Who produced the Sun? Adam. The Earth? Adam. Trees, whatever you see—Adam. What happened next? After Adam, progress was made in Mysticism and Sufism; the Milky Way was also understood. One could say Adam created up to the Milky Way; why? Because he performed an Ascension within himself. This same thing that you can also do simply and don't want to pursue. After Adam, the next person comes: Seth. Seth is the continuer of this mystical path; he goes into this "Monopoly game" to the discovered galaxy and discovers the rest. Whatever more he discovers is registered in his name; meaning in the name of all the people of Earth. Your travel now on Earth is from Germany to Japan, from Japan to Australia; the whole distance is this. If I create a shuttle so you can go from Germany to Mars, it becomes a new discovery; you enjoy it more. You go to Mars, you plant trees, we live there. Now, if I, a scientist, create a shuttle where you can go from Mars through the whole Milky Way in half an hour, you will all love me, you will pour money at my feet.

You would all fall at my feet, you would all kiss my big toe. You would say "Hosseini created a shuttle, the greatest scientist in the world, the mastermind of the universe created a shuttle so I went to the Milky Way and back." How beautiful it was, thank you Hosseini. Now think if the Ministry of Intelligence kills me, what do you do? I put my project on the table, I explained that in the next six days I will build a shuttle to go to the Milky Way and back, and the Ministry of Intelligence kills me. Why? Because the mullahs said "Kill him." This knowledge is stifled, this knowledge is lost, the shuttle can no longer be produced. When you kill Moshtaq Ali Shah Kermani, when you kill a Sufi, when you kill Attar, when you hang Hallaj, Hallaj's shuttle stays there. The next person must come to pick this up. Oh my God! How long will it take for another Attar to come... It's hard. Why don't you understand the universe well? Because they kill. And... Who created Hell? The first mullah in world history. Who created death? Cain. You've heard it yourself; he struck and killed someone, he thought he died, then he shook him, thought he was dead. Maybe if he poured water on his head he would have regained consciousness... Death was created. He brought the Azrael [Angel of Death] virus into the world. All those who are mullahs, priests, and rabbis—for this reason in Sufism—will be caught in very, very, very great torment in the worst place of the universe in that world you think of... or this very world. Why? Because they are the producers of Hell. Because they scared people from a being named *Hu*

and hid it. Allah means the **Complete Human** or the same Jesus or Moses or Muhammad. These are each beads of this rosary and they hid them. These are the producers of Hell; they brought into existence a Hell that did not exist. And they stayed in this deviation so much that Hell was actually produced! That is why all religions—those who understand—say "Sir, God doesn't throw anyone into Hell; whoever goes to Hell goes into their own Hell."

"No one was kindling a fire, Everyone was burning from their own fire."

Saghir Isfahani, I read his poem for you before. This is production in Quantum, it's scientific; meaning in the parallel world of the universe, the mullah has produced a Hell that is a place for your death. And you don't know that every time you believed in this in history—in this Rabbi, in this Zoroastrian priest—Hell became wider. And because you still don't know what the Soul means, without you understanding, "irons" are produced that are attracted to a magnet, and it has nothing to do with *Hu* or the **Complete Human**; the **Complete Human** only cries. A Hosseini who is "filthy and scum" produces a Hell so that when the soul separates, it is attracted to the magnet of Hell. He goes into the Hell he produced himself and no one produced this Hell except the rulers, meaning the politicians, and the clergy of religions. So every cleric and politician in the world, 99 percent of them are under question; because they think they are somebody, think they are important, think they are strange people and others don't understand. Saadi has discourses and sonnets; he says:

"Secret sinning is better than public worship; If you are a God-worshiper, do not be a worshiper of whims. Do not look upon the people with the eye of vanity and pride, For God's friends may be among the ruffians."

He says it weepingly. He says don't look at people with vanity, pride, and arrogance, because God's friends—meaning the Sufi—might be among the ruffians, in the clothes of ruffians. Like Christ; everyone who saw Christ said he was a ruffian, they didn't say "thug," they said ruffian. His clothes... it's true his clothes were clean, but they were in pieces and he wore torn slippers and walked in the street—what did they think of him? "Secret sinning is better than public worship"; meaning any sin you do secretly is better than officially worshipping or having someone see it. Meaning you are now standing in your house praying and your mom sees you. Committing adultery is better. Let alone the guy who has a prayer-mark on his forehead... he's a minister. Let alone the TV is on and he's praying Friday prayer. Let alone he names his country Islamic Republic... Christian Republic... like the Crusaders and such... Zoroastrian Republic, like the Sassanids. "Secret sinning"... whatever... Mr. Hosseini, I think only these [Sufis] said this, Saadi said this, "sinning and..." I don't think Hafez said it. Hafez says:

"Drink wine, for a hundred sins hidden from strangers are better than a worship performed for show and hypocrisy."

He says drink alcohol and commit a hundred sins away from the eyes of the people secretly; it's much better than praying or fasting or Khums... If someone fasts and his brother finds out, his fast is void. Though the fast is void anyway, we gave an example; every worship must have the permission of the **Complete Human** in it. It's all up in the air. So Hafez says it, everyone says it.

Everyone is beautiful, baby, everyone says it. Only what is our problem? Our problem is that we don't know these are Revelations. Meaning Saadi is Revelation. It is true that Saadi, compared to Rumi in the view of Sufism—not yours or mine—his position might be a little higher or lower, but it is enough for Saadi that billions of humans before and after prostrate to him. One is polite and beautiful like Saadi, one uses vulgar profanity like Rumi, according to the state of the people. So this thing you say that only Saadi says—no. They all say it. And I will read many poems for you gradually later; because today we want to go see who Saadi even is and, according to the view we had of Rumi, see what Saadi says in the first few lines? What does this man named Saadi say in the first few lines? We started "Listen to the reed" from Rumi—which had a verse even higher that we never read for you, it has a verse above that was deleted, censored. Now let's see what Saadi talked about? Where did he start? Who is this man? For whom Goethe cries. Every philosopher—meaning they are a subset of the **Complete Human**—from any country in the world, there is no difference between Plato and Rumi; both have shams named Socrates.

First, we begin the Proem; Mr. Saadi, the Grand Sheikh, the Great Sufi, was born in a time when the Mongols also attacked... and now we don't care what happened and what time he was born, we don't care what time he lived.

"Praise be to God, the Almighty and Glorious". First, he says: (بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ) meaning "In the name of God, the Compassionate, the Merciful" , I swear by the **Complete Human** who is Compassionate and Merciful. Next we go forward to see what he says: "Praise be to The God" . He could have said "Praise be to God". "To the God" means it is attributed to God; meaning "Praise to the God" is an interpretation of *all skies*. It is something attached to something, like for example, "Hosseini's car." Something like that. Meaning there is a Divinity, an Allah, meaning a God whose name is *Elah*; meaning an idol, a being that is "God's"... meaning belonging to the God. Meaning the one who is attributed to the God is a person. "Praise be to God, the Almighty and Glorious". *almighty* meaning He is dear, meaning very dear. God cannot be "dear"; why? Because we explained in the Restarts that I gave my mother infinite money, then you ask "How much?" I say "One hundred billion." The mathematician says "This isn't infinity," one hundred billion and one becomes the next number. Infinity means it has no end. Anywhere you spoke about it, it is no longer infinity. God cannot be a being who is infinite and then we say He forgives, God has hands, God has feet, God has ears. God is a being named *Hu*; He cannot create the heavens directly, He must create with "something." He cannot do this.

"Praise be to the God"; "He is dear, Almighty and Glorious", meaning He is majestic, great. "Whose obedience is the cause of proximity". Proximity, this relation, is a noun of place; meaning it is close to him. So this must be a being that you get close to or far from. Obeying this "God" results in you getting close to him. He is speaking easily.

"Praise be to God, the Almighty and Glorious, whose obedience is the cause of proximity and by whose gratitude an increase in blessings"

The more you thank Him, the more your blessings increase. Pay attention. "Every breath that goes down is a sustainer of life, and when it comes up, it is a delight to the soul". He threw all

the scientists of the universe up into the air for the next few million years. Regarding the soul and body and Quantum science, he revealed a secret that is very dangerous. Meaning you must be born at least five million years from now and at minimum go only into the field of Quantum. As they say... for example, Quantum is a particle of the science that is in Sufism and Mysticism. The most ridiculous thing is Quantum, because it is about the material realm. meaning the world you can see with length, width, height, and time. You see in these four dimensions, they call it *material realm*. "Every breath that goes down is a sustainer of life". (مُؤَمِدٌ) is a definition of providing help; meaning it is a helper, meaning assistant, help-giver. "Every breath that goes down is a sustainer of life and when it comes up, it is a delight to the soul" . He separates them; he is explaining humanity and explains it simply. He says every breath that goes down is a sustainer of life. مُؤَمِدٌ has another definition: killer ; meaning it kills life. Meaning both are in helper and killer. It is the "stretcher" of life, meaning it kills life; and it is the "sustainer" of life, meaning it can help life. Now this "life" itself has a concept. He reveals a strange secret; regarding the breath. He divides the breath into two parts from the very start. You know what that means? Yes. Saadi points out that the breath is like light. Look at the light you see, the tree you are seeing, the light hitting it from the sun, the photon hitting this tree—you see the tree. Any time the next photon doesn't come, you won't see the tree anymore. When you sit in a cinema and see the image, a film you are seeing, this film has several consecutive photos; whenever the next photo doesn't come, it's black, you see nothing.

This very film you are seeing now, these photos pass quickly one after another, you see it. It's that simple. The tree you are seeing, your mom you are seeing—the first photon of sunlight or a lamp or anything hits your mom, returns to your eye, goes to the retina, they do their job and you see your mom. Whenever you don't see mom, it means the next photon isn't shining. Exactly Mr. Saadi reveals a great secret; he says every breath that goes down is different from the breath that comes out. They perform two separate, distinct tasks. It exactly shows that the human soul is a being such that if a breath goes down, it's not certain it will come out. Every breath that goes down is a photon that the next breath must go down... so you remain. Meaning he declares the power center of the human soul like this: the soul is a being such that the breath that goes down is a photon whereby this virtual world of your body, your behavior, and your talking is seen by the soul through this photon. Rumi says: "O brother, you are all thought, the rest is just bone and fiber." Meaning the body breathes, a light photon enters it, and the soul takes every breath. If it wants, it gives it out; if it doesn't want, it doesn't give it out. Meaning it is a being that can close its eyes, and you close your eyes too—you won't see mom, whether there is light or not. So the breath you take, one after another, is divided into two parts. "Every breath that goes down... is a sustainer of life," when you give it out, "it is a delight to the soul." So the next breath you take is no longer this previous breath that was the sustainer of life. So life changes. Light is the same way. The first photon that hits the tree, the second photon isn't like the first, it has another fingerprint, it's different. For this reason, light changes the future and the past with its own command; meaning the light that now shows the tree of your house has told itself "this gentleman likes to see this tree in front of the house," and so it shines on it in a way to show the tree. This is scientific. So every breath that goes down is a sustainer of life; the next breath is not this breath—it's scientific. It's not like the previous breath at all. The air is the same, the earth is the same, you sit in a closed room, take every other breath and put it in a

bottle, and take your next breath and put it in a bottle; they aren't alike, they have another fingerprint.

Who is in you? What is in you? What is inside you? For whom is this breath? Who wants to use this breath? You see the retina, you see the iris to see the sun or this tree. The iris and retina of the soul cannot be seen. So a being called Soul exists such that my and your hands and feet move; the body takes the breath, the *soul* takes the breath and adapts it, gives it to the thought, to the soul, and the soul decides whether the *soul* should cut the breath or send it out. Meaning you are totally connected to two nostril holes such that if I block them, you're dead. Meaning this physique and this hand and this power and bicep-training and sick heart and good heart and strong eye and far-sighted eye and near-sighted eye and deaf ear and so-on and being mute or not mute; whoever you are, you are connected to two holes, I take them and you're up in the air. It's finished, no name remains. "Every breath..."

"Praise be to God, the Almighty and Glorious, whose obedience is the cause of proximity and by whose gratitude an increase in blessings. Every breath that goes down is a sustainer of life, and when it comes up, it is a delight to the soul. Therefore, in every era, a guardian is present", and for every blessing, gratitude is mandatory." From here, the story completely changed. If you accept that Saadi is a great man, if you accept that the doctor at the corner of your street is really a surgeon, really can cure your migraine, really... when he tells you "do this," you say "yes sir." The moment you have cancer and are dying, and you have no other option, the first doctor announced as the best doctor in the world—whatever he tells you, you do, even if he says "eat such-and-such thing that is in the sewer," you eat it. What does Saadi say? Saadi says: "Therefore, in every era, a guardian is present", and for every blessing, gratitude is mandatory." Meaning if you don't perform this gratitude, you are a dweller of Hell. Jurisprudence, principles, grammar and such—all the clergy of the world know this. When something becomes mandatory, it's mandatory; the opposite of mandatory is forbidden. So you eat food, I eat food too; I haven't recognized the **Complete Human**, you have recognized the **Complete Human**. The moment you put the morsel in your mouth, gratitude is mandatory for you, and you are either doing it or not. If you recognize the **Complete Human**, for reasons you will understand later, gratitude is mandatory for you and you performed it. And if you don't recognize the **Complete Human** like me, then gratitude was mandatory and you didn't perform it. For this reason, the morsel in your mouth and in my mouth... one has halal as these mullahs say, one has forbidden; let alone the breath we take, let alone the behavior we have. For this reason, kindness and evil and goodness and such are interpretations of the attitude toward justice in society; everything has a separate interpretation. Saadi says that gratitude for this breath you inhale is mandatory. Meaning when you breathe, you should prostrate, don't even let the breath out. You prostrate, you give thanks? "Well, Mr. Hosseini, I'm talking and I let my breath out; if I have to talk, I'll die, Mr. Hosseini." Yes, gratitude is mandatory. So record how many breaths you take in a day; you must perform that much mandatory gratitude. "Mr. Hosseini, it's impossible..." Yes, it's impossible. "Happy are those who are constantly in prayer"—it means this. It means that every breath they take, they perform mandatory gratitude.

How can this be done? Don't you go to the toilet? Yes. Can one pray the Night Prayer in the toilet? No, sir. Can one draw a cross in the toilet, kiss Jesus? "No sir, don't say that Mr.

Hosseini, don't speak blasphemy, don't speak blasphemy anymore." Okay... I won't speak blasphemy. You listen, beautiful "Muslim-stricken" person. Listen. So these things can't be done in the toilet, right? No, but one can breathe in the toilet. So your formula is in the breath, which says "Every breath that goes down..."—Saadi says it. Your formula is the breath, so "Happy are those who are constantly in prayer" relates to their breath, it has nothing to do with the toilet. This is called the mystical path; meaning prostration upon the breath, which they call the mystical path. Which breath? What does he do that he prostrates? So the difference for someone who knows the **Complete Human** is that he gives him something such that whether you are in the toilet or a lady who is sick... when women get sick, religions go up in the air: "don't come..." The Jews put the woman in a bag; they don't kill her, [blessings]. The Muslims consider her "filthy" and "impure"... except for the people of Sufism and Mysticism. Because every breath this lady or gentleman takes, both are taking the same breath, and gratitude is mandatory.

"From whose hand and tongue can it come, to emerge successful from the duty of His gratitude?"

Who can do this? He points it out. Exactly, slowly he starts defining the **Complete Human**, defining Sufism and Mysticism, without the listener or reader understanding. "From whose hand and tongue can it come, to emerge successful from the duty of His gratitude?" From whom can it come? From someone who has recognized the **Complete Human**. His question actually has an answer; this question is not without an answer. He asked "Where did you put the 50 million I gave you?" Until he answers, you don't know where he put it. There are 25 billion possibilities. You must hear the answer; "From whose hand and tongue can it come, to emerge successful from the duty of His gratitude?"

The way to read it is this: Who can do this? Since every blessing has a mandatory gratitude, in every breath there are two blessings; he gives it out—prostrate, he takes it in—prostrate; do this. And if you do this, you're up in the air; why? Because you can't do this in the toilet anymore, you can't do this in sleep anymore. You slept for eight hours, who does this? Now...

"It is better for the servant to bring his apology for his shortcomings, to the threshold of God."

Pay attention: "It is better for the servant to bring his apology for his shortcomings to the threshold of God," this is exactly the difference between "In the name of the Compassionate, Merciful Allah" and "By the name of the Compassionate, Merciful Allah." Everyone thinks it relates to *Hu*. "By the name of the Compassionate, Merciful Allah"—meaning by the name of Allah, meaning the **Complete Human**. "It is better for the servant to bring his apology for his shortcomings to the threshold of God, otherwise no one can perform what is worthy of His Lordship. The rain of His countless mercy has reached everyone; the table of His unsparing blessings is spread everywhere." The veil of honor... Hey mullah, rabbi, priest, listen to this, dear.

He is talking to you here, Mr. Priest, Mr. Rabbi, you who go up there two steps higher in the church, in the church, in the Zoroastrian place of worship; listen my beautiful one, listen. Saadi is saying it. So you either have to oppose Saadi and Rumi and Hafez or you are up in the air. "The rain of His countless mercy has reached everyone." Finished. So even a donkey is using the rain of mercy of this Allah, meaning the **Complete Human**. Every word of these is Revelation; meaning these short four words require six years of talking. "The rain of His countless mercy has reached everyone"; meaning whether you are an infidel, a Muslim, a Jew, a Zoroastrian, whether you curse God—it reaches you, it reaches the donkey, it reaches the dog, the cow, the pig. "The pig is impure, sir, the pig is impure"—it reaches it. "The dog is impure, the dog is impure"—it reaches it. Hosseini is also impure, it reaches him too. The rain of His countless mercy means infinity, it has reached everyone, and the table of His unsparing blessings is spread everywhere. "He does not tear the veil of the servants' honor for a flagrant sin. And He does not cut the assigned daily bread for a repulsive mistake." Actually, the opposition—the attack on religions—started right from here. Sir, this is the very beginning of Saadi. "He does not tear the veil of the servants' honor for a flagrant sin." Go steal, go eat, go make love, go chase girls; He does not tear [the veil]. Who are you afraid of? Who is scaring you from whom? Who? Why is he scaring you? ... All this is you. You are scaring you... the one who scares you of a being named *Hu* whom he hasn't seen. Exactly like me coming to your house and saying "There is a snake here, don't sleep." No one sleeps, then for a hundred million years the whole family doesn't sleep. A scientist says "Sir, search, maybe if there is no snake, sleep." "Man, we haven't slept for a hundred billion years, a hundred billion years..." 108,000 years. The last one is what these mullahs and rabbis say: "Oh boy, we go to the other side, so what do we see there?" We see nothing, what are we afraid of? Fear itself hasn't seen anything, it has assumed an imaginary snake and scares everyone.

Here, religions go up in the air. "He does not tear the veil of the servants' honor for a flagrant sin." The **Complete Human** says Go have your fun, my beautiful. Praying is worse than adultery when you don't recognize me; because if you don't recognize me, you can't perform the mandatory gratitude for every blessing. Religion and the world are up in the air. "He does not tear the veil of the servants' honor for a flagrant sin, and He does not cut the assigned daily bread for a repulsive mistake." The daily bread that is supposed to reach Hosseini reaches him, to you—it reaches you, to that one—it reaches him. What does it mean? "Sir, this person sins a lot yet has money"—actually his sustenance has been given to him. It's not related at all, it's been given, it's Quantum. 25 billion years later they gave him sustenance to eat 150 billion years ago. It is Quantum; they gave it later so he could eat it earlier. You think they give it now so he can eat it later—the problem is this. The issue is we think we die to go somewhere—no. "We are from above and to the above we go." It's not a place where "we are from above and to the above we go." It's another subject, it's to be seen, to be understood, it's not words. We are from above, in the circle we go up and we attach to the end of the circle again.

"O Generous One, who from the treasury of the Unseen, Provides the stipend for the Infidel and the Christian. Where would You deprive Your friends, You who have such regard for Your enemies?"

He officially declares it; he says "O God who, The **Complete Human** who from the treasury of the Unseen..." If by Generous One, he means God from the treasury of the Unseen, then the treasury of the Unseen must be separate from God—reaching into a place to give someone water. "O You who give water with a basin"—meaning there is a basin and there is water; unless this subject is Allah. He says "O **Complete Human** who from the treasury of the Unseen, the Infidel and the Christian..." *Gabr* means atheist, infidel, or Zoroastrian—it gives both concepts. And *Tarsa* means someone who is afraid or a Christian—it gives both meanings. He says whoever scares others or whoever is afraid or whoever is an atheist and godless—You give them food. He says "It's beautiful that you give food to these people too. Where would you deprive your friends?" Where do You deprive me? Saadi says it. We who recognized the **Complete Human**, where do You deprive us? When You give to the *Gabr* and *Tarsa*... this doesn't mean Muslims and such. See, he could have said "Christians and Infidels"; meaning are the Jews good? No dear, he has sent everyone up in the air. Meaning he used Zoroastrians and Christians as an example of religions. *Gabr* means infidel; he spoke with double-meaning—meaning the atheist is also in it. *Tarsa* means whoever is afraid. "O Generous One, who from the treasury of the Unseen provides the stipend for the Infidel and the Christian, where would You deprive Your friends, You who have such regard for Your enemies?" Our time is up. We will see in the future what Saadi says and what his outlook is. I leave you to the Mandatory Gratitude, to think about where it is and how one can reach this mandatory gratitude... and perform it. And can a human truly perform a prostration for every breath they take? And a prostration when they let it out? Then how would they work? And how would they pay for their wife and children? And how would they bathe? And how would they go to the toilet?

Unless in the classical physics world that you know, there is a Quantum physics where every moment you have three options, or a hundred billion options—whatever you click on, that option opens. Farewell, thanks.