

## Episode 109: The Future Government of Iran

In this explosive 109th episode of Restart, Hosseini challenges the foundations of modern governance, arguing that Secularism and Democracy are failing systems compared to the ancient wisdom of **Aristocracy**.

Far from the modern definition of nobility, this episode defines Aristocracy through the lens of Plato and Sufism: the rule of the "Complete Human". Hosseini takes listeners on an esoteric journey through history, reinterpreting the stories of Noah, Cyrus the Great, and Solomon not just as religious figures, but as leaders of advanced, "Sufi-mannered" civilizations.

- **Aristocracy vs. Secularism:** Why the separation of religion and politics fragments the human mind, and why the rule of Sufis is the only path to true advancement.
- **The Science of the Ancients:** A radical look at Noah's Ark as advanced engineering—described as a gyrosopic "ball within a ball"—and King Solomon's "carpet" as a massive ancient air force.
- **The Sufi Perspective:** Analyzing the poetry of Rumi and Shah Nimatullah Vali to explain the concept of ego death ("dying before dying") and the spiritual power of the Complete Human.
- **The Future of Iran:** Predictions on the fall of current political structures and the rise of a new era of wisdom and "Sufi-mannerism."

Join us for a deep dive into the 109th program—the broadcast that claims to answer what religions and politicians cannot.

#Restart #Sufism #Aristocracy #Mysticism #Hosseini #CyrusTheGreat #Rumi #EsotericHistory #PersianPhilosophy #Spirituality #Plato #TheCompleteHuman #Iran #AncientWisdom

Just as you saw with the broadcasting of the Restart program, how religions and atheists were blown out of the water, and no religious person could answer these Restart followers; know that with the "Good Night Iran" program and the future form of Iran's government, which is **Aristocracy**, all the political parties of the world will be blown out of the water. Why? Because no one in the world knows the future government type of Iran—meaning Aristocracy—and that is exactly why they are following Secularism like a goat.

Did Restart leave room for anyone to answer? Aristocracy is the same. Welcome to the 109th Restart program, the most dangerous program after seven hundred years, according to Shah Nimatullah Vali. Welcome.

Welcome to the 109th program of Restart. In any case, since program 20, many mocked us; at 40 it became intense; at 50 even more intense; at programs 60 and 65, there was silence; 66, silence; 76, silence; 80 and 90, silence, silence, silence... And they accepted that Restart is a new program in the world and its perspective is completely different. Meaning, even the Iranian militia members and Iranian revolutionary guards members. and those who are "Defenders of the Shrine"—defenders of which Shrine? Which Zeinab?—even they accepted that, "Hey, Restart's words are correct, but Hosseini, for example, isn't a good guy."

It doesn't matter at all whether Hosseini is a good guy or not a good guy. Hosseini has always said that the words he is speaking come from the perspective of the people of **Sufism** and **Mysticism** and their talks. This program does not belong to Hosseini for you to have an objection. It is true that it is being done improvisationally, but the program is not Hosseini's; it is a kindness from "The Beautiful One" to Iranians.

But when you look closely, you see that no religion had an answer for Restart, has no answer, and will never have an answer; because Restart makes a Socrates-like move that the people of the world do not understand. Governments are bewildered, religious people have no answer to give, and for this reason, they are suppressed, and we see that governments just stay silent. Meaning they don't speak; they say, "Let's just try to make sure his voice doesn't reach everyone, that this program isn't broadcast."

Just as the attitude that Socrates explained in the past regarding Restart, in the same way, Plato explained **Aristocracy** from the perspective of Socrates, that the world knows nothing about Aristocracy; meaning **Sufi-mannerism**, meaning Philosopher-mannerism, meaning the rule of philosophers and the wise. No one knows anything. If you look, I have been silent for some time now; if anyone in the world from the parties inside Iran knows anything about Cyrus other than the Cyrus Cylinder and two words, let them come forward and announce it.

Why then did all the religious people—from the Shia and Sunni Mullahs to Zoroastrian Zoroastrian Priests (did you see them abroad?), Christians, priests, Rabbis—attack us in the beginning and then go silent? Because they had no answer. It is the same shape regarding **Aristocracy**; meaning governments put out "Rumi experts", but after the broadcast of Restart, you realized that all those who spoke of Rumi up until now, over 99 percent of them, were people of the government, belonged to the government, and belonged to the religious people. Meaning they all scammed you. Now, maybe a few people, with the permission of the **Complete Human**, held private classes or said some things, but you never understood the subject of the **Complete Human**.

It is very interesting, and then we saw that in other countries, places where the likes of Nietzsche speak about Ubermensch (the **Complete Human**), he gets boycotted. Karl Marx also gets blown out of the water, where the poor guy reaches a point later where he says, "Sir, I am not a Marxist, it's not me"; he states this during his lifetime.

Meaning anyone who came to say something, everyone opposed him. You must certainly expect attacks on us from all the structures of foreign networks and oppositions; because if we

explain **Aristocracy**, a severe enmity will arise. So, no party in the world knows anything about Cyrus; do you understand this? If you understand this, you are always a winner. No one knows Cyrus's governmental laws except Restart. No one knows what this Philosopher-mannerism and **Sufi-mannerism** is except Restart. No one knows; if you know, please, speak up.

Now when we speak, they go into their classes and say our words; they go into the opposition and say our words; they go into the **Mysticism** class and say our words, and then those sitting there don't ask, "Sir, whose words are these? What is this?" Meaning they don't even explain what Rumi said, what Saadi said, what Hafez said. That is why democracy means this very secularism that friends have recently learned, and they themselves don't understand what they are saying. They have never held a session with an important person in the world media regarding the type of secularism.

Meaning a network like the BBC has come and chosen five people to talk about Rumi so that Restart doesn't get broadcast, so people don't understand the subject of Restart. In the old days—it's not just now—all governments did this. These very governments tried to make the world understand that the best type of government is a Democracy and, as they say, the government being Secular; meaning the separation of the institution of religion from the institution of politics, or separation of religion from politics. Whereas from Plato's view, this is the cheapest government, and the people who believe in this government have the cheapest type of thinking. The proof is that until now, in the foreign media networks, no one has come to explain "Secular," and explaining Secular contradicts Secular itself. Look, it's very interesting; it's like if I tell you that "we are all equal and equality is the best thing," but "men are dumber than women"; this is no longer equality.

And Secular talks exactly about equality, but speaks of the separation of the institution of religion and the institution of politics; meaning it separates two things again, meaning the bifurcation of people's minds. Because we don't understand if a politician is political or not, has religion or not, unless we take him to a torture chamber, pull out his fingernails, and get a confession that, for example, "I don't believe in religion, I just want to be President." So, other than torture, you cannot figure out which religion this person who is your President leans toward. and then we see in an Islamic country, an individual comes who is Jewish and establishes Jewish laws in the country of Iran, or in a Jewish country, a Muslim individual goes there for division and becomes President, and no one understands, and the country is Secular too.

Truly, when did **Aristocracy** begin? When we go back to the past and come forward, we see things that happened in the world that we don't know. We don't know before Noah; we only know that a ship was built—which I explained the shape of last time, imagine it like a ball with another ball inside it. Between these two balls, it was built in such a way that the outer layer of the ball is spinning; whatever impact you hit it with, in any state—it's not just one ball, there are several different states—however you spin it, it spins, but the inside, meaning its center, the middle ball is stationary. That's why when it fell into the sea, or the waters swept it away, the outer layer was spinning, but the inside—where the people were—remained stationary. And this

man—Noah, that is—had taken what we might call a 'Samsonite briefcase' full of the creatures' DNA. It just goes to show how advanced science was at that time..

To understand what I'm saying, remember that right now while we are sending shuttles to other planets, the world's shipping fleets are currently very weak. Meaning, generally, some countries have five fleets, some have one; for example, Russia might have two or three; they don't have large fleets. Meaning even right now, if a huge flood comes—meaning a massive event, meaning a magnitude 10 earthquake for, say, two hours in five places on Earth—Noah's storm will be set up and we will all die completely. In one era, one science has always advanced; meaning it's like... for example, they say the Iron Age or the Age of Whatever. It advanced like this, and in Noah's time, shipping had essentially advanced and aviation was essentially weak.

The only thing we know about the era before Noah is from maps obtained from an Iranian some tens of thousands and something years ago. Only now are we understanding that Iran was attached to Russia, Denmark was under Libya, Libya was inside Israel, both of them were in the middle of, say, the Lut Desert; we only know this and that they lived at the North Pole, and the South Pole also had the same thing happening, meaning they lived there and the continents changed. Now, what happened there, we don't know anything at all; meaning archaeologists don't know. Until only the people of **Sufism** and **Mysticism** said something, and even that very rarely in the world. The complexity is that all people on earth are children of Nahavand; meaning "Noah-vand." Meaning that Noah's ship eventually lands on (Judi), a road that is in Nahavand, and its people disembark and travel from there to the whole world.

This is what we generally know about Noah, but we know something else before Noah, and that is that the government of that era was not **Aristocracy**; if it was Aristocracy, the perspective of that government would have been clear. We see that Noah essentially had oppositions against the government; meaning we've heard the story that Noah was trying to guide them to the right path—as we say, صراط المستقيم meaning the Straight Path —**Mysticism** and **Sufism**, meaning this very Restart, and then government. So it's clear it wasn't Noah's.

But when did **Aristocracy** actually start? So we don't know how it was before Noah, but we understood one thing after Noah, and that is that after Noah, it seems the government moved away from **Sufism** and **Mysticism**. Meaning it seems the father of the family, who is the **Complete Human** in the universe, came and said: "Look, as long as we govern, well, clearly everything will be fixed, or everything will be good, or all sciences will advance, people will be happy and will reach wealth, will reach status, will reach **Mysticism**, will reach **Sufism**; but if we are not there, you will eat each other, you must learn to be understanding." It seems such a sentence was said. Meaning after Noah, we see Sam comes, then Qanas comes, then Qisasa comes, and then Japheth comes, and it continues like this until Imran, and then we see the government is completely far from **Sufism**. Meaning the rulers were all of Noah's religion. At this moment, Imran (the **Complete Human** of that era) sends a man to the market of existence named Abraham, who was first a prophet, then becomes a Messenger, and then becomes a Prophet, and in the end a Sufi, and as a result, this Abraham, who is that very Zoroaster, becomes a **Complete Human**. It is very interesting.

And then we see that Abraham lives in an era where there is Nimrod, so again it wasn't **Aristocracy**. What does that mean? **Aristocracy** means that a government and a state are either run by the **Complete Human**, or run by the Sufis around the **Complete Human**, or it becomes **Sufi-mannered**; meaning the **Complete Human** is in the flow, but a monarchy or a republic comes that is connected somehow to the **Complete Human**, this is called **Sufi-mannerism**. And sometimes this **Sufi-mannerism** has turned into a Sufi. What does that mean? It means Shah Ismail I the Safavid; he came in a **Sufi-mannered** way and took the country. His grandfather, essentially, one could say was a Sufi; meaning he was a subordinate of the **Complete Human**. But when Shah Ismail I the Safavid takes Iran, which had been torn into pieces and was in the hands of others, and expels all of them from Iran and unites Iran as one piece, we see that after a while, this man is so humble that he himself becomes a Sufi.

And after Shah Ismail I the Safavid, we didn't have a Sufi among the Safavid kings anymore, none of them were Sufis anymore, you don't see a Sufi; it was only Shah Ismail I the Safavid. So **Aristocracy** is a form of government that the world doesn't know, and no matter how hard Socrates tried to make people understand this, people didn't understand. And when they killed Socrates, these thoughts of Socrates—which Socrates himself had taken from Iranian Sufis—were buried. And then what happens? Then Plato, like someone writing Rumi's poems, comes and writes the thoughts of Mr. Socrates and then announces, "By God, these are Socrates' words, I have no... literacy of my own, whatever I have is from that pretty Sufi who existed." Meaning, "My Shams and my God." He says the same thing Rumi says, "Shams is my God," and Mr. Plato says this in a way and expresses Socrates' words and announces that the best type of government is the government of **Aristocracy**; **Sufi-mannerism**, or let a Sufi be upon the government, or the **Complete Human**.

Then we see that after Abraham, Ishmael has no government, Isaac has no government, Jacob has none; there are many others in between. But Jacob sends a Sufi again, meaning a prophet; who eventually falls into a well, then goes and becomes the Grand Vizier of Egypt, and afterwards, the government of Egypt reaches him. His name is Joseph; meaning a **Sufi-mannered** government comes into existence as long as he is a subordinate, and afterwards when he becomes King, Joseph essentially becomes a Sufi, and later he reaches the rank of **Complete Human** and *Chivalrous youth*—meaning this "لا فتى الا على" meaning (*There is no youth but Ali*) that these Muslims say, it's not only Ali son of Abi Talib who reached this peak of "Chivalrous youth"—Joseph also reaches this station, he goes up to this extent. So we see before that, the government was a democracy or a religious government, or again the government of Iran and countries goes towards states, again a state government comes into existence, other governments and religious ones come into existence; until Shuaib, from amidst the thoughts of Pharaoh—who produces a government like the *Guardian Jurist* or that very imperial monarchy of our own era in the West, or in a way a Guardian Jurist government—Shuaib (the **Complete Human**) sends a Sufi, meaning at that time again a prophet named Moses, from within Pharaoh upon Pharaoh; and again Moses becomes a prophet and then becomes a Sufi and then reaches the degree of **Complete Human**. Again, the government moves away from **Sufism** and **Sufi-mannerism**, the government starts oppression and such, and this goes on until David comes. Then the **Complete Human** of that era... let me tell you his story; now some say Joshua or any other great human they name later, some call him Talut.

Meaning they had different names in it too; it says it's a very simple story, "Who does this armor fit?" They say the armor fits David, a boy who was there, and he essentially becomes the King there and the government transforms into **Sufi-mannerism**, and later David becomes a Sufi and becomes a great man and then becomes a **Complete Human**, and then puts his son, meaning Solomon, into government behind him, and again the monarchy transforms into the monarchy of a **Complete Human**.

And then we see what events happen throughout history; it comes along like this, then we see Jesus has no government, Zechariah has none. Asif has none, Sham'un has none, Yahya has none, and we look like this and see none of them have a government and they are killed by governments. But **Sufi-mannerism** or **Aristocracy** enters a country when it has two conditions; this is an important secret. Number one... **Sufi-mannerism** enters a country or a nation when it has two conditions... it has a condition, my dear... Number one: The **Complete Human** must be a native of that country. Number two: A Guardian Religious Dictator must have been produced; meaning someone must be found in that country who has claimed a relationship with God, where here, the vein of honor of the Sufis causes the **Complete Human** to take that country towards **Sufi-mannerism**. That is why Shah Nimatullah Vali says:

*"Grieve not, for in this anxiety / I see the joy of union with the Friend After this year and a few years more / I see a world like a beautiful idol When the fifth winter has passed / I see a sixth, a joyous spring"*

So when is **Sufi-mannerism** produced? It is a kindness that the **Complete Human** and this Gentleman does for a nation. Then we go back and see Cyrus becomes a prophet; first he becomes a prophet, and then he reaches Sufi, meaning he becomes a Sufi. Meaning Cyrus is a Sufi. All of Cyrus's laws are like Solomon's laws, like David's laws; all these laws are alike, only different in their own time and era. And **Aristocracy** in the world is like the government of David. Now, sitting at this head of **Aristocracy**, either the **Complete Human** sits, or one of the Sufis around the **Complete Human** does this work, or one of the Sufis around the **Complete Human** gets angry—of course, fundamentally they don't get angry, now let's say he gets angry—and changes the regime of that country or that government or the whole continent. Whenever he wants, he can do far more than these things. This isn't mockery and kid's stuff and playing marbles; he engages in Sufi action and **Sufi-mannerism**. Meaning first he broadcasts Restart for them, first he shakes their wisdom, first he makes them understand: "Sir, Rumi's religion is neither Sunni nor Shia; Plato is neither Sunni nor Shia; Nietzsche is the same, and many of these people are neither Sunni nor Shia, their religion is only the Straight Path; meaning Restart." Meaning they believe that "A Pretty One" exists.

*"Therefore, in every era, a guardian is present / The test is permanent until Judgment Day"*

And this exists. For this reason, I tell you that objection and opposition to Restart and the programs presented to you is the most ridiculous type of thinking. Meaning if a party is fighting us, it is due to their ignorance; because if you understand **Aristocracy** at all... please, go ahead and explain. If you know the laws of **sufism**, the constitution of Cyrus, David, Solomon—بِسْمِ اللَّهِ

meaning (*In the name of God*), as this Muslim says, step forward, let's see what you know. But they have nothing. That is why laws are being told to you so that if we are good, me and you, if a grace encompasses me and you, the country might at least become **Sufi-mannered**.

Meaning, sort out the Judiciary, let us have a Judiciary. Now what benefits did this have? We examine throughout history; whenever the government was in the hands of states or religions, people were violated. Don't think of the past, it's this very era; if you don't know, know that the biggest religion in the history of the world is not Islam, or Christianity, or Judaism; the biggest religion that you are still not aware of belongs to **Mani**—meaning a prophet who enters during the era of Shapur by the **Complete Human**. Pay attention, the era of Shapur I. Shapur I—one of the wars where we could destroy the Romans was the era of Shapur I; meaning the Romans had an army and power thousands of times ours. But they got screwed ; because Mr. Mani himself was a prophet who came, and a Sufi named Mani broadcasted Restart.

And it's interesting that later they labeled him, saying he mixed Christian, Jewish, and Buddhist books and gave out a book; it's not like that at all. Exactly like us right now talking, everyone is saying the exact same thing about us and they keep repeating this; they say Hosseini took this Sunni and made him Sufi, took that Shia and made him Sufi, he took Christ and made him Sufi. Hahaha! You should mock yourself. Even then, the words he spoke were words that the **Complete Human** of that era had commanded, and he had spoken. And because the Christian religion and Zoroastrian religion and Jewish religion and Buddhist religion were distorted, when he spoke the correct words, Buddhists got upset in one place, Christians got upset in one place, Jews got upset in one place, Zoroastrian Zoroastrian Priests got very upset, so that in the end they skinned him alive. The Mobad of Zoroastrian Priests... That's why you see the descendants of those Zoroastrian Zoroastrian Priests must attack, with huge amounts of money they have stolen since way back like this and are still eating; why do they attack?

Then we see that in Naqsh-e Rostam, they remove his image. Essentially, in an era of misery, before we reach misery, in a period where misery has engulfed Iran, again a Sufi enters and the country becomes **Sufi-mannered** and Shapur I bows down. The religion of Mani in Iran and the whole world. Why? Because he had defeated Rome too, he had screwed Rome. Meaning Mani's religion was in Rome, in Italy, Finland, Norway; that's why you see some of their constitutions have consciousness, this consciousness came out of that era too. And Mani's religion went to China, Mongolia, Tajikistan, go up; Tatars, come down; India, go that way; Afghanistan, come this way to Yemen, behind Mr. Saudi Arabia, go this way into Egypt; the whole thing was Mani.

They stage a coup, the **Sufi-mannered** state, country, and government is removed. Inscription of Zoroastrian Priests erases Mani's picture with Shapur's hand. And just like that, we see the government fall back into the hands of the religious, and a *Guardian Jurist* is produced in the Sassanid era. Again people in misery, suffering, suffering, suffering, suffering, suffering... they got screwed until Kayqubad; again Mr. Mazdak enters, meaning a Sufi enters and announces the religion again; he says all Zoroastrians are distorting, the Mobad of Zoroastrian Priests are thieves, they speak wrong words. So, "*Therefore, in every era, a guardian is present*" / *The test is permanent until Judgment Day.*" Now guess who it is? And the **Complete Human** serves the

Iranians again. Then Qubad comes again, Anushirvan and these guys; these are all a type of perspective we must see what it is. Until when? Until right now that we are at your service. We see every 500 years, 600 years, to sort out the world, suddenly you see one of the Sufis gets upset, starts moving a country in a **Sufi-mannered** way, and people rapidly reach money and power.

The name of this type of government is called **Aristocracy**, which on Wikipedias and such they want to label as "Nobility" Why? Because if people understand **Aristocracy**... First of all, they can't understand it; because someone understands **Aristocracy** only when they have understood Restart. Meaning you must have accepted that right now there must be a **Complete Human**, something right now for **Aristocracy** to come; until you accept, it won't come. For this reason, I begged you that you and I join hands so that 51 percent of the Iranian nation understands Restart. Whether we want it or not, "The Beautiful One" or one of the Sufis around "The Beautiful One"—because "The Beautiful One" is Iranian—will rebuild Iran and you will reach a degree that is unbelievable; as these friends say jokingly, the world will never understand.

Now, how should we reach **Aristocracy**? What are the laws of **Aristocracy**? How did Mr. David classify the Legislative, Judiciary, and Executive branches, how did Solomon do it? First of all, you know that human knowledge, whenever **Sufi-mannerism** entered a country like Iran, human knowledge fell 20 to 28 million years behind the Sufis; meaning these guys were so strong that however much scientists moved forward, they eventually said, "Sir, whatever we are doing is from the Sufis." Meaning the Sufis' knowledge and literacy was so distant from the scientists of the day that the scientists of that era didn't know what to do at all, they just zipped their mouths shut and didn't utter a word. *"Until the Spirit breathes for him..."* We look and see that even in the **Sufi-mannered** era of Mr. Moses, strange scientific events happen. No move in **sufism** is unscientific; meaning even right now scientists can... well, they can jokingly give a staff to my hand and I hit it and a sea opens; they can do this very simply, open a river, they can also do this in cinema movies.

But we see that in Solomon's era several events happen, flights of millions; meaning the army riding Solomon's carpet. They say "Solomon's Carpet," you think it's a rug that is crooked and you took it from your doorstep, jumped on it, rode it and went; you think like this. No sir! The Air Force of Solomon's army, his Air Force was such that suddenly you think that the largest chariot that moved equipment and soldiers and the army; meaning something about, for example, a thousand times bigger than the Unidentified Flying Object in this time, that you don't know at all and I don't know what it is. It cannot be unscientific at all, it is the talk of the day. **Sufism** has never spoken a word that is unscientific; everything in it is scientific, all sciences are in it, all its words are in it.

If you look at Solomon, you understand how backward the people of the world are regarding literacy; and I wish, thousands of years ago, **Aristocracy** had formed in the world and people would have understood what Socrates says, what Plato says, what Nietzsche says. They would have understood, I wish, I wish they understood what Rumi and Saadi and Hafez are saying. I wish they understood what Ferdowsi's Shahnameh means, meaning the King is only the

**Complete Human** and the stories of Keyumars and Kayqubad and these come. Whenever Iran grew, Sufis governed, and whenever the regime of a dynasty—as dear friends say, "Monarchy"—was destroyed (like Mr. Anushirvan who killed the Mazdakites), it goes to reach Kaykhosrow and then an attack on the country of Iran and it gets blown out of the water. So, do the oppositions... You know nothing about the Aristocracy that you are talking about.

And it seems we are starting Restart again in "Good Night Iran" and must explain from the beginning what it is, after two hundred and something programs of conflict. And then, just as you bow down to Restart, you will bow down before **Aristocracy** and you will understand that this time people are truly supposed to enjoy. "The Beautiful One" has wanted it, and Shah Nimatullah Vali has also said there will be an era where the **Complete Human** is revealed; *"I see the joy of union with the Friend."* People will understand a being named the **Complete Human** exists and they will fall in love with him, crying from the bottom of their hearts asking for help, and at that time don't be afraid that the country will transform into **Aristocracy**. This saying, essentially the Empire of **sufism**, meaning **Aristocracy**, Mr. Shah Nimatullah Vali has officially said it.

Well, here you go; now we have made a device that we say "Hello" to, and it says "Salam" in Persian. We have now made a device that says, for example, "Hi Sho Huma" *in* Chinese, and it says that it means "Where are you going" in Persian. Or Italian. In the ear of Mr. Solomon, there is a microphone and a headphone; in his ear, whatever bird speaks is translated into Persian. Our science hasn't reached a place yet where we understand what a donkey says, we are constantly looking to see "what I say, what you say." We could never understand what the Hoopoe bird says; meaning we couldn't understand the language of the world's creatures, but he had this device. Mr. Solomon did a few things that about, for example, maybe for example I don't know, two thousand years from now, five thousand years from now, ten thousand even; the way we are progressing I think, for example, until a thousand years from now, nine hundred years from now, we might be able to understand about thirty, forty animals, what they mean, understand their words; just as before Maurice Maeterlinck, no one knew anything about ants and termites...; later they understood that termites have an **Aristocracy** thinking monarchy system in their system. Later they understood that every family of bees or termites and ants, they have doctors, they have traffic, they have a police chief.

Later they understood; we just used to kill them. We, me and you, only knew how to pick something up and smash it firmly on the head of the fly, or that ant; me and you, our job was only this. Until a person of **sufism** wisdom came and explained this knowledge, that "Sir, what is this subject?" and we knew nothing. And we had this same problem with Solomon, and Solomon's work was far beyond these words. Look, for me to be able to do something so you can see extraterrestrial beings, you must definitely find the **Complete Human**; I explained in the previous program. Meaning for you to even understand how it is possible to see a being—an extraterrestrial—they must give you the telescope of the **Complete Human**. That's why I mentioned that day, none... now many of the Unity of Existence folks might hold classes, it's very good, no problem.

But the only **Mysticism** class is a class that a Sufi holds or is held by the order of the **Complete Human**. Why? Because only he can unlock the codes, he must give the telescope. In Solomon's era, power had increased so much, because he himself was essentially a Sufi and was governing, because he inherited from his father and became a Sufi in one stroke. David wasn't a Sufi, David was a man who later became a prophet, then became a Prophet, and then became a Sufi; meaning during his reign he became a Sufi and then became a **Complete Human**. But his son, well by luck, won the lottery; his dad said, "Please come," and he **sufism** in one stroke, meaning a Sufi was upon the government. The difference between David's era and Solomon's era is also in this; if a Sufi comes in one stroke to become the President of a country, then he must also teach you the voice of the nightingales, how to hear. Meaning the difference between Solomon's and David's government is that David reached **Sufism** and **Mysticism** throughout his life's history, but Solomon was a Sufi in one stroke. And when a Sufi comes to be President, well, whatever creature he wants, he says "Come here, come do these things," he does whatever he wants... He must have permission from the **Complete Human**, it's not like he just comes... This is the difference that we, I doubt such a thing for us... I consider it basically zero; not zero, I consider it billions of billions negative that a Sufi in Iran... it is no longer beneath their dignity. You know, the universe is beneath their dignity, let alone wanting to think about me and you. And however much we suffer, he says, "Bravo, this is very good, they have the afterlife and must be trained." Hosseini must be trained... So until me and you understand the subject, we cannot understand **Aristocracy** at all. Until we understand "*Therefore, in every era, a guardian is present*" ", we cannot explain **Aristocracy** at all; so we don't understand the laws of **Aristocracy** at all.

And then we see that Mr. Solomon shows the creatures too, meaning it's beautifully as if he placed a telescope for the people of that era and people understood. Why are these things that people learned forgotten again? Does it create a huge earthquake in the world? What events happen is itself [a set of] very many questions that have existed throughout history.

*(Rumi, The Spiritual Couplets, Book 3) "He said: O Counselor, silence! How much, how much? / Give less advice, for the bond is very hard My bond became harder from your advice / Your 'scientist' did not recognize Love"*

Mr. Rumi, (Counselor) means priest, Rabbi, Mullah. Counselor means this very person who thinks they are very non-religious or whatever, advising people. Counselor means this. He says, "Mr. Counselor, shut your mouth and zip your lips; because with every advice you give, my inner bonds become tighter." And "Your scientist"—meaning the one who thinks he understands something; thinks that **sufism** and **Mysticism** are in hearsay, thinks **sufism** and **Mysticism** are in books. This "scientist of yours" will understand nothing of Love, and cannot understand.

It's very beautiful, I want to read these few verses so you know Rumi also has these same indications:

*"My bond became harder from your advice / Your 'scientist' did not recognize Love That side where Love increased the pain / Abu Hanifa and Shafi'i taught no lesson"*

Meaning Shafi'i and there were four of them; Shafi'i and Hanbali, Abu Hanifa and these... he is talking about them. He says the head of the great bosses of the Mullahs of history, Sunni and Shia, understood nothing of Love. What are you saying, now in this era you've gone up on the pulpit with four Iranian militia member kids around you? You think they understand? Those whom all Sunnis and Shias accept the type of thinking and consciousness and humility of these men, he says. Even ascetics like Abu Hanifa and Shafi'i, in that time when Love increases the pain, they no longer understand.

*"That side where Love increased the pain / Abu Hanifa and Shafi'i taught no lesson Do not threaten me with killing, for I / Am thirsting desperately for my own blood"*

Ministry of Intelligence, you come and attack, for example, you arrest me? You beat and kill Shams? Rumi is saying, "Don't think I am afraid of dying, because I myself am in love with spilling my own blood, I am looking for someone to kill me." Exactly, he says in the sentence *"Thirsting desperately for my own blood"*, "I myself am thirsty for my own blood." Now he reveals the secret. *"Lovers..."* Now what does he mean? He says, "Sir, come kill me, Mr. Ministry of Intelligence kid; by God, I am looking for a person to kill me, how bad am I that you kill me? Because I cannot kill myself." Why? Because, as I said before, these Sufis reach a degree of station that I don't understand, you might understand later if you become a Restart follower, reach that station, get a degree. One cannot talk about a Sufi at all. Why? Because he has died and come to life so much, died and come to life, died and come to life... dying has become a comedy for him, he doesn't know what it means anymore. Like you wake up in the morning, it's become a comedy for you. Look, when you wake up in the morning, you don't think at all that you died and came to life, you think about where your coffee is?

Death is just as ridiculous to Rumi; when he wakes up in the morning he says, "The sleep was very good, we died well and all," he went and toured everywhere and then came back. When he gets up, is he thinking about his coffee? Me and you are thinking about coffee; because dying and coming to life throughout the day and night—that we die and wake up in the morning—has become normal for us. We don't notice this breathing, this air inside our nostrils anymore, we are breathing normally, it has become a habit, and breaking a habit causes illness. In the morning you think of coffee, you think of your rent; you've totally forgotten you died... You died, meaning you came to life. *"I was dead, I became alive, the State of Love came and I became the Everlasting State."* He says, "Sir, my dying itself..." What are you talking about? You threaten to kill me? Don't talk about **sufism**, don't talk about **Mysticism**? What are you saying, Mr. Ministry of Intelligence? Rumi says:

*"Do not threaten me with killing, for I / Am thirsting desperately for my own blood Lovers have a dying at every moment / The dying of lovers is not of one kind He has two hundred lives separate from the soul / And those two hundred he sacrifices every moment"*

Mr. The Ministry of Intelligence, a Mystic and a Sufi has two hundred lives. Rumi says "Sacrifice"—meaning this sheep they took and sacrificed in Mecca... *"And those two hundred he sacrifices every moment."* He says, "I have two hundred lives every moment, do you know this?" They say, "No, what does that mean?" He says, "I... Some who first enter **sufism** die and come

to life once, some have so much life that they kill two hundred lives every second. I am being killed two hundred times per second, every moment two hundred times I am being killed, every moment... and I am sacrificing all my life for 'The Beautiful One' every two hundred times, every moment. You have stood for eighty years, sitting in a corner out of fear, not dying."

We are giving two hundred lives every moment. You cannot understand at all that *"Attar roamed the Seven Cities of Love / We are still at the turn of one alley."* You can't understand this at all because you are waiting for death. Like sheep that they kill... We are birds, if there is a cage we escape, we are in love with escaping the cage; you are in love with the stable that you don't want to come out of, because you know if you come out they will take you and kill you. Every day they give food... they don't, they give grass, so they can take and kill. And you know he is giving you grass to kill you; they give food to the sheep to kill it. This is the final result of the sheep, to eat or sleep in this world. You create a Ministry of Intelligence, catch this one, beat that one, kill that one to stop Restart; but you don't know that you are exactly the one supposed to be sacrificed. But Rumi says we are not like this, meaning the people of **sufism** and **Mysticism**:

*"Each one takes the soul at ten prices / Read the parables from the Prophet"*

You must ask the Prophet about these. You don't understand my words.

*"If that Friend-faced one spills my blood / Stomping my feet dancing, I will scatter my soul upon him"*

Whoever kills me, Mr. Ministry of Intelligence, you don't know what joy I feel. I say, "By the God of the Kaaba, I am saved." Oh boy, he hit and killed us, kill... Because in **sufism**, suicide is forbidden, we cannot kill ourselves; every time we die we say, "God, can we not come back to life again?" We come back to life again, our nerves are shot. We are waiting for someone to kill us, stick a sword... Every era is different too.

*"I tested it, my death is in life / When I escape this life, it is eternity"*

*"Lovers have the Beauty of the Friend as their teacher."* Do you know why we are in love? No, the "Beauty of the Friend", "The Beautiful One," the face and beauty and kindness and cuteness of "The Beautiful One." Rumi says:

*"Lovers have the Beauty of the Friend as their teacher / Their notebook, lesson, and scripture is His face"*

Their Quran... "Lesson" means Quran. Their Quran is the face of "The Beautiful One." Notebook and book and Hadith and these, and Rabbi and name and all these, their love is "The Beautiful One"; he has no religion, he is in love with his religion which is seeing "The Beautiful One."

*"Lovers have the Beauty of the Friend as their teacher / Their notebook, lesson, and scripture is His face They are silent, yet their repeated roar / Goes up to the Throne and the seat of their Friend"*

He says the wail that this Sufi lover makes, the scream he lets out, produces billions of billions of waves in the universe, it goes up to the Throne, Mr. Islami. I am looking at the Throne, I am speaking the view of Muslims... and it goes to the Seat of their Friend, in front of the Seat, it doesn't reach the Seat. Why? Because the humility of the wave also shows that even the wave you produce bows down before the **Complete Human**.

*"Lovers have the Beauty of the Friend as their teacher / Their notebook, lesson, and scripture is His face They are silent, yet their repeated roar / Goes up to the Throne and the seat of their Friend Their lesson is chaos, spinning, and tumult / It is not increase, nor chapter, nor lineage"*

Their lesson sets up chaos, disrupts the cycle. *"Have high ambition, for the men of the times / Have reached somewhere through high ambition."* I, Hosseini, am a woman, as they say, women and men; meaning the interpretation is that all women are women and all men are women. This word was displaced later; we don't have men and women at all, everyone is a woman except one Man. This definition is not a definition based on the word "woman"; right now you named yourself "woman"... if you said, for example, "Brando," we wouldn't say anymore... we would say the whole world is women, you wouldn't get upset because you were Brando. Later these words, like "Literate" which I explained that day, "Literate" means "Sir, You're out of the loop". Now you tell your aunt's husband "He is literate, he has a PhD"... Literate means You're out of the loop; "Literate" means you are a lover, *"There was no science other than the science of being a lover / The rest is the deception of the wretched Devil."* Only lesson means, science means "This Pretty One."

*"Their lesson is chaos, spinning, and tumult / It is not increase, nor chapter, nor lineage"*

Thank you for listening to this program too. My dear. And we tried to at least leave a footprint in this structure in this program so that me and you know what **Aristocracy** means at all and what the perspectives mean. And why does a **Sufi-mannered** country reach science and knowledge and literacy and money and power so quickly? Because everything is in their hands. And they mocked all of us; in one line...

I leave you to:

*"Lovers have the Beauty of the Friend as their teacher / Their notebook, lesson, and scripture is His face They are silent, yet their repeated roar / Goes up to the Throne and the seat of their Friend Their lesson is chaos, spinning, and tumult"*

I leave you to the chaos, the spinning and tumult of the Sufis, for if it does not exist, the scientific universe will fall apart. Thank you for listening to this program. Farewell.