

Episode 96: Fasting

The elections are over, but the real work has just begun. With 150 million downloads, Restart has proven its power. Now, we issue a final 40-day warning for the release of political prisoners before Phase Two begins—a phase of discipline and revelation.

This episode tackles the controversial topic of Fasting. We distinguish between Shari'a Fasting (public asceticism without permission, which is merely body-torture) and Mystical Fasting (authorized by the Complete Human). Discover why fasting without the permission of the living guide is a spiritual crime that requires atonement, not redemption.

We then journey into the profound mysteries of creation, exploring the Black Hole of the Womb. Learn how the mother's body undergoes three "Big Bangs" to create a child, and why women are the true "trainers" of men in Sufism. We reveal the lost science of Aziz o-Din Nasafi, whose ancient writings on genetics predate modern discovery by centuries. From the "Reed" of Rumi to the story of Owais al-Qarani, this episode challenges everything you think you know about worship, creation, and the path to the Complete Human.

#Restart #EmpireOfSufism #SeyyedMohammadHosseini #Fasting #Ramadan #SufiFasting
#ShariaVsMysticism #Asceticism #CompleteHuman #PermissionToWorship #Rumi #Masnavi
#AzizODinNasafi #Genetics #SufiScience #TheWomb #BigBang #OwaisAlQarani #Motherhood
#WomenInSufism #RestartChallenge #PoliticalPrisoners #PhaseTwo #Iran

You are very welcome to Restart 96. I am still Hosseini, at your service from Radio Pasto. You can download our app on Android or Samsung if you have one, install it on your mobile, and listen to this program live. Unfortunately, our conditions are still not such that we can go on TV and do the work you'd like us to do. The very fact that we are here now, with an internet radio station, proves the absolute legitimacy of this program. It is the power of this program that has reached millions with just two wires.

But the very important point is that today, because the Muslims month of Ramadan has begun, and it's all about Ramadan—meaning the fasting that friends want to observe and so on... many have called saying, "Sir, give us an explanation regarding fasting." So, we definitely want to do that today.

We are not looking for positions, money, or rank. What is the reason? The reason isn't that "restart followers" won't be at the head of their country in the future—it is an opposition, after all, and they are making all this effort, so who better than them to be there? These are important points. But regarding me personally (Hosseini), understand that I have legislative laws—meaning I have twenty-two laws that I put on the table, and the people choose. If they like them, they choose from these 22 laws to place in the future constitution. What part of this sentence do you have a problem with?

It's very interesting if I ask you, for example, "Do you want to become King? Do you want to become a Minister, Prime Minister, or President?" If we grabbed you by the collar and asked, "What the hell are you doing?", that would be logical. Because we want to tell the people a law so we can say: People, do not be fooled again in your lives, and let the **Empire of Sufism** be established once and for all. Meaning, the Empire of Sufism is established through the constitution.

And not based on the type of government. This is an important point. Although the **Empire of Sufism** has its own type of government, meaning whether you like it or not, it is poured into the constitution in such a way that rulers are forced to serve the people instead of stealing. You are forced; the law compels you. That is why we truly have no problem with any opposition group. There is a program that has come and opened its own path. Now, if there are five or six thousand special guard forces inside Iran who want to give their lives—well, they go and become "Defenders of the Shrine" [in Syria]; they don't give their lives for Bashar al-Assad, they are giving their lives for God.

This program is the *only* program being presented to you on behalf of the **Complete Human**. I have said this several times, but you still haven't understood the subject. And such a program will not come again. Forget it. If you think it will come, forget it. It goes away for another 500 years. It is an event, and it is *only* an event so that you and I understand, and it gives pleasure to both me and you. And this is the only program in the universe from the **Complete Human** and the only, strictly the only, program from God being presented to you. You understand this, or you don't; you will understand later, or you won't understand now. You don't understand right now that when I tell you "it hasn't happened for 700 years," it is a grace to you, the young Iranian boy or girl, right now. Why this is, I don't know either. Is it your heart? I don't know. That "Beautiful One" is very kind in our era? I don't know. Is something supposed to happen to the country of Iran that He wants to save? I don't know; this, I do not know.

Well, regarding fasting. As per the routine, it is clear that all religions have fasting. Meaning all religions have fasting, and fasting has existed for thousands of years. It has nothing to do with Islam, Christianity, Judaism, Buddhism, or Hinduism—it belongs to no one specifically; they all have fasting. Fasting is generally divided into three parts:

Fasting in Shari'a

mystical Fasting

Fasting of divine reality

The **Fasting in Shari'a** is called "Public Fasting". Meaning, the people of the world decide at a specific time to do something uniform together. They call this Shari'a fasting. In Shari'a fasting, where everyone observes this fast, from the perspective of **Sufism**, this is called Asceticism. Meaning, it has no divine aspect in it. Why? Because fasting, praying, any act of worship, or sharing a program like Restart—anything related to God, to your God, to our **Complete**

Human—must have permission. I explained it simply. If you do not have permission, even if you are a good person, it is worthless. So, fasting is contingent upon permission.

Now, why has this fasting existed for thousands of years? That itself is a question. The form of fasting exists, that is a question. Well, some drink water but fast; some eat one meal and fast; some eat a little bit and fast; some must not eat at all and fast. This is called **Shari'a**. When you do this without permission, you will arrive at a certain power. You, right now, for three hundred and forty days, eat one date every day and fast—well, you will see things. It is logical. Why? Because it is Asceticism.

Indian ascetics right now are doing this with the same conditions you are performing. As friends say, they stop airplanes, they shake a moving train, they move a dead body. They go into the water and sleep for five days, they don't breathe, they regulate their heartbeat—it's in their control. They walk on air, they walk on water. These things exist. My dear, they exist right now, they exist on planet Earth right now. If one of these people came to Iran and walked on water or air, all these dear Iranian militia members would believe in him. Believe me! Meaning all of them would have faith in him. Why? Because humans are looking to see something. Now, whether this thing they want to see is called magic or asceticism makes no difference. So, ascetic fasting exists.

I announced 20 years ago on TV, on Iranian television, that for example, fasting itself is like the ozone layer. If a country decides not to lie—it would be very good—no one lies for a month. It has nothing to do with God, but it's very good. That you, for instance, don't start your cars for a month—well, that's very good; the carbon monoxide problem gets solved, the oxygen atmosphere, the trees, these things get affected. The hole in the ozone layer shrinks, the "hole in the ozone layer of lies" also shrinks. It is logical; there is nothing wrong with it. But do you gain any spiritual profit from this? No .

There is a very interesting example among these very Muslims. They say if someone does not fast—not that they *cannot fast*, not that they are sick; pay attention, this is very interesting—that is called **Redemption** . That is called Atonement. These are two different things. They say if someone *cannot* fast, it becomes Redemption, they must pay. I have nothing to do with their Shari'a stuff right now. But if for any reason one does not fast intentionally, they must pay **Atonement**. They must free a prisoner, for example, free a slave. They say this themselves. Now I don't know, maybe it's two, maybe one—go read their treatises; billions of treatises have come out, thank God everyone has one, everyone owns a treatise. And in it, it is written you must pay **Atonement**. Do you know what paying Atonement means? They say it means this person did not fast intentionally. Seven billion people now—all the Christians who fast and Muslims who fast—must certainly pay **Atonement**, not **Redemption**.

"Mr. Hosseini, what does that mean? You mean regarding the fast we observe, we have to pay atonement?" Yes. If you fast for thirty-one days—thirty days is nothing—if you fast every day and night for sixty years, you must pay your Atonement. Atonement means that you did not find the **Complete Human**, you do not have permission to take the fast. So anyone who did not find the **Complete Human** cannot... give Redemption and say they fasted. Or they broke their fast,

or were sick so they'll do an extra day, I don't know, these kinds of things—they must definitely pay Atonement. Why? Because the flaw is that you did not find the **Complete Human**. Meaning you did not fast intentionally. because true intention requires permission. Why? Because without permission, you cannot fast at all.

Now, whatever religion you have; you go become a Christian, you go find the **Complete Human**, you say "Shall I fast the Christian fast?" Take it... that becomes permission. Are you Muslim? That becomes permission. Whatever you do, fasting only relates to your body; it has absolutely nothing to do with your soul.

Lift your right leg up and hold it for eight hours; it goes numb, you will see something. Stand on the tips of your two toes for four days right now; well, if you stand stiff, your vision will go black, you will see something. These have nothing to do with God, my beautiful one! It has nothing to do with "Hu", it has nothing to do with the **Complete Human**. And they name it **Shari'a Fasting**, meaning Asceticism. The result is that if you fast very well, in the end, you become an Indian ascetic. That's the end of it.

And you are in the middle of Hell, as friends say. We have a fast called **mystical Fasting**, which is hidden within the Shari'a too. This mystical path fasting means someone who has found the **Complete Human**, knows the shape and form of his life and where he is and all that—whatever it is—takes permission for the fast. Meaning, he allows him to perform body-torture. So what did the name of fasting become? Body-torture. Meaning, "I don't eat, and I don't let my body eat." So you understand: imagine a father in a family sits all his children down with a whip and says, "Fast and don't eat anything." Who gave him the permission that his children shouldn't eat? Let alone if this father, without permission, forces his children with beatings not to eat for 20 hours. Now imagine this is a President or the Leader of a country, a King of a country, saying, "Sir, the people must all fast." Well, by whose permission is he doing this? Who gave permission at all? You cannot harm your own body; you cannot allow body harassment—not eating food, not eating bread, not drinking water, doing nothing, sitting from morning to night—for what? What is the end result? What is the result of his fast? That itself is a question.

Rumi explains your fasting beautifully. He says: "You eat from above and excrete from below. You block the front and you have named it fasting!"

Saadi says:

"Eating, sleeping, anger, and lust are sedition, ignorance, and darkness. The animal has no news of the world of humanity."

Saadi says you shouldn't sleep at all; if someone never sleeps, that is fasting. Whenever you eat nothing, you are fasting. Whenever "eating, sleeping, and anger"... Whenever you never become angry, you are fasting. Whenever you never had lust, you are fasting.

"Mr. Hosseini, we are completely lost! Meaning you are saying we shouldn't eat anything at all?" If you can eat nothing until the end of your life, you are fasting. If you can not sleep until the end of your life, you are fasting. What does it mean? It means "If I look at the sea, I see the sea is

You; if I look at the desert, I see the desert is that Beautiful One." Fasting is not solved by closing the mouth. What do you want to do with the eye? What do you want to do with the ear?

Now, I close your eyes, I even close your mouth, in the morning I close your eyes too, I close your ear too, I put you in an acoustic room, I lock you up to fast your thirty days there. You are completely up in the air! Do you know why? Because:

"O You who are beyond Imagination, Analogy, Suspicion, and Illusion..."

How do I close your Imagination? How do I close your Analogy? How do I close your Assumption? How do I close your Illusion? Until you close these four:

"O You who are beyond Imagination, Analogy, Suspicion, and Illusion, And beyond everything we have seen, and read, and heard."

That makes seven. Unless you close these seven, you cannot comprehend the **Complete Human** at all. In that room where I tied you up, what should I do with you? Where do I close your imagination from? This is fasting. As long as you have imagination, your fast is void. Going to the toilet isn't the only thing that doesn't void the fast. The toilet is a symbol so you know your imagination is in the toilet, your analogy is in the toilet, your illusion is in the toilet; you think you are important? It's in the toilet. You remain [stuck], you think you are a human? You are a monkey in the toilet.

Do you know why they say "you imitate like a monkey"? You don't know this yet. A monkey isn't just someone who mimics mystics and Sufis. No sir. You make a hole in a tree, throw four walnuts in it. The monkey comes and grabs the walnut; he is so attached to this walnut that he won't open his fist. His hand gets stuck in the tree, and they come and catch him. The "monkey's quarrel" means this. It means they throw four walnuts in front of the monkey—he knows a position, a rank, a book, a word, and two Hadiths—he holds on tight, he doesn't want to become a "restart follower". This is the monkey. He holds his hand and won't let go of the walnut; meaning he gives his life for his walnut, he only understands at the moment of his death.

"We have published treatises, Mr. Hosseini! We have memorized all those Hadiths, Mr. Hosseini! Shams Tabrizi didn't even know how to read Arabic!" That is completely correct. But well, you also had Sheikh Bahai in the middle of your governments. There were "restart follower" people at the heads of the country too, right? Harun al-Rashid's minister; Bahlul, saved him. He saved many. That same minister of Harun al-Rashid was at the peak of position and rank. Right? Asiyeh, the wife of Pharaoh. In the middle of Pharaoh's government, there were two restart followers: one was Pharaoh's wife, who could have been killed by him every night—every night! And the other was the Head of the Imperial Guard of Pharaoh. The Head of the Guard means Moses' father. Moses' father was the Head of the Guard who conceived a child with Moses' mother right inside Pharaoh's palace. On the very day that the seed was not supposed to be sown, they were all restart followers there. The conditions of some restart followers are very different.

Now, we have told very many stories; each of these stories, if you open up its depth, contains very deep messages and content.

Mr. Moses himself is an individual inside Pharaoh's government. In the middle of Pharaoh's government, he becomes a restart follower. Look at where a human reaches, that later he sends spaceships. These stories they tell about Moses are completely wrong, by the way. Remember, whatever you have heard about Moses is entirely nonsense. You know nothing of Moses. Moses possessed space forces, meaning he had spaceships. It is completely obvious. Mr. Pharaoh built a building that had convex lenses and such in it, and he had the same thing they call Hubble now, back then. They had many of these things; what you hear is completely wrong. Otherwise, the people of that era wouldn't believe unless they saw such things. Faith has slowly become more internal.

Well, fasting has this same problem, good boy. As long as you don't have permission—no matter what religion you have, I don't care about religion—the **Complete Human** has nothing to do with religion; all religions are in need of the **Complete Human**. But in this fast you are keeping, what part of you are you moving? This is very important. I will open up a poem by Rumi, a few lines for you, and then continue the program.

"The month of Ramadan has come, O moon-faced friend, Tie up the table cloth, open the path to above."

"O moon-faced friend" means "O you who are beautiful like the moon." "Tie up the table cloth, open the path to above." "Above," according to Rumi, is not physically up. Why? Because "We are from above and we go above." We haven't defined "above" yet; "above" itself is for program 100 onwards. I don't know if we'll have time, 110, 109, 112... The word "above" itself is very important. "Tie up the food cloth, open the path to above." Which is above?

"O wanderer of everywhere, it is time for you to return, Look toward the baker, how long will you seek the Halva?"

(I am reading Rumi, just so you know. It's not explicit): Go find the baker who produces the Halva. You are stuck to this Halva, and stuck to this fasting, and stuck to this prayer—without the permission of which baker can you eat Halva? Find the baker; what do you want with the Halva? Now, you fasted for thirty days, what moved? "Mr. Hosseini, my stomach." Bravo, what next? It moves in one or two places—you moved three parts of yourself completely and that became fasting? And afterwards, are you happy? This is very painful.

If after thirty-one days, you fast and then cry saying, "What a mistake I made to fast," by God, I am satisfied. Meaning you must cry for eleven months that you fasted. This is called understanding. But instead, you are happy, saying, "Bravo, I fasted, how much superior I am to my neighbor! Shame on my neighbor who didn't fast." You consider yourself greater. Then the guy is a King, a Leader, he is happy that his country is fasting; meaning he has decided on behalf of God that people must fast. Very interesting. Who gave the permission? If a King has the permission to say people should fast or not, then he is the Prophet! Well, what did the

Prophet come for? According to you. You say 124,000 prophets came, what did they come for? They came so that Kings wouldn't talk nonsense, fathers wouldn't talk nonsense at home, moms wouldn't talk nonsense, wouldn't meddle, wouldn't brainwash the child, wouldn't brainwash the wife and kids, wouldn't brainwash the family.

If 7 billion people fast without permission, the stench will take over the world, the stench of their mouths. Now, you, during the fast... you want to see your girlfriend, you put on five hundred colognes and brush your teeth too. Think about someone who now wants to go find the **Complete Human**—the smell of his mouth doesn't give him a chance.

"O wanderer of everywhere, it is time for you to return, look toward the baker, how long will you seek the Halva? One sighting of the baker will make you so sweet, That honey will say to you: I am your dust, O Master."

He says "one look," "one moment"—seeing means a moment. If you see that "Beautiful One," He makes you so sweet, He shakes you so much that nectar—meaning honey, the sweetest being in the world—comes and falls at your feet saying, "You are my Master."

"Your bird, from eating and purging, has remained in this egg. Come out of this egg so the wings may open."

There is a huge point in this. Look, there are things sometimes that humans don't pay attention to. Diarrhea in literary terms (maybe because I don't know if you are eating food or not!) but it's the same thing I said, it is "outgoing," its name is Diarrhea. "Your bird from eating and purging"; meaning inside your body is a bird that eats and excretes. "Has remained in this Eggshell; the bird is totally stuck in this egg. Eggshell means this very egg from which the chicken comes out. "Come out of this egg so the wings may open."

Until the bird that is in the egg, inside the eggshell, breaks the egg and comes out, it has no wings. Its wings are revealed there, they are used, it becomes clear what? When it comes out of the egg, then it understands it has wings; now it can fly. It's very interesting, exactly like a fetus. The baby inside the mom's belly, they gave it billions of things that are not used inside the mom's belly; they are used outside.

Now, let alone women who are pregnant and want to fast. Heh heh heh. I present to you that with their own permission!! They are making the child fast too. These are very important, very important. Fasting... Many have called asking, "Sir, if we want to have a child, husband and wife—since in the early days of Restart we said it's useless until you understand—can we have a child? When should we?" First of all, as we are moving forward a bit, you listened to these 96 episodes, what movement did you make? Now, regarding wanting to have a child, many topics must be stated. Meaning we have to explain just like this. Right now, there is "prayer" inside your body; right now, there is "polytheism" inside my and your body.

The child that comes into existence—you are moving the child's **Imagination**. Look, the child is in a state of imagination too; analogy and suspicion exist too. A child isn't just two legs and two trotters and these things... kaleh pacheh(a traditional Iranian dish). There are things inside the

child that you shake based on your inner self. What does that mean? It means when you fast, it affects the child. Look, when you drink Moonshine, they say it affects the child. If you take too many pills unnecessarily, it affects the child; the child might even miscarry. As you yourselves say, this is physical. Meaning whatever you do affects the child. Every movement happening in your brain and heart affects the child's soul and psyche. This is more important. They put the body there so you understand—what does it do to your soul? So you understand that this child, who in your mind and with your imagination, will tomorrow become a murderer—you made him a murderer.

Oh, if you had a child in the first program versus the 96th, how much has it differed? Also, having a child is not a sexual issue at all. You absolutely do not have the right to have sex when conceiving a child. "Mr. Hosseini, we are completely lost!" What does that mean? The subject changes completely, good boy, good girl. Having a child means producing a being to find the **Complete Human**. You have a child so that in the end, you see that you go one way in a world where your child goes into another world—this itself is peace of mind. Peace of mind is ridiculous, of course; this itself is psychological trouble. Look, right now if you take a mother's child away, she sits and cries. How can you have the heart to be in another world for five billion years, while your child is being tortured in another place, as these Mullahs say? Do you have a child just to send him to a torture chamber? Does this thought not torment you? Really? Producing a child means: are you sure you will deliver this child to the **Complete Human** or not? And if not, well go get 500 girlfriends; who said you should get married? Do the same things you can do. Just don't do those things on that day at least.

Well, this is a big statement. Now, what do you want to do with the child's imagination? Now I want to say you can have a child now. I can't interfere in your child-rearing; you can have a child whenever, but how many times did you listen to Restart 96? Up to 96? Whatever you listen to, new topics are discovered in it, because this program is not mine, we would speak nonsense in it. Whatever is said in it has been inspired. There were days I slept at night and didn't know what I should say in the morning. Days that weren't like that... 90 percent of the program has been like this so far. Tomorrow I would say to myself, "Wow, what did he say?" I myself didn't know what he said. I myself don't understand what he said. It's a love, my dear, it's something, a favor done to you; you cannot understand this.

Now, you want to have this child, it's the same shape. You fast, what is your child going to do? With whose permission do you force your child to fast? Which vitamin do you cut off? With whose permission do you send which vitamin? Which way should the vitamin hole go? What vitamin is good for the child 26 years later? You don't know. Which cell of the child is destined for torture, to be whipped, in Evin prison? You don't know. Which part of the child must you strengthen? You don't know. What is the child's job? You don't know. Even a child who is supposed to become a volleyball player—why shouldn't I make my child's height tall? You don't know. I must decide if my child becomes tall or short. I must decide if my child becomes a soccer player or an athlete. I must decide; I must give him all of these. The child comes out, his height is short, he can never become a volleyball player. You gave him this suffering. What did you give him? What didn't you give him? These are all questions.

And worse than all, pass through this physical window, come out of the intestine and stomach—**Imagination** cannot be changed. Imagination's speed is higher than light. Imagination is the highest speed in the universe. **Suspicion** is the highest speed of... after that, there is no dimension of time at all. Actually, I didn't want to... these must be opened in program 100 onwards. Imagination has passed the 4th dimension; Imagination is in the 5th dimension. The 4th dimension means Time. Imagination has no time. I think of my grandmother right now, my grandmother appears in the room before my eyes. This becomes the "to turn upside down" of Imagination.

Fasting and Asceticism give you powers that make you "to turn upside down." And I explained the story of Solomon. Two people stood in the army; one said, "Do you want me to bring the throne of the Queen of Sheba?" He says, "How long will it take?" He says, "Before you stand up from your seat, the throne appears here." The one next to him says, "to turn upside down." He says, "What does that mean?" He says, "The moment I think, it has arrived."

The speed of imagination is very high. It takes seven minutes for the sun's light to reach here; you think of the sun right now, and you are in the sun. Imagination has many messages in it. Meaning, Imagination is fifty Restart programs. So you see where you should take this Imagination? How do you want to control this Imagination? You have been struggling for your speed for fifty years now just to have one airplane with higher speed. Until now you were riding donkeys; 150 years ago until now. You saw an airplane, you jumped; you were bear-riders! My dear? Now do you want to talk about the speed of Imagination? You are stuck in Time. 500 years. You just understood we revolve around the sun, the sun revolves around us. You just understood. How do you want to understand Imagination?

My beautiful one:

"Nothing kills the Ego except the shadow of the Master, Hold tight to the skirt of that Ego-killer."

Imagination is one of the branches of the Ego. Only "That Beautiful One" saves you. Do you know why he can save? If I explain in program 100 onwards, you will understand. Slowly, slowly... You will say, "Ah, it is only Him, there is no one else in between."

Do you know what **Suspicion** means? Suspicion means a movie. Meaning 500 movies. Suspicion means I write a movie, a screenplay. For example, think of Terminator 2, any movie you have seen; I write a screenplay in which the girl at the end reaches the boy. I **suspect** that maybe the girl wants to jump! The movie changes... Meaning it is another screenplay. Maybe the boy had an intention to kill. The movie changes completely. Meaning you can change a movie 25 billion times. Now, who is this movie? It is your mother-in-law. The moment you see your mother-in-law, your **suspicion** moves. "I think she came to do magic, maybe she came to brainwash her son?" This became another screenplay. Your life changed completely. Meaning you were supposed to become a Minister, now you became, for example, a tyrant King of such-and-such place. The screenplay changes in a second. Meaning under one second, five hundred screenplays come into the mind; they call this Suspicion.

And it's not just you and me; Moses was like this too. When Moses went to Mount Tur, a spaceship came, a space system came, it tore off a piece of the mountain with very special forces, took it above the heads of these Jews who had gone there to stand. You heard the story yourselves, you heard it in the Torah and Gospel and it is in your Quran too. It held the slab of stone above their heads. Of course, now because cranes have come, everyone accepts that you hold a stone slab over someone's head, or now they accept that you make an airplane. Now F-14s stand in the air and hover overhead; now they accept it, but 200 years ago if you said it, they would mock you. He held it over the guy's head, then killed them. Then Moses said, "Sir, are you joking? These people trusted me, sent their companions to have a meeting with you, and you killed them?"

suspicion! The Suspicion of Moses and the Shepherd. The story of the Shepherd and Moses is about Suspicion. The story of Khidr and Moses.

Khidr means the **Complete Human** of your Time. That is why they say Khidr is alive. We haven't understood this yet when they say Khidr is always alive. Khidr is the only being who is always alive. Why? Because the **Complete Human** of the era—that person is called Khidr. And for this reason, he exists a hundred thousand years from now too. The story itself has a secret. Every dialogue from Rumi and Saadi and Hafez must be opened to be understood. The story of Moses with Khidr is this same thing. He makes a hole in the ship—since I explained these before, we are comfortable. He makes a hole in the ship; Moses suspects, then imagines. Then interestingly, he compares himself with this Khidr. Meaning he allows himself... he gives himself permission to question. Questioning means Comparison.

When you go find a **Complete Human** or find a Sufi and go forward to ask a question, it means you see yourself in his size. And if not, because of the bad smell of your mouth, the stench, how do you want to go forward and talk? Right now, if it was your girlfriend, by God, you wouldn't go if your breath smelled of onions! How does the stench of Hosseini's mouth, so foul, go forward to ask a question? He understands this smell. He knows that you kill a person for two dollars. This smell of Judas, the Jesus of the time...

Judas is a story basically, the story of a creature raised in Jesus's embrace. Jesus understands the smell of Judas's mouth. This is called Comparison, Suspicion, and Illusion. And then Khidr says to him, "Mr. Moses!" He says, "Yes?" He says, "Go play your walnut games and go do your entertainment. You were having all this fun, you are someone for yourself, you are a King, now you became a Prophet, you have income, you go to the other side, with the hope of God you go to heaven, Houries come and kiss you, they spin around, servants come and so on. People also whistle: 'He saved us, Moses saved us.' Moses saved us. Do you know how exciting it is? Everyone whistles and applauds you."

Then they say, "Moses." You go stand on the hill, they say, "Moses saved these six hundred thousand, bravo Moses." Well, isn't this bad? You are the lead role in the movie; you came to me, Khidr, to learn what? Do you want to lose these too? Let it go man, sit down, sit and stick to your life. Moses keeps begging, "Sir, let us be by your side." He says, "No man, you don't understand, your peak is the Presidency, your peak. You are looking for position and rank,

looking for them to give you something; just the fact that Gabriel claps for you, you enjoy it." But Zoroaster, Gabriel says, "Can I do anything for you?" He laughs and says, "Get lost man, go away idiot, let your dad come; He is bigger than you. He is paying attention."

Even later, Moses reached this station; there was a period he went to Khidr. And Moses cried, "Sir, teach me, I don't want to, I actually cry about going up there to whistle." Look, the **Complete Human** is like this; when they take him to the other world, on top of the hill as you say, and shout that in this era, one billion were saved, and they whistle—the **Complete Human**, if he is a **Complete Human**, cries for those three billion who died, not for this one billion who were saved. The work that Abraham does, the work that Muhammad does, the work that Jesus does, the work that Moses does in history. Moses cries. Well, we cannot understand these things. These are an ocean. They name these things "Fasting."

"In memory of the Beloved's lip, the Master's lip is dry, Happily with an empty stomach, he wails like an oboe."

"Become empty and it is better to be empty, place your lip on the Pure Lip, Like the Reed, I played it passionately, and then it wanted sugar..."

We explained the Reed too. "On the lip... on the lip of the Reed." It is obvious. "The wind that blows into the Reed, is sugar in that flute / And Mary became pregnant from that 'Hey' breath, of course." In short, he says Mary also conceived a child from that wind that comes into the Reed. It has much interpretation, there is much content in it.

"If you repented from bread, what loss did you suffer after all? Where is the bread-increasing cloth? Where is the soul-increasing Beloved?"

He reads this wrong again. If you read this sentence wrong, it has two completely different concepts. "Pardon, not necessary to execute him." Or "Pardon not necessary, execute him." It's two sentences, it's one sentence but two concepts. He says: *"If you repented from bread, what loss did you suffer after all?"* If you read it like this, you say, "Meaning go fast, bravo, what loss would you suffer if you repented from bread and didn't eat and closed your mouth? Bravo to you for fasting."

But if you read it the way I read it, it is a curse! He says: *"If you repented from bread... What loss did you suffer after all?!"* Meaning: Do not repent from bread, eat your bread! Why? Afterwards he says: *"Where is the bread-increasing cloth? Where is the soul-increasing Beloved?"* Without the permission of the **Complete Human**, how did you fast? Where is the soul-increasing Beloved? Where is your Beloved that you are fasting? This table/cloth that you repented from its bread—do you want to give it to your Beloved to eat? Who wants to eat? "What loss did you suffer after all?" A question mark, an exclamation mark. Each of these sentences has harmony. It changes the poem, it changes all of Rumi.

So what must we do first? So first we must write Rumi, put back the censorship that governments did, then we must give it to a Sufi. The Sufi looks at the poems, says where the question mark is, where the exclamation mark is for now, where it is interrogative, where it is

ambiguous, where it is explanatory, where the accent/stress must be placed... where is the Point, where is the Dot. "Every place has a space, and every dot or point has a station or place."

So Rumi cannot be read just like that. Afterwards, he gives a very deep explanation of the earth, he says: Winter is fasting. Fasting means Winter; the trees are fasting and they die. They die and come alive. Their Eid or (festival) becomes Spring. So fasting has an Eid al-Fitr. What does Eid al-Fitr mean? It means "Damn, good job, what did you do with yourself!" When the tree dies in winter, the first day of Spring, becomes its Eid. What does it mean? It means they say, "Bravo on this fast you kept, now go for producing leaves." You produced leaves, water came and went into your figure/body, came up from the vessel, in summer you gave your fruit. You have been fasting for sixty years, you still haven't seen any fruit. Nothing. Now how do you want to give fruit to yourself? Where do you want to give it out from? We don't know.

"Does He not clear the streams of mud every year, So the water may flow, so the cultivation becomes green?"

He says do you see this stream? It doesn't get cleaned unless water comes so it becomes green. "The wind of Winter dries." Both are winds. "The wind of Spring revives." Both are winds. One they named Azrael, one they named Israfil. These are titles. These four seasons, the winds of the four seasons: Israfil, Michael, Gabriel, and Azrael and such. Azrael comes in winter, gives a wind, everyone dies. Everyone. And this stream of water must come. Well, where are you connected to when the stream of water comes while you fast? Fasting means "I don't eat this food because of You." Which You? That "You" whom you don't eat for—like that prayer where at the end it said "السلام عليك..." meaning "Peace be upon you O Prophet." Then they say yes, this you means You. Where are you? Yes, no, we love Imam Reza in our imagination. Now whether you love Imam Reza in your imagination or Imam "No Reza, what difference does it make? Imam Reza with Imam "No Reza—we don't have that at all. You, from Imam Reza... I and you don't know Imam Reza; what does he look like? Where does he have a mole? We don't know.

"I fast because of Jesus." What fast are you keeping? Mr. Catholic! By whose permission? Did Jesus tell you to keep it? Did you see Jesus's fast? Did you have a meeting with Jesus? From where did you understand you must keep it? Which fast must you keep? Without the permission of that "Beautiful One," without finding that "Beautiful One," how do you fast? These are all questions and thousands upon thousands of other questions.

"O Listener, consider this breath as the roaring of a slap!"

He says, O Listener—let me read this too because it's not bad—he says O Listener, someone who is listening to this program, "this breath/moment," consider this moment as "the roaring of a slap" (Slap yourself in the face; I put a slap in your ear, so your brain gets scrambled. Rumi says it, I don't say it). Because the poem belongs to Rumi.

"You too, sacrifice this bread for the stream-diggers, So the Water of Life may come, so the parts may become alive."

You have to fast in a way that your parts come alive. Afterward he says: *"O Listener, consider this breath as the roaring of a slap"*; I put a slap right by your ear, understand. This moment that I am saying these words, Rumi says I slapped you right by the ear. *"It roars and calls the soul toward the sea."* I am slapping you in the ear so you understand where the sea is. *"Even if you are the urine of Mash Akbar, go into the sea."* Don't be a dewdrop lest you become food for pigs and donkeys.

"The title of Your moons became seventy-two notebooks."

He says the love for You and the pleasure of You and the beginning of the words we want to say to You became seventy-two notebooks. *"And that envious Venus, her (Daf) or frame drums became wet (Daf)."* Daf means these instruments they play (frame drums). The Daf becomes wet when you play and tears fall on it. Go look at some of these Dervishes who play the frame drums. Daf means you must shed tears. If five people are sitting playing Daf but haven't shed tears, it is fake. Throw it in the trash can. When you play the frame drums, your frame drums must become wet (frame drums), tears must fall on it. The sound of the Daf changes. So one of the important secrets of the frame drum is your teardrop. Your weeping, the moment of playing the Daf, changes the sound of the frame drums. Play the frame drums once without tears, record it and see where the harmony and melody are and what "Do Re Mi Fa Sol La Si" does, and play once with tears, it changes.

I leave you to the teardrop of the Sufi upon his frame drums. So you know that he plays this frame drums for that "Beautiful One," he keeps this fast for that "Beautiful One," he reads this prayer for that "Beautiful One," and other than that "Beautiful One," he has faith in no one. They call him a Believer, because in the world he has learned that he must prostrate only to Him, because God has breathed only into Him. And until another program, farewell.