

Episode 93 - Intentional murder

Welcome to Restart. We claim non-violence like Gandhi, yet our **Color Challenge** proved a government *can* be shaken without bloodshed. While we boycott the elections, we promise to fan the flames of any post-election conflict to ignite a **coup**. This episode calls on the military: the time for a real coup is **now**. Prepare your **sound bombs**.

We commemorate the great Sufi **Omar Khayyam**, decoding his "wine" and "cup" not as hedonism, but as symbols of mystical knowledge offered by the **Complete Human**. Discover why the "Potter of Fate" smashes the cup (body) but preserves the wine (soul).

The core of this episode returns to Rumi's *Masnavi* and the controversial killing of the **Goldsmith**. Understand Rumi's justification: this was not murder, but a necessary act commanded by the *Ilah* (the Divine Guide), akin to **Khidr's** seemingly harsh actions or **Abraham's** willingness to sacrifice Ismail. Learn the most profound secret: the stories of the prophets—Adam, Noah, Abraham, Moses, Jesus, Muhammad—are not just history, but represent the **stages of your own spiritual journey (Seyr o Soluk)**. Are you stuck at a certain level? The only way forward is to find the living guide and "kill your inner Ismail"—the ego—laying your head willingly before the blade of truth.

#Restart #EmpireOfSufism #SeyyedMohammadHosseini #Khayyam #Rumi #Masnavi
#KingAndHandmaiden #Goldsmith #Sufism #Mysticism #CompleteHuman #LivingGuide
#SpiritualJourney #SeyrOSoluk #Prophets #Adam #Noah #Abraham #Moses #Jesus
#Muhammad #Ismail #Khidr #EgoDeath #KillingIsmail #IlahVsAllah #ElectionBoycott #IranCoup
#SoundBombs #NonViolence #Sedition #JabrVaEkhtiyar #Iran

We restart followers, like Mahatma Gandhi, are non-violent; we are kind. Our "Color Challenge" showed that a government can be brought down without violence. Our restart followers have boycotted the elections, but if a conflict arises between the two existing candidates after the election, we promise that we will fully participate in this sedition and fan the flames. You think about the coup, leave the rest to us. Welcome to '93! Welcome to Restart! Welcome to the most dangerous program after 700 years! Welcome.

"Khayyam, if you are drunk with wine, be happy If you are sitting with a moon-faced beauty, be happy"

Khayyam, if they gave it to you and you're having a good time, be happy. / If you're sitting with that pretty one, be happy.

"Since the ultimate end of the world is nothingness Assume you are nothing, and while you exist, be happy"

Sit in front of that "pretty one" (the beloved) as if you are not. If they knock and ask "Who is it?" Don't say "me." Say "You." You must sit before him in nothingness, because the world moves towards nothingness, towards (اَنْ لَا meaning: There is no god.

Happy commemoration of Khayyam, the great Sufi, to all you dear listeners. Of course, reading Khayyam is also interpretive. For example, some people read his poems in a different way, and their interpretation becomes wrong. Reading it as "It is a cup that makes knowledge will drink" is the wrong way to read it.

cup means the (World-Viewing Cup) that we talk about in these same poems of Khayyam. A *cup* must have liquor in it. A *cup* without liquor is meaningless; the *cup* is brought specifically to pour wine into it. And to pour the "wine" of mysticism and Sufism.

He says, "It is a cup that the creator of reason will drink from it." This "hits it" means he *drinks* it. He's saying there is a cup that someone with a sound mind, a rational and conscious person, one who follows Sufism, one who follows wisdom, a Sufi, *drinks*. So, if you have a sound mind, you must drink that wine that the Complete Human places before you.

"It is a cup that the creator of reason [the wise man] drinks A hundred kisses from Love he places on its brow"

Love/kindness is written similarly to praying stone in Farsi. He explains two completely different angles in one half-verse. "A hundred kisses from *kindness* on the brow" is similar to a *praying stone* on the brow. Meaning, he is explaining the difference between the mullahs and mysticism. His kiss is placed with kindness on the brow; he doesn't go and kill people and then also pray, perform ablution, and commit murder.

"This Potter of Fate makes such a delicate cup And then smashes it back to the ground"

The "delicate cup" means the world of existence. When you die, you see nothing anymore. When you close your eyes, you don't see the sun anymore. It exists as long as your eyes are open; when you're dead, it's gone. What does the "Potter of Fate" break? He breaks the cup that is the world of existence (Hosseini's body). What is the "Hosseini soul"? It's that wine that was in the cup, which was drunk. He didn't say "this Potter of Fate is such a delicate syrup" or "delicate alcohol" or "delicate wine." Because of that wisdom, I drank the wine. He throws the *cup* to the ground. This is perfectly correct. It means afterward you go to the next world; only that liquor goes to the other side, and your body remains in this world. It has many other meanings that...

Yesterday, more than one of the high-ranking officials of the regime sent messages—now, what meeting they were in or where they were, I don't care—they asked us to invite the restart followers to vote! And especially for Mr. Rouhani! First of all, the Restart program doesn't belong to me to invite or not invite anyone. What is said in Restart belongs to Restart, not to me! Secondly: the reality of the story is that if I saw that by restart followers voting—and I congratulate them that this opposition has become so important that such an offer is made. Now, there are many other things too, which I don't really care about... If restart followers, by voting for one person, could cause a coup, or if the people's situation would improve, or if

something would happen that was to the benefit of the Iranian nation, we would definitely do it. A vote that a restart follower gives—meaning someone who *is* a restart follower—means their wisdom and knowledge have been shaken up. And their wisdom is moving towards mysticism and Sufism . It means they do not bow down to oppression! Their very nature is that they know they will be asked about this vote later. A vote means "I accept this person." Participating in the election, even if you write curses on the ballot, means "I accept the path of the election." Every second you move on this path is infidelity . The *intention* of infidelity is infidelity itself. Thinking about going to vote is infidelity. And because you go to vote out of *fear*... unless there is a mystical perspective behind it. If the Complete Human tells you to go vote, well, go vote! That is a message that is specific to *you* and has nothing to do with the person next to you. If the Complete Human messages me right now, "Hosseini, *you* go vote," I have no right to say it here. Why? Because *I* must go vote. But if the Complete Human didn't say such a thing, then that's that. The fundamental and important point is that we really, if...

Dear Reformists, let me give you a tiny explanation. Really, if Rouhani had made a move regarding Mir-Hossein Mousavi and Karroubi, you should have voted. That didn't happen. But I give you this promise. I swear right here that if a conflict breaks out between you, we will come to your aid. To fan the flames of the war and strengthen the *sedition* so that a good popular coup can happen, God willing.

But the message that we want to explain in these few minutes of the program, which is political, and has nothing to do with Restart, is this: Gentlemen of the religious army members, commanders of the IRGC, and commanders of the Army, remember that Hosseini said this! Look, there are times when some people can do things that won't happen again afterward. If you feel for a moment that you should take off your socks and put your feet in a river, do it right that moment. Because the next water might not have the same energy as that water. The water half an hour later doesn't have the energy of the water half an hour before. Right now, the people are stuck between these two slogans. Meaning, they are cursing and insulting those who have murdered, who have killed people, in whatever way. Now, dear religious army members, dear IRGC members. Now is the time for a coup. If you are planning to carry out a coup, right now, in this situation, by cursing, cheering, and sending infiltrators into the teams, you can light the fire. Then leave it to the people; the people will grab those two thousand people, and something will happen to the benefit of the people. Meaning, these fake coups you wanted to create, turn them into a *real* coup. Meaning, play this war game, turn these coups into real coups. In any case, even restart followers know how to catch their own fish. We will certainly get our own victory from this game too. Meaning, we will also win this game in our own way. But if you want to carry out a coup, a real one, do it now. And it's not clear whether this game you had designed will be executable tomorrow or the day after. The best time is now to make a decision for once, join the people, and set off a real, beautiful coup. Meaning, the fake coup they want to create—make it real, and finish the job in ten days. Meaning, this work that Khatami did later at that time with the people's vote, but well, he was a puppet. That's why I was against Khatami's coming at that time. I believed Khatami should have come 4-5 years later. Why? Because society was not yet ripe to be ready for an uprising. But now, the curses and insults... their alignment is clear.

Yes, well. I suggested to you that this is the best time for a popular coup. And if you want to do something, roll up your sleeves and do this work now. And my dear restart followers, we still have two more challenges. Our challenge, our goal from Restart, is for the people of Iran to understand that this program is being broadcast *like* Restart. Awareness, punishment—no, awakening, meaning waking up. Not killing, not beating. You and I have also used our strength during this time, we've used all our power, we've put the colors on the walls. We have two more challenges that I told you about. Make sound bombs as much as you can, and this is also non-violent. But tomorrow, no Iranian should come and say: "I didn't hear Restart." But we must do things that I will tell you about later.

Be ready, and if the internet is cut off, check our Telegram pages so that we can get a message or something to you and tell you what to do. Whatever else we pass over, it's a pity for the character of Restart to enter the realm of child's play, ridiculous games, insult games, walnut games, politics... Unfortunately, it is an era where I wish such a thing didn't exist, and we could start talking a little about Restart and the love and kindness that the Complete Human of this era has shown me and you. But what can we do, this is the state of the world, and we are forced, in this program that has millions and millions of listeners, to dedicate these 5-6 minutes to politics so that our voice at least reaches our people.

In the last program, we explained the first book of Rumi(*masnavi-manavi*). Its subject was clear: they brought a goldsmith and made him fall in love with that handmaiden, and they killed the goldsmith. Meaning, they brought a goldsmith, got him together with the handmaiden that the king loved and who had fallen ill, fulfilling her love, and then they killed him. Many important messages were given in it about the Imam of Time and Mahdi and such, that "So in every era, a saint is present." It was explaining that. Remember, the *Masnavi* is Rumi's perspective from the very beginning. If you ever open the *Masnavi* from page fifteen, you'll be lost, you won't understand anything. Meaning, he has arranged this puzzle in such a way that you start reading from page one, you come, you come, you come, you come, and like Restart, you slowly understand what the subject is. The *Masnavi* is not one of those books you can use for divination by opening it in the middle and reading however you want. You have to start reading, grain by grain, from the first line. And even then, someone must have given you *permission* to read. This itself is a very important point that we will now open up.

We are starting from page two or three of the *Masnavi*, from the beginning of the first book:

"The killing of that man by the hand of the sage Was not for the sake of hope, nor from fear"

Rumi says: Look, you saw him kill that man? It's very bad, right? In a court, from the people's perspective, it's very bad. In any case, a man was killed. He says: You see him kill that man? He was a sage. This person who came was a physician, and the king saw in a dream that the Complete Human told him: "I am sending a Sufi to save you. Because your heart is broken, to save you." He says: You see this? He says: Yes. He says: "The killing of that man by the hand of the sage / Was not for the sake of hope, nor from fear." Meaning: he wasn't scared, nor did he have hopelessness. There was no such thing at all.

"He did not kill him for the king's whim Until the command came from the *Ilah* "

He says: Only by the command of the *Ilah* . I explained *Ilah* in the last program too. *Ilah* means idol , it means *sanam* . *La Ilaha* means there is no god, there is no idol. *Ilaha Allah*. *Allah* —the 'Alif' and 'Lam' are the definite articles for this idol. Meaning, when you say *Ilah* , people don't know *which* idol. But when you say *Allah*, people understand that there is an idol named Allah. This *Allah* is the only idol that *Hu*, meaning God, has commanded prostration to. So *Ilah* itself is also an idol. If *Ilah* is referred to, it means you recognize the Complete Human. Then its name is *Ilah*, not *Allah* . You *can* say *Allah*, but it's the same idol, you just recognize it. If someone asks you, you say: *Allah* means *this* idol I'm talking about. Not this manager, not that table, not this money, not this post, not this rank, not this status, not this child, not this "I-ness" . It becomes this. He says the command came from the *Ilah* (the Complete Human) and they killed him.

"That boy whom Khidr killed, slitting his throat The secret of that, the common folk cannot grasp"

Did Hosseini explain the story of Khidr and Moses in the previous Restart programs? He says: Yes. He says: Remember he said a Khidr came and slit a little kid's throat? He says: Yes. He says: '*common folk* means the people of the world. *common folk* means the whole world. Just as scholar, means Restart. Anyone who finds the Complete Human is called a scholar from that night on. *common folk* means the entire universe and it extends to everything from the past and future. Whoever doesn't know this subject... They don't know the secret of that either. The common people don't understand *why* he was killed.

"He who receives revelation and answers from the Truth Whatever he commands is the essence of virtue"

He says: Whatever you do in your life, if it's with permission, it is virtuous. When the command is issued from *that*, the act is correct, it's a good deed. If you add 3 crocodiles, if you kill a few fish to get rid of malaria, it's good. If you stick a knife in a child's stomach because you want to fix their stomach or fix their kidney, it's good. When you are a *real* physician, even cutting a stomach open is the right thing to do. It's true that everyone who cuts stomachs open is a bad person, *but...* *Ilaha Allah*... the great idol, meaning the expert doctor, *only* he can cut a stomach open, and he must have permission. Now Rumi makes this matter worse... step by step, he brings me and you forward.

"He who receives revelation and answers from the Truth Whatever he commands is the essence of virtue He who gives life, if he takes life, it is permissible He is a deputy, and his hand is the hand of God"

I am reading from Rumi. I haven't said anything myself here. Rumi says Azrael (Angel of Death) is a subordinate of the Complete Human . Very beautifully, he provides the evidence here for what I've said. He says: "He who gives life" (meaning resurrects) and "He who takes life, it is permissible." Who? He explains in the next half-verse. "He is a deputy" meaning he is by

command, a subordinate of *Hu*. This is it. Only the subordinate of "Hu" is His deputy, and his hand is the hand of God. He also brought 'Hu' into it so you understand this. So a god can... it is by God's command.

So, whose hand holds Azrael? The Complete Human. Right here in this one couplet, the matter is settled. Where is Michael? In his hand. Where is Israfil? In his hand. Rumi directly reveals the secret here. He says whoever dies, the Complete Human is at their bedside, and whoever is born, that "pretty one" is at their bedside. The child's hard memory doesn't remember who it saw, because in the mother's womb, the "pretty one" shows himself to it, not after birth.

"Like Ishmael, lay down your head before him"

Now he gives the order. He says: If you see that "pretty one" come to kill you, now... I'll explain this definition of "killing" slowly... "Like Ismail, lay down your head before him." Meaning, put your head in front of his knife.

"Joyful and laughing, give your life before his blade. Put your head under his knife and say, 'Cut.' So that your soul may remain laughing forever Like the pure soul of Ahmad (Prophet Muhammad) with the One (Ahad)"

Okay, you don't understand this, and I don't understand it. What does this mean, Mr. Hosseini? It's murder! It's murder! We have human rights. Who put out human rights? Like the zero. The people of Sufism. Who put out the US Constitution? The people of Sufism. They threw a piece in front of them, and America became like this. And it has worn itself out just trying to understand the laws. That's why I said a restart follower shouldn't be above the constitution. Just throw it in the trash. The constitution is Restart. Why? Because these laws have been around for a hundred thousand years. Nobody has the law of Cyrus the Great. They don't even know how to separate the legislature from the executive. They don't know anything. It's not just that Iranians don't know. The Japanese don't know, the Germans don't know, the French don't know. So who knows, Mr. Hosseini? Socrates knew, and they killed him. The Complete Human knows. The Sufis of now know, the Sufis of the past knew. Meaning 10 people knew before, 10 people before them knew... 10-15 people after will know. Everything is in their hands. Now. Sir, this Ismail who is killed, can you explain? Look, my good boy, I want to completely tear the story apart again. In the name of God, the Most Gracious, the Most Merciful. Mr. Hosseini, did Adam exist? No, man, it's a joke. What? Yes. Did Abraham exist? Zoroaster? That's also a joke. Another joke. Jesus? A pure joke. Moses? It's a joke. Muhammad? A joke. Sir, these are in history, so what's the deal? We never understood the deal from the beginning. Now we'll open the subject from the beginning again. We'll come one by one to see what's going on. The story of the prophets is the story of *your* birth until *your* death. Adam is number one. Mahdi, Messiah, Christ, whatever you want to call him, is the last number on the number line. They are all on the number line. And they are all one. Look, from one to two is one. From two to three is also one. They are all the same size. But on this axis that exists, the number line, there are also negatives and positives in it. There are other things. The zero of Sufism is in it. Meaning, the zero of God. The zero is put in the middle, that's why you go up, you go down, you go left, you go right. It has positive and negative effects. Adam is one. The last one is a number they call infinity. Meaning,

Mr. Hosseini, could this world go on for another twenty-five billion years? Yes. Just as you know nothing about what came before... Now, Adam is number one. That number is the highest number. But three is ahead of two, it has no relation. Their size is one. All of them are one single light, it's clear they are all one. But their unit measure is the same size. The distance of their ranking of movement on the number line has meaning. Now what does this have to do with me and you? We'll start the story of Adam and Eve from the beginning again. *Bismillah...* Seyed Mohammad Hosseini. Adam is created.

"Yesterday the Sheikh roamed the city with a lamp 'I am weary of beast and demon,
I desire a Human'"

He says, "I desire a Human." What does that mean? He says: So, all people in the world are created *Adam*, but very few die as humans. Between manhood and humanity, there are other predatory creatures. The story from Adam until now, as I am at your service, are the *levels* present in your life. Meaning, Adam is what they call someone who is born from the mother's womb, cast out of paradise. You, exactly like Adam, were cast out of your mother's womb, you became Adam. *the Most Gracious, the Most Merciful*. So what is Mr. Noah? Noah is the exact day that your gland moves. You realize a Complete Human exists; you must board Noah's ark. The inner sea of the universe comes and cleanses you, and you are in the world of nothingness. You must find that "pretty one," the Complete Human, and force yourself onto Noah's ark. And remember, even if you are the son of Noah, it's not guaranteed you'll get on the ark.

So, after your "Complete Human gland" moves, the next test, meaning Abraham, begins at the next level. In the test of Abraham, now, with permission from the Complete Human, you must go to the cave of Hira. Go to places, think about yourself. Think. Become a star-worshipper, a moon-worshipper. Meaning, Abraham is the level after Noah. And if Noah doesn't come, if you don't find the Complete Human, you will never become Abraham. At that point, what do you do? Then you must send Hagar and Ismail away from you. Mr. Hosseini, can you give an example? Yes. Right now, political refugees, their wives and children are wandering in deserts and other countries. The Islamic Republic has taken their money, taken their life. That child is Ismail. If his child had stayed there, he would have been a bootlicker. He would have had a house, a car, a life. This inner migration, this is the movement. Sir, can the child also be Ismail? Yes. You give him twenty dollars? You say: "You want twenty dollars?" He says: "Dad, you keep ten of it, maybe you need to pay the electricity bill!" So the story of Abraham's life continues in your life until you reach Moses. Then Moses must produce a dragon. You have to go and train. You have to go spend two seven-year periods with Jethro. Now you must kill your *inner* Pharaoh. Sir, these regime officials who are high-ranking, where are they in this story? He was brought out of prison, for example, and became one of the high-ranking officials. He became the *Vizier* of Egypt. This guy is stuck in Joseph. He became the *Vizier* of Egypt. Before that, maybe he was a good person. He drinks fresh water, he also drinks salt water. He even reads Rumi. He reached the level of Joseph and got stuck. He didn't get off his horse. His father came, he didn't get off his horse. He thought he had become someone. That's why after Joseph, no other prophet came from his children. Because they said: "You disrespected your father." Can he return? Yes.

"Come, come, whoever you are, come back Be you infidel, Zoroastrian, or idol-worshipper, come back This court of ours is not a court of despair Even if you have broken your repentance a hundred times, come back"

From the stage of Moses, with all those hardships, when you've killed your Pharaoh, you reach the rank of Jesus. They slap this cheek, you turn the other. This stage is the spiritual journey of all human beings on Earth, who are reminded in these stories that after your birth, you come out just like Adam. You came from your mother's womb as Adam, until you reached Jesus. You were a political prisoner, they raped you. They destroyed you. They slapped you in the face, now you have to forgive. It's hard! He stole your money, and he didn't have money, and he doesn't have money to return it. It's hard. Now you have to turn the other cheek, and you say, "After all the honey I put in his mouth..." You don't know what to do. You brought him out of prison, made him a ruler. Now he curses your sister and mother, violates your wife and child. Now you have to let it go. It's hard!

The story reaches a point where it specifies your direction of prayer. Then, if they attack you, the Battle of the Parties breaks out. These are the levels of your life, my good boy! Meaning, from the first moment you are born like Adam, you must strive to die like a Human. Otherwise, you won't succeed. Otherwise, you won't get anywhere.

"I died from the mineral state and became a plant (growing)"

There, in the levels, it's giving its specific explanations. So the prophets are symbols of your personal spiritual journey. From the time you came out of mom's womb until now that you're listening to the program. Now you can see which prophet you're stuck in. They say "so-and-so's fortune is like the prophets'." It means he's stuck there. He has to get out. He has to pass these levels, and the five mystical senses. That's why they say we had five Arch-prophets. These five Arch-prophets are like the senses we say we have in the body, like smell and taste and such. We also have five mystical senses. You have to pass them one by one. And between Muhammad and Christ, there were other Complete Humans. So the Complete Human *now* is much stronger. So what is the job of the Complete Humans? They are supposed to start from one Adam and bring the world to perfection, to the last one. So the Complete Human *now* is further along than the previous Complete Human. What's further? He can do the same work of raising the dead. All the things they did before, he can do too. In addition to that, a "plus one" has been added. It was four, now it's five. Meaning, he can do something *now* that no one else can do. All these things are happening in the space of life...

That's why I told you about Restart. It's exactly like the staff of Moses. It turned into a dragon. It took over the country like that. So, your spiritual journey, see where you are in the story. Now, have you killed your Ismail? Many people get stuck at that level right after Adam. Meaning, they stay in the era of Adam. Who? For example, someone who is a torturer in Evin prison. Between living or not, he strikes and kills Cain [Abel]. The murder that happens there, he's stuck at the level after Adam. How long will it take for him to reach Jesus? To reach Moses? He's stuck there. He has to pass this level. And that's why this perspective must have "Learn humility if you seek grace" in it. He must reach this conclusion. He must understand. He must understand that

in this virtual world you are in now, where you don't understand zero, you haven't understood the real world, you haven't understood the oceans, you don't know anything. And if God turns His face away, planet Earth will be lost in all the galaxies, it won't be found. You must learn that this virtual world that is playing this movie, it can change your role at any moment. This is what they call your free will. Right now, he can say: "I made a mistake." Anyone. Hosseini. Is *my* Pharaoh stronger or the Pharaoh of such-and-such leader? Maybe I... I haven't even reached the Joseph level yet to see what I'd do. Sir, girls too? Girls are the same. You went to an office, you went somewhere to get hired, suddenly you like a guy there, you kiss him, no problem. You went somewhere to get hired, a guy offers you money, you're kissing him *for the money*—you are a Zuleikha who tore Joseph's shirt from the back, She ripped it! You acted on your lust. This is that.

These are your levels, and these stories are all determining your level, where you are in the universe, and when you will advance. When you reach the speed of the *current* Complete Human.

"Like Ismail, lay down your head before him"

He says: Now go put your head there. So this story of killing Ismail is *inside you*, and you must discover it. You're an electrician or a miner, whatever your job is. If you look closely, you'll see Joseph. You'll clearly see Christ. You have to see where it is. Where in your life... you constantly see Christ until you reach Noah. So where are you restart followers right now? We haven't even boarded Noah's ark yet. You have just *realized* that a Complete Human exists in society. He is like Christ, and stronger than him. He has an ark; you must board it. Where do you find the ark? Now you understand. Once you board the ark, he reveals the secrets to you on the ark. Then, slowly, you see the secrets, that he gives you powers you won't believe. Then you reach a place where...

"You open the eye of the heart and see the soul That which is unseen, you see"

You will see, my good boy, my good girl. You will see, not just hear! No, when you see, don't say you're going to rise up. Don't say, like Moses! He saw one staff released, he got happy. He said, "I'm going to change the regime." Instead of the "Color Challenge," he started the "Weapon Challenge" . He said: "Hit them in their heads, kill them." He killed this one, killed that one... Then he went to the shepherd and broke his heart too. They grabbed him by the collar. They said, "Come here, let's see what you're saying. What do you think you've understood? You haven't even reached Jesus yet." He said: "What do you mean? We have Jesus too?" They said: "Here you go. Please proceed, sir! We have higher than Jesus. Go on. Go to a place where you put your 'I-ness' down, Moses." He went to Khidr, and that story began where Khidr said: "You can't walk with me." It doesn't mean that Moses will *never* understand! No. He was saying, "Man, you're four years old right now, I can't teach you algorithms. Understand." The programs have to reach a number where you understand the subject. You don't understand it now. Not that *you*, Moses, will never understand. In the spiritual journey, Moses progressed a lot. Afterward, he reached a point where God, 'Hu', said: "Bring me my most worthless and filthiest creature." He brought himself to Mount Sinai. He said, "I have seen no one filthier than

myself." That's a high station . And Khidr told him "You can't walk with me" *at that time*. Then he moved forward. Slowly, he moved forward... forward... forward. Some souls are also distinct within. Some people became a Complete Human at age 29. Muhammad ibn Abdullah was 38 years and 3 or 4 months old when he *saw*. Meaning, what he was supposed to see *in there*, he saw. He said: "So why am I not being appointed ?" They said, "Not you. Your body is 9 months younger than your soul." 40 years old. You know what that's like? It's like he found the treasure today but announced it ten months later. We have a Complete Human who reached at 29... Look at what progress he made. It's not too far back, either. In these last 400-500 years.

Where are these people? How do they see? How do they open the Matrix? It all opens up for you after Noah's ark. So cling to Noah's ark. "And hold firmly to the rope of Allah all together". It means: cling to this rope and don't let go. It means when you get on the ark, you will understand everything. You'll understand that, "Oh my God!"

"A man reaches a state where he sees naught but God"

You go forward. So your spiritual journey has no relation to your job, it has no relation to your education. You can be a shepherd and understand more than Moses. That same shepherd who said: "Oh God, let me put your head on my leg..." He had surpassed. He was in Christianity. Moses didn't know. He was in the era of Christianity. He didn't understand. He said: "Let me put your head on my leg, let me comb your hair, let me brush your teeth!" Moses was behind. He was in religious law. He didn't understand the Path. You have to be trained. You have to go forward and see. This is the same thing *I* have to do. So you and I must keep running like this to see where we end up.

"Lovers can only drink the wine of the soul When with their own hands, they kill their 'good things'"

He says: On the path of love, you can never reach the station unless you kill your "good things" . You have money, kill it. You haven't killed your money yet. You are going to vote; you haven't killed your *fear* yet. You're scared. Now, even if you go vote, it's fine. I don't care if you vote or not. We have boycotted. We're saying it's *your brain*. A Gabriel has been created for *you* in your head. If you don't become human now, you will die an animal. If you die an animal, then it goes into that poem I want to start later. In program 100. Then you have to start from the mineral state. The job gets hard. Do you understand? No, you don't. Look, that time when you're in elementary school, you're a kid, if you learn the alphabet, you've learned it. After that, it gets harder. You're a kid, you want to learn English, you learn French too, it's good. After that, it gets harder. When you reach 50-60 years old, you can't learn English anymore. It has its time. It must be done in its time. He says these lovers can only drink the wine that Khayyam talks about, in the cup, and drink it down, "When with their own hands, they kill their 'good things'." They must kill their good things. He must kill his child. Which child? These children you have now? No, man. It doesn't matter if these children are killed or not. You have a child *inside you* that must be killed.

"The king did not shed that blood out of lust You abandon this suspicion and battle"

He didn't go to kill these people. Why do you think... From this battle and war and argument, Rumi says: Be wary of me. Don't be suspicious. Don't argue with me either. Why? Because "Zip your mouth so the Spirit may breathe for you!" He says that. "You abandon this battle and war."

"You thought he committed a pollution In purity, when does refinement allow dregs?"

You don't know *Safa*. *Safa* means Sufi. It means filter. The ultimate refinement of a thing is called this. He says: What do you even understand about *Safa* that you're talking about, Hosseini!?

"This austerity and this hardship are for this So the furnace may separate the dross from the silver"

He says: All this is undergoing hardship because the furnace wants to bring out the silver. Silver is important. It must bring out the inside you. It must bring you to humanity.

"The test of good and bad is for this To make it boil, to bring the gold to the surface from the bad"

The gold wants to come out.

"If his deed were not by the command of the *Ilah* He would have been a predatory dog, not a king"

If he had killed this person *without* the command of the Complete Human, then he would have been a predator. Later we'll go forward, and you'll see I'll reveal a document for you to see that prayer will definitely destroy you. You have no Noah's ark, nothing. Prayer came from Abraham. Mr. Muslim who performs. prayer came from Zoroaster. Who performed prayer? The prayer you are doing, you say: "Abraham was a Muslim." How are you performing prayer? You haven't even reached puberty yet, how are you performing prayer? It's a game. You must reach puberty. Which puberty? Physical puberty? No. Spiritual puberty. You must get on that ark. When you've boarded, *now* you can perform prayer . You can't perform prayer right now. "If his deed were not by the command of the *Ilah*"—meaning a good deed or a bad deed, if he doesn't have permission. You're like a dog that has killed someone. Like a wolf.

"He was pure of lust and greed and desire He did good, but a good that looked evil"

"If Khidr broke the boat in the sea There are a hundred correctnesses in Khidr's breaking"

If you see him breaking the boat there, it's a hundred correct actions that you don't know about and don't understand. You must be on a spiritual journey.

"Moses's illusion , with all his light and skill Became veiled by it; you, wingless, do not fly"

He says: Moses's knowledge and skill and light caused Moses's illusion and became a veil for him, so he didn't understand. "Don't fly without wings!"

"Nothing kills the ego except the shadow of the Elder Hold fast to the hem of that ego-killer"

He didn't understand this.

"The Throne trembles from the praise of the wicked The pious becomes suspicious from his praise"

Praise, just speaking good words or whatever you want to say.

"He was a king, and the king was very aware He was special, and he was special to Allah"

He says this king... why did they kill this boy? For this king? Now, we don't want to interpret Rumi. Because interpreting Rumi is the work of Sufism, it's the work of the Sufi. After this, we have to say what the king's role is. Then identify the roles. Why did he do this, why did that one do that. It's a world of words in itself. He says that this king was "special to Allah". Why was he special to Allah? Because he dreamed. He saw the Complete Human in a dream. *Allah* means the Complete Human. He says: "He was a king, and the king was very aware / He was special, and he was special to Allah."

"If he did not see benefit in His wrath, when would that Absolute Grace seek wrath?"

"The child trembles from the copper's lancet The compassionate mother, at that moment, is joyful"

Like the injection I explained. The injection he gives, the child is screaming, the mother is happy that his illness is getting better.

"He takes half a life and gives a hundred lives He gives that which does not come into your imagination"

He says: He draws your life out of you, and he gives you something that doesn't even enter your imagination. This is the same as "Die, die!". Meaning, when you find the Complete Human, as you pass the stages, you attain a power. You kill yourself. *There* you must kill your Ismail. You must take Hagar into the middle of the desert. You must wear yourself out. You must walk. You must fall. And you must reach a place where...

"You measure by your own self, but You have fallen far; look well"

He says: These things I'm saying, you're comparing them as if someone killed your mommy. You're thinking pointless thoughts. That's why you are far, far away. You've fallen somewhere. You must "look well" to understand where the story began.

We explained this. After this, Mr. Rumi tells another story that is very interesting. Again! Meaning all his stories are stuck together like a puzzle. Now our time is up. Like a puzzle, stuck together. If you don't understand one, you don't understand two. You can't skip. You have to arrive and go one by one to see.

Everything is in the hands of that "pretty one." The reason is the power of *Hu*. This is enough: that the entire world, whatever exists, is subordinate to the "pretty one." This is the grandeur of *HU*. That when you die, you go on the path, you will arrive. I, Hosseini, and you will reach a place where we understand that all this magnificence is just a *drop* of *HU*. This is the magnificence of *HU*. His magnificence is that He has given His deputy billions and billions of galaxies and dollars and money and power and Azrael and Israfil and Michael and all of it. So who gives life? Who takes life? *Allah*... the Complete Human .

I entrust you to the current Complete Human. Who, in this era, revealed secrets for me and you that perhaps were not revealed in previous eras—which they certainly were not, for at least 700 years. And the goal of the Complete Human is not to kill you. Rather, it is the awakening of me and you. Waking us up with Restart. They are opening the puzzle for me and you. He is placing the pieces of *your* puzzle, one by one. I entrust you to that Complete Human whom, really, instead of falling at his feet and thanking him for untying the knots, perhaps we have more hatred for him in our hearts! I entrust you to that "pretty one," that you may know... hoping for the day that you kill *your* Ismail out of love for "that one," so that perhaps you may reach higher stations. Farewell.