

Episode 85 - Reason for Alexander's Invasion

Welcome to RESTART, the program that proves the more ancient a religion, the more deceitful its clergy. For millennia, the truth has been suppressed. In this explosive episode, we turn history on its head by revealing a document from the great Sufi master **Nizami Ganjavi** that exposes the real reason for **Alexander the Great's** invasion of Persia.

Forget what government-sanctioned historians like Herodotus told you. Discover the shocking corruption of the Zoroastrian priesthood: fire temples used as treasure vaults and a depraved law demanding sexual access to every new bride on her wedding night. Learn why Alexander's campaign was not a conquest, but a necessary cleansing to restore the true Sufi path of Cyrus the Great.

We also bridge the gap between ancient mysticism and modern physics, showing how masters like Rumi and Hafez described Einstein's **curvature of space** centuries ago, likening the universe to the "arch of the beloved's eyebrow." This is not just history; this is the restoration of suppressed science and the true story of humanity.

#Restart #EmpireOfSufism #SeyyedMohammadHosseini #SecretHistory #AlexanderTheGreat
#NizamiGanjavi #Zoroastrianism #SufiScience #RevisionistHistory #AncientPriests
#CompleteHuman #Sufism #Mysticism #Gnosticism #CurvatureOfSpace #Einstein #Plato
#Pythagoras #FourthDimension #WisdomVsSuperstition #ArchOfTheBeloved #ThroneOfGod
#PhilosopherKing #Iran

The more ancient a religion, the more deceitful and bastardly its clergy. The greater a religion's antiquity, the more treacherous, deceitful, and bastardly its clergy are. For one thousand four hundred years, they haven't allowed RESTART to be broadcast to Muslims. For Christians, it's been over two thousand years; for Jews, over three thousand; for Zoroastrians, four thousand years. The true source of history is the Sufi, the philosopher, the scholar, the wise one. Mysticism, science—this is RESTART. Today, we will reveal a document that will make you realize RESTART will turn history on its head, too. Welcome to RESTART.

Well, a very warm welcome to the eighty-fifth episode of RESTART. We have been at your service for 85 thousand years; this is the 85th millennium that this program is being presented to you. This is because one hour of contemplation is equivalent to a thousand years of worship, of bowing and prostrating, of going to Mecca, to church, to synagogue, to temples, or anywhere else.

If anyone thinks for just one hour—which is what RESTART is doing for you and me—they will see that after 700 years, a program is being presented to the world that no one can answer, no one can debate, and no one can stand against. This isn't "Goodnight Iran"! This is RE-START. It is backed by the credit of many billions, trillions of dollars from the greatest humans in history. From a hundred thousand years ago, any human who was around the **Complete Human**—whether they were called a Sufi, a scholar, a dervish, a sheikh, a master, a magus, or a gnostic

, whatever you want to call them. Now, why is the name "Sufi" used today? Because the Islamic Republic has produced so many so-called "gnostics" that if we were to even touch upon the term Gnosticism, we would be destroyed! The same thing that happened with the word 'gnosticism' becoming fashionable in Iran also happened in previous eras. There was a time when a magus meant a Sufi. Then the Magi clashed with the Zoroastrian priests. These same events, these same massacres, these same bloody conflicts have always existed. The legitimacy of the RESTART program is proven by this alone: no Zoroastrian priest, no mullah, no rabbi, and no Christian priest has had the courage to confront this program, as you have seen, and they still don't. Because in their hearts, they say, "God, let these 120 episodes end, so no more secrets are revealed." Don't mess with the RESTART program, because things will be disclosed that will blow up the structure of our religions after several thousand years. So, they are all afraid of this program. My good man, this is in the world of religion, but the same thing is happening in the world of politics. That is, RESTART is discussing why the people of the world don't want to understand the government Plato proclaimed, which some call an aristocracy. It's not an aristocracy. It's a philosopher-kingship, a Sufi-kingship, a scholar-kingship. A philosopher-scholar, a Sufi. Not just an educated person, not a doctor or an engineer. Doctors and engineers will fill some seats later on. A philosopher-scholar means Archimedes, Pythagoras, Plato, Socrates, Rumi, Attar, Saadi. It's called Sufi-minded wisdom, knowledge. Literacy is wherever these people gathered around the **Complete Human**. The **Complete Human** has produced great people around him, and you see that now even some parts of science are being turned on their head, which I want to explain today. Worse than that, history is being turned on its head. We don't listen to Herodotus or al-Tabari or the histories written by governments and religions. Right now, books are being written in the Islamic Republic that in two hundred, five hundred years will become sources.

They'll say, for instance, (Qasem Aflak)—a random name that doesn't even exist! We ask, who is this???? Dude, we're saying Rumi, Hafez, Saadi—all of them say so-and-so is a bastard! Then you say some (Qasem Aflak) came along and said he was good. It's very interesting! I mean, really interesting. And then historical sources get shaken up. RESTART is a mystical, scientific, historical program; it has everything in it. Truly, because the things that I, this humble servant, am saying here have nothing to do with me. These are sentences written by Sufis, philosophers, the wise, the scholars. Scholars, not mullahs! '*Ulamā*' means a scholar, a wise person. But I can't even use the title '*ulamā*' anymore. If we were to say "scholar" instead of "Sufi," everyone would say, "Oh, this man was a man of knowledge!" Those two mullahs are scholars! That's why I can't use it now; these names have been displaced. Everything is being turned on its head, but you have to pay attention. Today, because one of the history PhDs said something, I told him, "My good man, today I will present a proof for you." He asked me about Alexander. I said I would provide proof. He was from Tafresh, and he said, "Who is this kid from Tafresh that I don't know?" I said, "You know him, everyone knows him, but they don't know where he's from." I'll talk about him and read from his work. Our historical source is also from them. From the mystics, from the people of Sufism. And we accept no source other than them. Why? Because throughout history, they have said the same thing in different situations. Meaning, if Ferdowsi said something, Rumi said the same thing, Khayyam said the same thing,

Khaqani said the same thing, Jami said the same thing, Khwaju Kermani said the same thing, Plato said the same thing, Socrates said the same thing, Pythagoras said the same thing.

Up until a hundred years ago, the world was three-dimensional. If you get this, it's solved. Meaning, there was length, width, and height. That was it. The world's knowledge, its science, all the scientists, like a bunch of goats, confirmed that the world was three-dimensional. Until just a hundred years ago. But during that same hundred years and before, the mystics, the people of Sufism, the philosophers—and a philosopher is someone who definitely knows the **Complete Human** around him—kept saying, "Sir, the Earth revolves around the Sun." Nobody listened, until a hundred years ago. Until a hundred years ago, when you and I, our moms and dads were getting around by donkey, the peak of our intellect was the leg of a donkey. They knew these things and explained them, but no one listened. This is proof that even right now, there are Sufis, philosophers, wise people who are few in number. And their words are not being heard either.

Meaning, they are saying things that will benefit the people of the world five thousand years from now, and in five thousand years, another RESTART will be broadcast, and it will say, "So-and-so said such-and-such," and everyone will say, "Why didn't we hear it?" Sir, Pythagoras said this revolves around that. They say, "Why didn't we hear it?" The world was divided into three dimensions. You've heard them say "the companions of the Imam of Time", you've heard it, and I don't want to make fun of it, but I want you to know where this comes from. They say the companions of the Imam of Time. Muslims say there are three hundred and thirteen of them. Meaning: three dimensions, one dimension, three dimensions... It refers to someone who is a **Complete Human**. The Imam of Time, the Mahdi, the Hadi, Jesus, Moses—they are all one person. In each era, they are like beads on a rosary, one after another, like a rope, one after another. And the religions took one of these and promoted it with a book and a tradition and are now cashing in on it!

Just like that, they've been cashing in for 1400 years. Now RESTART has come and blown up all the Shia and Sunni mullahs. The three hundred and thirteen companions of the Imam of Time means three dimensions of length, width, and height, a dimension in the middle—meaning one dimension in the middle that we don't know, that we've just discovered—and three more dimensions. The other three dimensions on the other side are beautiful, man. Meaning the world of dominion and the celestial world. It's all under his dominion. It's all under his command. These are his companions. You thought Qasem from Halijabadkhun [a made-up, common-sounding name] is one of those three hundred and thirteen. You're really kidding yourself. Until a hundred years ago, all scientists stood against the people of Sufism, mysticism, and the philosophers. A hundred years ago, the scientists bowed, they apologized, but they didn't accept it. Meaning the professors, the scientists—we're not even talking about the great scientists. The scientists who, poor souls, had no problem with Sufism but just didn't understand. Now, Darwin stole the material and wrote it as the theory of Darwin. Many others stole it; that's okay. Someone like Goethe said, "I am in love with Hafez." Someone else wasn't like Goethe and didn't say, "I stole it," or "I am in love with so-and-so." But Goethe said, "I am in love with Hafez. Whoever doesn't accept Hafez is worthless. They were born in vain. Look at the state of his seed." Someone like Nietzsche declared the "Übermensch" and the **Complete**

Human, and now they say, "Nietzsche, peace be upon him, said...". We ask, what happened? All his books are about the **Complete Human**, and all his books are about (*Hu*), and all his books are about "Thus Spoke Zarathustra," and he explained that mole and lip and so on. They say, "No, at the last second when Nietzsche was dying, they asked him if there was a God. He said, 'No, there is no God.'" It's just like the mullahs' narrations; if you look, they're similar. It makes no difference. One says, "Al-Sadiq said...". We heard that Sadiq said, "If RE-START is broadcast, kill its owner!" This is very interesting and comedic. A hundred and something years ago, scientists realized that there are three dimensions: length, width, and height. And there's another dimension in the middle called time. Mr. Albert Einstein has a very famous mystical, Sufi-esque sentence, which is that he says, "Sir, I am afraid to say everything I know, and people won't understand it anyway."

Rumi said the same thing. In the poem we're reading, where each time we return to it, we understand the theories, he also gave this explanation there. All of them gave this explanation one after another, that sir, another dimension exists in the middle called the dimension of time. When time, with its several thousand billion dimensions—time itself has this many dimensions, as we've explained. If we remove time, another three dimensions exist that we don't know what they are. In mathematics, they write this down, but no one accepted Albert Einstein's words until 2015, which was just a year and a half ago, when the world declared, "We are devoted to Rumi, Saadi, Hafez, and Plato. We were wrong." And because this program is from the people of Sufism, being broadcast from the **Complete Human**, it asks: Do you want to wait another two thousand years to say you were wrong again? Have you learned your lesson? A year and a half ago, two neutron stars collided, merged, and all that, they collapsed into each other under certain conditions. After that happened, they said Albert Einstein was right. Time is a very strange dimension. His theory became law. Why should it take us so long to say these things? Why shouldn't we listen? If we had listened back in the day when Pythagoras was saying, "Gentlemen of religion, godless gentlemen, agnostic gentlemen, gentlemen, for God's sake, the Earth is revolving around the Sun." Because Pythagoras was a scholar, a subordinate of the **Complete Human**. He had seen it. He would go to sleep at night and wake up in the morning and see it.

Like Rumi, like Hafez, like Saadi, and like many others. No one listened, and so the knowledge of humanity, the religions, the governments, and the atheists all blew it, and we became miserable, up to this point where we are at your service. But regarding Alexander, a man from Tafresh, whom they say was born in Ganja, named Nizami Ganjavi—he's a kid from Tafresh. Meaning his father is from Tafresh. His father was a landowner, a *dehqān*; they are an Iranian family. He says so himself in his poems. He says we are of Persian birth. But I'm not at all concerned with where he's from. I just wanted you to know that this kid is from Tafresh. Meaning, he himself says, "I am Iranian-born." The question you asked me, and the question you wanted me to answer because it relates to RESTART...

I want to explain it before we move on to the next topic, and it is this: my good man, we accept the history of Alexander and ancient history all based on Ferdowsi. We accept its documentation from these several hundred great men and women of world history. We don't accept any other document. Because all the things they say, although they were said in different

or consecutive centuries, were similar and shared a common point. Meaning, if one said Alexander was a bad person, they all said he was either bad or good—except for the religions. Right now, many have a problem with this same Alexander, just as Christians have a problem with Bahram Gur. The Mandaeans took Zechariah and say he's from a book, a tradition. The Christians took Jesus from this middle ground.

Muslims took Muhammad from this middle ground, and they took Moses too. Last time, I said David was a Kurdish prophet. Then they said, "Sir, how do you know he was Kurdish?" Dude, go look in Israel, there are a bunch of Jews there who consider themselves Kurdish; they say, "We are the descendants of Kurdistan and the descendants of David." We should read history from this perspective. So, the documentation for our words is all from the people of Sufism. I haven't said anything of my own. I have chosen a poem that proves in it that the Zoroastrian priests were the filthiest men in history for the past 4000 years. The reason for Alexander's attack was to discipline the Iranians. Because at that time—just imagine, a time when Cyrus had worked hard and established the empire of Sufism, meaning the empire of the wise, the empire of the philosophers, meaning a philosopher-kingship, a Sufi-kingship, a scholar-kingship. People are enjoying themselves, living their lives. Then, a group gathers again, just like now...

What should they do? They come and put the little mullahs of the Zoroastrian priesthood back in power. Meaning, they take the country from the empire of Sufism and hand it over to the mullahs. The same thing Mohammad Reza Shah did. Reza Shah came, tried to do something Sufi-esque, took the country from mysticism and Sufism, and handed it over to the mullahs. I'm speaking philosophically.

Alexander's destruction. Dear university historian, I show you this respect and say this so that you can now teach your students in the university where to read history from. We read these things when we were, say, twenty. We read Herodotus, we read al-Tabari, we read Azizuddin Nasafi, we read Iranica. Our family is secular in a way you don't understand. It is precisely because we are secular that you don't understand. We've read them all. Sadeq Chubak, (Hedayat), whatever you can think of, we've read it. This program has nothing to do with my literacy either. I say things that belong to mysticism and Sufism.

From the *Sharafnama* [Book of Honor by Nizami], pay attention, it's very simple.

"By offering a delightful drink,
For the thirsty has no patience for a drink.
O world-wise master, bring a wild rue seed,
Cast it upon the fire in the king's chamber.
For the winkers have made it their constant trade,

From the evil eye, they have bound a thought.

But when I burn the rue from my heart,

How can the evil eye bring me harm?

The dangers of the highwayman are many,

One who does not do this, how carefree he is!"

He's saying exactly what Rumi's poem says: The soul has many highwaymen, and the road is dangerous. He says, for all the things I'm saying, go bring wild rue, come burn it so these Zoroastrian priests don't give us the evil eye, so the mullahs don't. Why? Because we are revealing secrets in RESTART. This is what Nizami is saying. I'm about to start saying things that, as soon as this is broadcast, they'll cling to the history of Herodotus, they'll cling to the history of Tabari, they'll cling to the mullahs, they'll cling to the rabbis, the priests.

His point is, go bring wild rue and burn it, for your mother's sake, so they don't jinx us. Why? Because we see whatever we say... Nizami is saying this, and not everyone who comes along will understand it because the dangers are many. "The soul has seven hundred heads, and each head reaches to the Pleiades and beneath the earth." "There are dangers and many highwaymen on this road. He who does not know, what a carefree soul he is, what a life." Now, I won't read these up to this point where...

"The teller of tales of yore,

Thus speaks of the ways of his own time."

Okay, I'm going to translate this into colloquial Persian or translate it scientifically. The Persian says, "The teller of tales of yore / This speaks of the ways of his own time." He's saying, I want to tell a story, a story that makes you set aside the stories of the past. Scientifically, it means: flush the past history down the toilet. Meaning, I am explaining history in this. I, Nizami Ganjavi, I, a great man, a magnificent Sufi.

I am explaining, "When the religion of the (Zoroaster) sat upon the fire." He says when they threw Zoroaster into the fire, he sat upon the fire, "the fire died and the fire-worshipper burned." The fire-worship that was fashionable even before Zoroaster was burned out. Now, why was fire-worship fashionable? This itself is important, meaning these are important points. What was in vogue? Because "the religion of the *dehqān* sat upon the fire," meaning he's talking about Zoroastrianism. "The fire died and the fire-worshipper burned." "Alexander commanded that the Iranians / Loosen the belt of fire-worship from their waists." He says Alexander came and took the country, and explained to the people, "Do you know who I am?" They said, "No." He said, "I am a descendant of Cyrus." They wrote this in their histories. Many of them wrote it, it's documented in history. Meaning, if you put some sentences from the historians next to each

other, these secrets are revealed. He says he came and sat there. He started explaining why you have distorted the religion. This great religion of yours, your Abrahamic monotheism, your Christianity—all religions are Islam, all religions are Christianity, there is only ever one religion, which isn't even called a religion! It's called the path, the law, and the truth. Something that is all in the hands of that 'beautiful one'. The religion is the religion of that 'beautiful one', it's the curve of that 'beautiful one's' eyebrow.

"Alexander commanded that the Iranians,
Loosen from their waists the belt of fire-worship.
That they should renew that ancient religion,
And incline towards the religion of Khosrow."

He explains it very clearly. Who is Khosrow? Khosrow is between Yazdegerd and Bahram Gur. Christians hurl vile insults at Bahram Gur. Why? Because Bahram Gur, hand in hand with the Zoroastrian priests, started killing everyone. As soon as they got money and power, they started massacring other religions, other groups, other people again. The esteemed Mr. Ferdowsi, the great Sufi, describes this same Khosrow like this:

"There was an old man named Khosrow,
chivalrous, enlightened, and happy of heart."

"Enlightened" means a Sufi, meaning he has passed through the filter, meaning he has been studied, a person of understanding and knowledge. "Sufi" comes from the attribute, from being filtered. It has nothing to do with wool, which belongs to Arabia and such places. It existed before that. Historians are saying it existed even in the time of Buddha. They say it existed in the time of the Magi.

Go back and check. Now, a few brats might say some things. They might say, "Hosseini is a fraud!" Well, let them say it. They're brats, after all, they'll say it, or they'll write it in history. RESTART didn't broadcast it. Listen, listen my dear, listen honey. This Mr. Khosrow's fight with Bahram Gur was that of the Magi, meaning the Sufis, in history... The Magi had a problem with Yazdegerd, with Yazdegerd I. As soon as he was gone, they quickly brought this Khosrow up. They said, "Sir, let's go back to our own Sassanian era, for example." The era—well, I'm saying, when we want to explain the history of the Islamic era, it will be stated in it—a fight breaks out between the Magi, meaning the Sufis, and the Zoroastrian priests. The priests go and stand behind Mr. Bahram Gur, and in the end, Bahram Gur becomes king.

That's basically the story, and Khosrow, who had been brought by the Magi, was saying, "Sir, the priests are fake, it's a ridiculous and the most idiotic form of religion, this is not religion. Religion is RESTART, sir. Religion means the **Complete Human** right now. Now, see who it is. Who is the **Complete Human** now? See who your master is now. See who your magus (مُخْ) is

now. No dove is coming from above. Dude, see who it is now." This is alluding to that story, which I'm not concerned with. I just want you to know where it's coming from.

"They entrust the Magi's belongings to the fire,

And work hard at the fire temple.

Such was the custom in those days,

That the teacher would be in the fire-place.

He would secure treasures within it,

So no one could lay a hand on that treasure.

The wise held it in esteem,

Like a blessing for the world.

From the fire, life and existence emerged,

All light came from it, not praise."

It's exactly like the Islamic Republic. He explains that at the time Alexander attacked Iran, these Zoroastrian priests were doing a "favor." The temples they had, anyone who had money and even had no heir, would take their money and give it to the magus... they would throw it in there. Meaning, they would collect the money, they would devour the people's money, they would skim it off the top. They would devour their money and skim it off the top!!! It gets worse than this. Now we go further and see that Nizami Ganjavi says this. Who the hell is Herodotus? Dude, listen, for the love of your mom, listen. Listen just once.

Don't say, "According to Ahmad Kasravi." No one knew Ahmad Kasravi! He was a spy for the Russians; no one even knows who this guy is! You've thrown out the words of Saadi and Rumi and Hafez, all these great people of your country. Then you say Ahmad Kasravi said Rumi was gay, so he must have been!!! Jiff Sand also said that everyone who thinks like you is a bastard by birth. I wrote Jiff Sand's book. It's one page.

He wrote his book last night and gave it to me; it says these very things. He says Alexander commanded that the people of Iran must return to the religion of Khosrow, the religion of the Sufi, the philosopher-kingship. What do they do with the treasures?

"By that custom that was a torment to the horizons,

Every fire temple was a house of treasure."

The fire temples had become money collectors! They would take the money and create an army and a militia with it, so they could rule over the people.

"The wealthy one who had no heir..."

Look how much they had stolen that he uses this analogy, he says when Alexander the Great came and destroyed these temples of theirs, destroyed their fire temples, the treasures, the gold, flowed like running water. Look how much they had piled up. Meaning, you'd have to have a mountain of it, so that when you open the door, it comes pouring out, like water. Look at the thievery.

"When Alexander made those buildings ruins,

He set flowing treasure like a sea of water.

Over any fire-place he passed,

He tore down the structure and took up the treasure."

"Another custom was that the fire-worshipper,

Every year with..."

Excuse me for saying these things because it's very bad. And I'm supposed to not censor in RESTART, and like those words from Rumi that I said and didn't censor, the promise I gave you from day one was not to censor, not to be sold to any group, organization, government, or opposition. I have stood by that promise to you until now. So, for this reason, I won't censor. Mr. Nizami says that they would take Iranian women at night. He says one of the things the Zoroastrian priests did during Alexander's time—now he's explaining why Alexander came and screwed the Iranians over. Why did this calamity happen? Why did they start oppressing the Sufis and philosophers and the **Complete Human** of that era for this disaster to befall them? He's explaining.

Who were these people? He says:

"Another custom was that the fire-worshipper,

every year, I sit with the new brides."

They had established a law among the Zoroastrian priests that whoever wanted to get married had to hand over the bride on the first night to this priest. Meaning, anyone in the world at that time, on the first night, had to give his wife to that priest. Is this law in the Islamic Republic now? Not yet. Their minds haven't reached these things yet. That's why the older a religion's antiquity, the more its bastard, the more ways of stealing it knows. It knows what to do to prevent RESTART from being broadcast. Look now, a bunch of people attack me, they all have a Faravahar symbol. Look closely. If these people get their hands on money, they'll screw everyone over. They didn't think RESTART would be broadcast. Listen. He says one of the things these fire-worshippers and priests did was this... look.

Right now, we have 35 million girls. So every night a wedding happens, these guys took all 35 million of them at night. You say the Arabs invaded the country and so on. I don't know what they did. Alexander invaded, let's put that aside. A city was killed, Agha Mohammad Khan Qajar struck, he killed the mullahs, the Basij, and the IRGC of that history. Their forty-four wives who were standing there were raped. You are right. He says the Zoroastrian priests had another law, and that is that no woman gets married unless the first night belongs to the priest. Sir, this is history, you dimwit! Listen, you want Herodotus? Idiot, listen, history is from Ferdowsi, from Rumi, from Hafez, from Saadi, from Jami. He says these Zoroastrian priests, every night, on the girl's wedding night, they would take her for the first night. Do you know what that means? It means they definitely took all the women of Iran for one night.

The girls definitely want to get married. A girl who has grown up since she was five, becomes sixteen and wants to marry that boy, and they take her away at night. From Nizami Ganjavi, born in Tafresh. His father, for generations, is from Tafresh. They are landowners. A great man, a Sufi, a philosopher. If you read his books, you won't understand a thing; you'll get stuck in the middle of Lagrange equations at night. My dear, if I pull you out, you'll be dead. Are you studying statistical thermodynamics for me?

"Such was the custom in those days,

That the teacher would be in the fire-place."

The teacher is the instructor, right? The Supreme Jurist, we have to... yes.

"Another custom was that the fire-worshipper,

Every year I sat with the new brides.

On Nowruz and Jamshid and the festival of Sadeh."

This is very bad! He says they didn't just take people's wives once; they took them on Nowruz and on the festival of Sadeh. And there's a little bit of a time gap between them. A very important point.

"So that the rite of the fire temple would be renewed."

Very interesting. What does that mean? To explain it in Iranian terms, it's like they'd say on Eid al-Adha and Eid al-Ghadir, "Your wives are ours every night." Why? Because we are becoming new. You want to know what the Persian translation means? This is it. Yes. He would say that this woman who comes here, our spirit breathes into her, and we become... with her, and this causes God to be pleased, Zoroaster to be happy, the fire to grow stronger and more blessed, and "the rite of the fire temple would be renewed."

"From every direction, brides who had not seen a husband,

Would rush out of their homes into the street."

He says a bride who "had not seen a husband," meaning she had no husband. He has explained it beautifully. This means this law wasn't just for brides. Meaning "new brides." "Brides who had not seen a husband" means she hadn't found a husband yet, she wasn't married. They would take them too. So this law wasn't just for brides; it means girls who hadn't found a husband yet, they would take them too!!!

"Faces adorned, hands decorated with henna,

They would run with joy from every side."

Yes, they would go in there and "hands decorated" and "the beloved's locks," just like when they say "the gnostic of Allah" and the "stooping gnostic", in that same way. These guys were also gnostics, magi, and Sufis. They called themselves whatever else.

"All their work was jest and coquetry,

Sometimes storytelling, sometimes sorcery."

They would do that at night. Back then, they would take the women, and their work was sorcery and magic and this ridiculous, idiotic hocus-pocus and sprinkling the dust of despair on people. That the regime will never change, and we think we're something special, and we have a connection with God, and the things we say are correct... Then, if I may say so, sorcery and nonsensical talk and jest and coquetry and:

"They lit no lamp but sorcery,

They taught nothing but legends."

He says these priests taught the people nothing but narrations and the Well of Jamkaran and legends and hadith. "They taught nothing but legends." They only taught legends and nonsense to the people. He is describing the era of Alexander.

"Hair let down, curl upon curl,

One stamping their feet, one clapping their hands."

"One day was theirs, of mountain and straw, to oneself."

"One crowned head is better than a hundred.

The guide who has the vision gave such a command,

That no one should practice the custom of the Magi."

He says Alexander said no one has the right to follow their religion anymore. Go back to your monotheistic religion and the religion of Zoroaster, meaning the religion of Khosrow. Go to the Sufis. They were wrong to come and do such a thing, and we have heard that there are Sufis and magi and people who are of Sufism and are philosophers.

"Cherished brides with veiled faces,

May show their face to their mother or to their husband."

Then he gave the command, he said all houses that have daughters—Alexander said—"cherished brides," the brides must be cherished from now on. "Veiled faces," their faces are covered, "May show their face to their mother or to their husband." He says they only have the right to show themselves to their husband or their mother. Alexander the Great has attacked, look at what Alexander's laws are.

He says he set fire and destroyed the fire temples. And for those of you who don't know, know that when we say Abraham, it means Zoroaster. See, in our ancient relics, we don't hear the name Abraham at all. We don't even know where it is. It doesn't exist. Abraham is a fabricated thing. And remember, every religion has a book and a tradition. Every religion must have a book to be able to fool people and make money. All religions have a book. Even the Mandaeans have a book. All religions—the Baha'is now say we have a book. Muslims have a book. Christians have a book. Zoroastrians have a book. Then in history, it's very interesting that the only religion that has lost its book, a book that could have been used to cash in for four thousand years like crazy, is lost, is the religion of Abraham. We don't know where the Scrolls of Abraham are. Would a priest let the source of his income, his feast, which would be the book of Abraham, get lost? The book is lost. Two hundred years later, they wrote over it again. But the Scrolls of Abraham do not exist. Why? The Scrolls are the same as the Avesta. And Alexander took this book, so you know. They don't say these things either. Alexander burned the books, he took them. He destroyed one of the main fire temples, and from under it, he took something that he had come for in the first place and left. Now, had he come on the orders of Socrates? On the orders of Plato? On whose orders had he come to take that book? The priests should explain this too.

"He tore apart all designs of deception,

He made the Magi homeless from the tavern."

See, he still doesn't insult them; what does he say? He says the tavern wasn't a place for them; they came and it was ruined within.

"He washed the world of polluted religions,

He maintained the true religion for the people.

In the land of Iran, from such a legacy,

Not a single Zoroastrian remained.

And no longer from those treasure-hoarding Magi,

Would anyone find treasure in a fire temple?"

Now he has explained. He said, sir, this one's name was Magus, and that one's name was also Magus. This one came and killed the Zoroastrian Magi and priests and handed over the government, which was later written in history—this is historical documentation, my dear. And now, if I wanted to read to the end, many other things would become clear.

I'm just keeping my mouth zipped like this... When I say something, you should also be silent and move on, brush it under the rug. You suddenly attack, and then I will explain your entire religion from the beginning. I'll leave Islam alone, I'll leave the country of Iran alone, I'll come and reveal only the documents of the Sufis and the people of Sufism concerning you, and let's see if any idiot exists who would leave Khaqani and Ferdowsi and Rumi and Hafez and cling to Ahmad Shams? Unless it's an idiot like yourself, otherwise, it's impossible for such a thing to happen. This was a very important point. So who wrote history? These people wrote it. Naser Khosrow's travelogue makes allusions. Now, why did they write it? Why then was the Shahnameh written? Because Ferdowsi came and wrote the story of the **Complete Humans** and the Sufis around them from the beginning. Why? Because it had been so distorted that they couldn't do anything. And right here, Ferdowsi again praises this Khosrow. Meaning, wherever they all praise each other, they are together.

So the story of the Shahnameh is the story of the **Complete Humans**. It says the first human's name was Keyumars, the **Complete Human** that they call Adam. So he starts the story from Keyumars and comes forward, and in every dynasty that you see, like the Sassanians who lasted, remember, the reason a dynasty of kings lasts for a while is that later they, with their own hands—like Shah Sultan Husayn of the Safavids who sold out the Sufis and Sufism and the philosophers to the little mullahs—cut their own roots. At that same time, there were the Keyqobads from the great Sufis, they were there at that time, and later, when I want to explain the story of Mani, everything will become clear, and many documents will be revealed for you to know. So the real source is right here where you are listening to these programs. I have a few minutes to go to the poem of the esteemed Mr. Rumi, and we'll finish that too. I'll read a couplet from the beginning, wherever it ends.

"If the lover's soul breathes a word, it will set this world on fire,

And in this rootless world, it will scatter like atoms.

The world will become all sea, the sea from awe will become nothingness,

No Adam and no human will remain, if he pits himself against Adam.

Smoke will rise from the heavens, neither creation nor angel will remain,

From that smoke, suddenly a fire will strike the Great Dome."

It's very interesting for you to know. Very interesting. The Great Dome, he is describing a sky that resembles a dome. The domes they used to build in the old days require curvature. Meaning, a hundred years ago, a hypothesis emerged that the sky is like a dome. Scientists wrote it based on Albert Einstein; they accepted it two years ago. They accepted it. Meaning, they accepted it with kicks and punches. They wouldn't accept it. They wouldn't accept it at all. What is the dimension of time? Because time is not scientific. Right now, the dimension of time, the fourth dimension, is not scientific. What does science mean? It means take it into the laboratory and check it. What does science mean? It means length, width, height. Take it somewhere and let's see it. Show it to me, that becomes science. Time is not scientific.

How are you going to measure it? How are you going to understand it? But it is scientific. Why? Because before a baby goes into its mother's womb, it has no time. Why did it have no time? Because it was timeless. It enters the mother's womb, and time is produced. Meaning the Big Bang starts. Like that bubble, the first bubble is formed, and time is produced within it. So time is produced in the mother's womb. They say you have to stay here for 9 months. Then it comes out, it lives. At the moment of its death, time is removed again between two timelessnesses. Which is why he keeps saying, "Where have you come from, what was the purpose of your coming? Where are you going in the end, you won't show me my homeland." He says you came from timelessness and placelessness, and you will enter placelessness and timelessness. This middle part is mandatory for understanding. Hafez says:

"Before this, there was the thought of lovers,

Your affection for us was famous across the horizons.

I remember those nightly conversations with sweet-lipped ones,

The discussion of the secret of love and the remembrance of the circle of lovers.

Before they raised this green roof and azure arch,

The vista of my eye was the arch of the beloved's eyebrow."

"Arch" means a curve that resembles an arch. Meaning, at that time, all of them saw the sky as an arch. Meaning the curvature of space. Meaning the science that was a hypothesis a hundred years ago and became law two years ago. Rumi and Hafez and all of them saw the sky. Then it goes into the Great Dome, and its subject changes. Meaning they say, "Sir, the sky and space have curvature, they are like an arch." What does that mean? It means it's not like a flat surface, not length and width and so on. This is a very important point; they've all explained it. "Before they raised this green roof and azure arch." Hafez says, he says before you see this sky, which

has the curvature of space that you cannot exit this bubble from. You have to die, and pop your head out of the next bubble, which is your second mother's womb, and see the **Complete Human** again, see new skies. This arch of the sky, he says before they put up the green roof and the arch of this sky, "The vista of my eye was the arch of the beloved's eyebrow." When I looked at the eyebrow of this 'beautiful one', the **Complete Human**, it resembled an arch. Don't you see it well? That is my arch. My arch is the eyebrow of the 'beautiful one'. Do you see that it has a curve and is a bow? This bow of the eyebrow is what they are talking about as the sky. They say all of creation is like an arch. Like a bubble that has a ceiling, and its ceiling is arched, domed, round. Space has curvature. He has seen and explained the curvature of space, the fourth dimension.

"From the breath of pre-eternal dawn to the end of eternal eve,

Friendship and love were in one covenant and one pact.

Hafez's poem, in the time of Adam in the Garden of Eden,

Was the ornament on the pages of the book of jasmine and rose."

He says these religions say Adam was born; before this, my book, my poem, was being recited in the middle of it all, and the 'beautiful one' was singing up there. Meaning, I existed before the creation of Adam. It was important, anyway, RESTART is revealing everything. Thanks for listening to this program as well. We entrust you to the arch of that 'beautiful one's' eyebrow. An arch that the universe is exactly shaped like, and the throne of God is the brain and the head above the arch of this same 'beautiful one's' eyebrow, which they call the Intellect of Gabriel. If the universe resembles a human, the entire heavens are the two eyebrows of the 'beautiful one'. My good man, this is the meaning in mysticism and Sufism. This curvature of space that Mr. Albert Einstein killed himself to make you and me understand.

We just now understood that this is the eyebrow of that 'beautiful one'. Where is the throne of God? It's above the eyebrow. It's in the intellect, in that 'beautiful one's' head. Look at the eyebrow above his head. The intellect is in there. Your brain is in there. That place is what they call the throne of God, which these religious people joke about for themselves. I entrust you to the 'beautiful one's' eyebrow, an eyebrow from which very dangerous arrows can also be shot. From this bow of the 'beautiful one's' eyebrow, arrows can be shot, and fate and destiny can all be blown away, and if the arrow hits the center of the target, he usually turns his face away and leaves and says whatever happened, happened. Until the next program, farewell