

Episode 79 - What day is sizdah be dar?

Welcome to Restart 79, the most dangerous program. This year, the number 13 is making waves. But is it unlucky? In this episode, we uncover the secret history of Sizdah Bedar, revealing that it was never an unlucky day. Journey back to a time before Noah's flood, when the Earth's axis was different and humanoids roamed the land.

Discover the true story of Noah's ark—an iron sphere built in the desert—and learn how Sizdah Bedar is actually the "Day of Rain," a celebration of salvation that was deliberately twisted by millennia of religious authorities. We also expose another great historical lie: Pharaoh was the Zoroastrian king of Iran, and Moses was sent by the Complete Human to save the Jews from his rule.

History as you know it is a lie. This episode explains why you must throw it out and prepare for the future, where the Empire of Sufism will reform everything from the education system to our understanding of the universe.

#Restart #EmpireOfSufism #SeyyedMohammadHosseini #SizdahBedar #Number13
#DayOfRain #YearOfTheRooster #Noah #Pharaoh #Moses #CompleteHuman #Sufism
#SecretHistory #RevisionistHistory #SufiScience #SufiEducation #FutureOfIran

Indeed, this year the number 13 is making waves. I was born in 1348 (1969), which has a 13 in it. 13-48, meaning I was born on the 13th of Tir, 1348, which has both a 13 and a 4 in it. This year, the New Year started at (1 PM)(13). Many consider the number 13 to be Masonic, and many call it unlucky. The first year of my life, the 13th of Farvardin(13th day of the new year in Iranian calendar) (sizdah bedar) was officially made a holiday in Iran.

I left Iran in the year of the Rooster, and now it is the year of the Rooster. It's interesting that I myself was born in the year of the Rooster. Truly, these 13s, these numbers, science, and astronomy can figure out who will change the regime. The 13th of Farvardin, which is also the 13th day of Tir, has an effect on the time, conditions, and the current state of the world. Why is it the 13th day of Spring (sizdah bedar)? What is it, and why is it raining on the 13th this year?

Welcome to the year of the Rooster. This is our year. Welcome to Restart 79, the most dangerous program. Welcome to the year of the Rooster.

Welcome to Restart. Happy 13th day of Eid nowruz to you in advance. A good year has begun for you, and I hope you have an even better one.

Perhaps, in a way, it can be said to be the last year of oppression and tyranny. Anyway, many throughout history don't even know why the 13th day of Spring (sizdah bedar) is considered unlucky. Did they even say it's unlucky? Is it a good day? When did the history of sizdah bedar begin? Many don't know, and some priests and rabbis might know but don't say it. There is a very deep point in sizdah bedar. Pay close attention, see how many thousands of years Iranians have had sizdah bedar. It's ridiculous. Pay attention, and it's interesting that they don't know why they have this sizdah bedar, and every year they have sizdah bedar. Meaning, the Arabs came, they had sizdah bedar. The Arabs left, they still have sizdah bedar. The Mongols came,

they have sizdah bedar. The Mongols left, they have sizdah bedar. The Islamic Republic came, they have sizdah bedar. The Islamic Republic will go, they will still have sizdah bedar. Whoever comes, they have sizdah bedar. Whoever left, they still have sizdah bedar. Then they would ask what day sizdah bedar is, and they wouldn't know. This year, for the first time, they understood what (Wednesday Feast) is. This means the history of Iran is changing. That's why I tell you to throw out history altogether. It has no benefit for you because you know nothing of history. Some Zoroastrian priests, rabbis, and Christian priests throughout history, as well as Mullahs, have tried to completely change history. So that you don't understand what day it is, what's happening, what's gone on. Why does no one in the world know when this sizdah bedar started and why they say it's unlucky? Is sizdah bedar unlucky at all? Or not?

It's very interesting for you to know that sizdah bedar existed before Zoroaster. For you to know when sizdah bedar was created, or the first day of Farvardin, which belongs to the people of Sufism. I've told you ten times, only the Aristotelian and Ptolemaic scholars, meaning the little mullahs, the little priests, in essence. Go read all their histories. Either their mom was a priest's daughter or their dad was a priest. I'm kidding, but they were generally dependent on the churches and, hand in hand with the governments, they fleeced the people. That's why, even if they were illiterate, they were promoted. Just like how the news networks don't talk about Restart, but they talk about other things. It's very interesting for you to know.

Of course, before we begin, let me say that if all the Restart followers post anything on their Facebook pages, on their Instagram pages, or their Telegrams, it is not my official document. What is broadcast in Restart is the official document. Its news is important because some might be fooled. They might post something, and the Islamic Republic is spending millions of dollars to discredit Restart.

Now let's go back and see how the news reached us. Is it possible for a country to always have sizdah bedar and not know what day it is? Unless things have changed within it, and unless religious government scholars have come and presented things that the news of that time promoted, so that you would be distracted from the main issue.

Before Noah himself, and I've explained the story of Noah to you once, before the world experienced a multi-richter scale earthquake, meaning several successive earthquakes occurred. The Earth's orbit was different, and history was different. I've given a brief explanation because sizdah bedar is near, so we share our information. Before the flood of Noah, which they haven't confirmed or denied, a stormy event occurred. Now, a great tsunami might have occurred in three places, the whole earth might not have been flooded, but tsunamis are always happening. Now, suppose four happen at once. Whatever happened, it was a huge and strange event. Before the flood of Noah, meaning before Noah himself, the world, that is, the Earth, was not at a 23.5-degree tilt from its axis.

The entire planet, in essence, you could say had three seasons, or two seasons, with one season in the middle. Meaning, summer and spring were one season, it had two seasons, and winter and autumn were another season. The North Pole was the South Pole, and the South Pole was the North Pole. Meaning, the South Pole was icy, the North Pole was not. The geography of the continents was different. Due to an earthquake or whatever you call it, the continents separated a bit, and the entire outer crust of the Earth was submerged. This can also be scientific. Meaning, the existence of a very large earthquake can completely swallow a city

and destroy it. After the storm subsided, now when did the storm itself subside? It's interesting to know. Let me tell you,

The Earth, due to a massive earthquake, or as some say, something from outside the Earth collided with it. In any case, whatever happened, the Earth's orbit changed to 23.5 degrees, meaning gradually the North and South poles shifted, and the Earth's climate completely changed. That is why in the map drawn by that great Iranian several hundred years ago, it is written, the map he drew shows the South Pole differently. Meaning the Earth's orbit, even the continent of America, is drawn a bit further away and separate. So the map is from over a thousand years ago and is not related to the current space age where it could be viewed from the sky. These are things that archaeologists now cannot twist or trick.

Afterward, the orbit changed, and for this reason, the calendar day changed. Meaning Farvardin, the first day of Farvardin, the vernal equinox, was first observed in the time of Noah. That is, Noah, who, in Nohavand, meaning our own Nahavand, sits on his ship—now we don't know if it was an iron ship, most likely it was, with wood decorations because they say Noah was a carpenter. This ship lands, now wherever it lands, it is 100% in our Nahavand. Where it lands, human civilization begins again. This cycle exists, and it is logical. Look, winter goes, spring comes, summer, autumn, winter, spring comes again. The sun, every 11 years, its spots appear. The rotations, the cycle, the period of alternation are happening one after another, and it is logical that earthquakes would occur on Earth and all the crusts would enter the Earth and the Earth would push out new mountains again.

Don't think it's something illogical. It has a cycle. That's why the Mayans said 7700 and some years later, another earthquake will happen in the world, and whatever exists will go into the earth. The earth will remain again, and the climate and the earth, humanity will come again. This was the sentence of the Mayans, who had announced its start date as December 21st, they didn't say the end date. Now the movies that they make at all, they say the end of the world. Whereas the Mayans didn't say the end of the Earth, they said the final period. Meaning it starts from December 21, 2012, and goes on for a few more years. Now, these are things that are also in the prophecies of Nostradamus. I told you last time, many of Nostradamus's prophecies are correct. We're not concerned with that. History changes, sizdah bedar comes into being. Many other things. Pay attention, there are things that are unfortunately very dangerous to say. We have to explain them, and there are consequences. For example, there's the story of Moses and Pharaoh, I explained it to you.

It is said that Moses and Pharaoh had a dispute. The story, in one line, is this: Pharaoh turned to Moses and said, "Sir, on such-and-such a day, you come. Don't you say you are from God?" He said, "Yes." He said, "I say the same thing." And remember that Pharaoh considered himself the Supreme Jurist, not that he was God. Never in the world has any ruler in history considered himself God. This is a great historical lie. They considered themselves the Supreme Jurist, meaning they said they were from God. And whenever any ruler declared that he was the Supreme Jurist or from God, Sufism has generally intervened and changed his regime.

Throughout the world, whenever you read history, wherever someone declared that he was from God, the regime is overthrown, his lineage is eradicated. It is the law of Sufism because the people of Sufism are in a state of sainthood. What does velayat mean? It means he cannot speak openly. I explained once what it is. I will explain these things gradually after this story.

Pharaoh, at your service, says to Moses: "If you... I am the Supreme Jurist, you say you are from God." He says: "Yes, on such-and-such a day we will come out and declare that it will rain." This is the story. The Jews know this too. And then they come out, Moses prays, and it doesn't rain. Pharaoh prays, and it rains. It's very interesting. Then Moses says: "You figured this out from astronomy, from these things. You understood from astronomy and astrology what date it would rain." And then Moses gets very upset. And then let's put aside his story with God, or with the Complete Human in reality, because at that time he was a Sufi; Moses was not a Complete Human. In that history, the dates are different. The day Pharaoh summoned Moses to pray for rain was the thirteenth.

This itself is an important point. Number two, Pharaoh was the king of Iran. Number three, the Complete Human sent Moses to save the Jews from the hands of the Iranians. The whole issue has become completely distorted; the Zoroastrian priests were ruling and began to massacre the Jews, killing and plundering the Jewish people. That is why the Jews are now afraid to say this. Of course, a couple of times prime ministers, presidents, some of them, from the rabbis, have let it slip, but they take their words back. The reality of its existence is that the Pharaoh of Moses' time, the Supreme Jurist, was the high priest of the Zoroastrians. He considered himself to be from Zoroaster, from that same Abraham. That is, it was a religious government. And for this reason, Moses is the only one of the prophets who is not Iranian. Moses is not Iranian.

Unlike Jesus. Pay attention, Shu'ayb, three generations before him, is Iranian.

He goes to another city, meaning he becomes a political refugee in another country, and then he lives there, and then that person sends Moses to save the Jews. That's why the Jews sometimes say, "Sir, at one point in history, the Iranians started a massacre of the Jews." They are right about that history. It was a government of the Supreme Jurist, a Zoroastrian Islamic jurist republic, a jurist-led state. It was exactly like it is now. Then Moses saves the Children of Israel. That is why they are also in love with Cyrus because after a long time, the government fell into the hands of the people of Sufism and the mystics. Meaning, whenever the mystics came, they saved the country. And these same Jews, after Jesus was sent from Iran, meaning an Iranian is sent for the Jews, the rabbis and the Jews kill Jesus for this very reason.

Now why did I bring Jesus into this? So that you know what sizdah bedar is. So pay attention, the Christians say the unluckiness of sizdah bedar is because on the day that Judas betrayed Jesus, Jesus was with eleven of his disciples in that cave or on top of the mountain. The thirteenth person, who was Judas, came and kissed him and greeted him. When he entered the group, the government raided and took Jesus for execution. Meaning, they captured Jesus. They say the thirteenth person was who? It was Judas. And for this very reason, Christians say this thirteen is unlucky. It's very interesting to know that the questions Restart asks the Jews are these: we say, "Sir, why do you celebrate your child's thirteenth birthday?" Explain this to the people.

These explanations are important, and he must explain why such a thing happens and on the thirteenth day of spring, they, at your service, celebrate. So you see how much history has changed. The entire country was Iranian; before Noah, we did not have Nowruz. Noah brought Nowruz. Then again, as you know, Shah Ismail I of the Safavid dynasty made sizdah bedar fashionable again in Iran. Even sizdah bedar was forgotten, Wednesday feast was forgotten. Shah Ismail I made it fashionable again, and then Reza Shah was also emphasizing it little by little before they took him away, the British and the Russians took him away. But in the Sufis...

because Reza Shah was not a Sufi. Shah Ismail I of the Safavid dynasty was not a Sufi either; he became a Sufi after his rule. But because his grandfather was one of the great Sufis of history, Sheikh Safi-ad-din Ardabili,

A kid from Ardabil came and took over the whole country and organized it and turned everything upside down. Then, during the time of Cyrus, this happened and was accomplished. Anyway, Noah's flood happened. Now, scientifically, whatever it was, I don't care. The story of Noah is also very interesting for you to know. Why is sizdah bedar the day of rain? The name of sizdah bedar is actually the day of rain. The thirteenth day of Farvardin (the 13th day of the new year in the Iranian Calendar) is called "Tir." The thirteenth day of Farvardin. Now pay attention to the subject. A few stories about Noah here are lies. 1. Noah built the ark in the desert, not in the forest. That's why the entire government of that time mocked him left and right, they mocked him. For example, if they saw a small cloud, they would say, let's imagine a rain is going to come from this tiny cloud that will kill us. Everyone mocked him, and he continued and built the ark. An iron ark that, as I told you, was like a ball bearing. Imagine a ball with them sitting in the middle, the outer shell of the ball would rotate on its own. That's why when it fell into the sea, the shell would rotate, but the inside where they were did not rotate. Meaning the center where they were sitting. Nothing happened to them. So, the story of Noah takes place in the desert. At the time when Zoroaster's cousin was the prophet, sent by Abraham, meaning the same Zoroaster. Where was he sent? To the people of Lot. Lot was this same Lut Desert. This Lut Desert in our world, we only have one Lut Desert in the world! It belongs to the people of Lot. The people of Lot lived there. But why is it a desert now? Because due to a storm, a massive earthquake, the earth went out of its orbit, the climate changed. Of course, it wasn't a barren desert. It had some trees, but anyway, they called it a desert. But it wasn't a forest!

Even now, if another multi-Richter earthquake hits, the whole earth will change. Saudi Arabia will be full of trees, Canada will become a desert. Iran will stick to the nose of Russia, and many other things will happen that we don't know what will be. What magnitude and where it will hit. Now, pay attention. Why is sizdah bedar called the Day of Rain? Because in the desert where Noah was building his ark, there were also a very small number of Restart followers. Noah told them to be ready and start praying. On the thirteenth day of Farvardin, they prayed and the rain came. Meaning they prayed and were ready for the rain. Why did the thirteenth of Farvardin become the date of sizdah bedar? Because on that day, a rain came that saved Noah and his followers. And when their ark landed in Nohavand, our very own Nahavand, I'm telling all these stories so that we can understand the core and essence of the story.

And when they came to Nahavand, they started celebrating Nowruz, and they named sizdah bedar the Day of Rain. A significant day of rain. Later, the governments that came after Noah, because this day was a Restart day, they considered it unlucky. They said everyone died and it became unlucky. From that time on, the word "unlucky" gradually came into use, which is still used today, but they don't know why. And now, the Jews and the Christians and others also celebrate this day in a way. Now, the fact that the Earth's cycle is always changing is logical. After Noah, the Earth changed to four seasons. Plants and conditions became more diverse. The very simple reason for this is that a great Sufi, like Ferdowsi, completely explains that in the era before Noah, beings similar to humans lived.

The entire generation was wiped out. Remember, it was a strange event in that history.

Meaning, we had five or six models of humans living on Earth, whom Ferdowsi refers to as

demons; humans similar to you and me who were a bit hairier and a bit taller, and they jumped from trees well, but they weren't monkeys. These were humanoids whom Ferdowsi calls divs. And remember, I explained this last time too. Ferdowsi's book, the Shahnameh of Ferdowsi, is not by Ferdowsi. A thousand of its verses are by Daqiqi, meaning the people of Sufism have given this book. It was a project that belonged to the people of Sufism, and that is why they named it Shahnameh. The Shahnameh, as its name suggests, is the story of Complete Humans and Sufis. Ferdowsi names the very first human, that is, the Adam they talk about, his name was Kayumars, and his heart was Adam. And he was Iranian. The stories of Jamshid and all these are stories of the people of Sufism and mysticism and the great Complete Humans of the era, up to Muhammad son of Abdullah, where you see Ferdowsi reach Ali son of Imran. He recites the most intense and dangerous poem about Ali ibn Imran, which they say is fake and all that. It's not like that at all. He spoke the exact truth. It's exactly like Attar's (Tazkirat al-Awliya), which is the same way. Meaning, at your service, regarding the (Tazkirat al-Awliya), that is, it is written about the remembrance of Sufis, mystics, and Complete Humans. It is written that: "Sir, these were great people." And then he generally says the people of the world They are always waiting, they choose a prophet from the past, thinking he was the only one who performed miracles. Whereas Bayazid Bastami could also do it. In fact, a Sufi can always do these things throughout history. A Sufi, forget the Complete Human. A Sufi can do these things. If he doesn't do these things, it's because the more he understands, the fewer miracles he performs. Just as we see, the more advanced the Complete Humans become, the fewer their miracles. They no longer produce a staff from themselves so that his wife can't sleep in the house. These are

The important points. Meaning that the things that are gradually changing the Complete Human in relation to the universe. In relation to the understanding of the universe, it is changing. I had also explained so that you would know the days whose names you don't even know, because of their long history. Before Zoroaster, this was the era of Noah and it happened. That's why the humans who lived from the time of Adam until this earthquake, their characteristics were different and their conditions were very different and there are many other issues that, God willing, if there is an opportunity, I will tell you. This was a short explanation, anyway, since it was sizdah bedar, we had to tell you. ... And let me give another small explanation because of the story of Moses and the others I explained. Look, the Complete Human, I told you last time, a Nabi is someone who brings news, a (prophet) is someone who brings a message, and a (messenger) is someone who is sent.

The subject is very different. Meaning, Moses in his lifetime was first a nabi, then became a prophet, then a messenger. He became a messenger when he was told to go save the Jews from the hands of the Iranians. At that time, rasul meant sent. He said his brother should also go. He said go. Who until this time was the head of the entire universe? A Complete Human? Who was he? Someone else. Is it possible that Moses, whose wife is Shu'ayb's daughter, doesn't know who the Complete Human is? Yes. Why? Because the Complete Human is in the final stages of the game. Meaning, when you reach level nine, you realize that the main actor of this game, you either die or not, but you have to enter the game. And the very profound point in this is that the difference between the Complete Human and the prophets is that the prophets They have the right to preach. Prophets can write down their words. A Complete Human does not have the right to preach in the universe. He must go and sit in a corner. So, the two

differences I explained from the beginning, the difference is that the people of the Earth must find the Complete Human. A prophet is someone who goes and says that I have come; he must find the people. The subject is two different things. That's why when Mr. Moses becomes a Complete Human, he is commanded to go. And he goes. The story of Moses is also a strange story. Now, look at the story. Sir, don't you say Pharaoh died? They say yes. Don't you say Pharaoh's followers drowned in their army in the Nile River or wherever? Yes. Please tell us what happened to his government? No one talks about his government! It's interesting. I mean, Pharaoh, imagine now the Islamic Republic with its ministers, with its officials, from top to bottom, on horseback after me, and I'm fleeing from the river.

They entered the river, water poured over their heads, they all died. So what happened to the Islamic Republic regime? No one says. Whereas the issue is that when Pharaoh's regime changed, the regime fell into the hands of the people of Sufism. That is, gradually a Sufi-like disposition began, conditions and so on. And then we reach different subsequent eras and so on. He no longer talks about his regime. Everyone says Moses came and fled, well all of them died too. If all of them died too, why didn't you go back again? Then why did you go again? It was a war that Pharaoh himself came to. Now you don't want to, the cyber army and 7-8 ministers and so far 3-4 big officials have cursed me. The top officials above 3-4 people have never attacked me, or come after me with horses, or come and officially say.

For example, the filthiest program is Restart. No! Four clerics are cursing. See how important it was that the entire head of the regime announced it and they all died. Please tell us the story after Moses so we can understand it. That's it. So why? Number one: the rabbis must answer why Moses, after saving them, went and lived in a corner. Is it possible? Sir, Batman has come to save the people, then... the command came: "Moses, go." Why did he go? Because he became a Complete Human. It is up to them to go to see him. His mission is over. Muhammad son of Abdullah was the same. As long as he was a messenger, he was a Sufi. Before that, he was a prophet. The wars are all in that history. It has nothing to do with his being a Complete Human. That's why your questions, which I want to answer a few of today to conclude.

Muhammad

At that time when he was fighting, they attacked him, and he attacked back. It has nothing to do with the issue of being a Complete Human... It goes back to the time when Muhammad son of Abdullah became a Complete Human; at that time, he was the calmest person, and his story changed completely. Besides, some of them were like this. They killed 98 percent of the Complete Humans. Meaning, they didn't even kill a mosquito; they just killed them like that. A few of the Complete Humans throughout history, when they had to preserve Sufism, and mysticism, meaning the mystic and the Sufi, at that time they rose up and it happened. That is, wherever there is a supreme jurist, throughout history, Complete Humans have come and everything has been turned upside down. Let's get to a few questions so that I can explain the rest of the valleys next week.

I will explain. Today, sizdah bedar was also important. Well, at your service, let's go to the questions. Does the Complete Human make mistakes? Yes, he makes mistakes. It's not that important. The Complete Human, when you reach the state of a Complete Human, meaning the moment he gives the command to return, from that date on he makes no more mistakes. That is, the infallibility and these things they say are a comedy. An infallible is when the Complete Human's magnetic field becomes a black hole. No black hole moves anymore. Everyone goes

into it and gets eaten. It eats everyone; no more sin is committed. Its structure, after that great explosion that happens and the black hole comes into being, the structure of the black hole changes completely. From that date when the Complete Humans reach the rank of Complete Human, they are then infallible. If you mean by infallibility those infallibilities that you have a definition for, I don't know what definition you have for infallible in your religion.

But error is then an error of positive thinking. That is, whatever he does, he does it correctly because his magnetic field and intermolecular forces are in the realm of dominion and material world. Now it changes, which we have to explain. Unfortunately, there are so many stories in the religions that it can't be helped. Next question: Can "He" (Hu) take the rank of Complete Human from someone? Generally, no, he cannot. The reason is that "He" does not destroy himself. If you mean if a person has reached the state of a Complete Human, now "He," meaning God, wants to take the Complete Humanity from him? No! It's like saying, can the sea not be the sea? No. When a Complete Human reaches the degree of a Complete Human, he is a particle of "He." He cannot kill himself. But in the degrees of Sufism, great mystics have generally had this happen to them; they have fallen into decline. The sign of it is the story of Barsisa the ascetic, and it is fully explained in Saadi.

Is regime change an internal or external factor? First, we are changing your own regime. For example, Restart is supposed to change me, to change you, and that's why millions and millions are listening. First, change yourself. When you change yourself, everything around you automatically changes. It changes easily. If you change your wife, your child will also be different. A completely different child will be produced. A woman might become fair-skinned or dark-skinned. It has happened throughout history. When you change your wife, everything changes. When you are single and get married, everything changes. And when you are married and you divorce your wife, everything changes too. Look at how internal things spill outward. When you change yourself, you realize your wife, for instance, is a dangerous liar, a thief, a murderer. When you change yourself, you subconsciously no longer associate with her; you can't be friends with that person, you can't be friends with that guy, you can't join the Basij, you can't beat people up, you can't torture. In prison, you change yourself; you can no longer do certain things. Then the government tells you, "Why don't you torture? Why don't you pull out fingernails anymore? Why don't you kill people? Why don't you just fine people in the street?" And this causes, as you change yourself, the regime to change. Meaning, they are forced to either throw you out or kill you. It's that simple. We said it's about collective wisdom. But the date you're thinking of, for now... Next question: What should we do if the internet is cut off in Iran? You should like my Facebook page now, have my email, hosseinitv@gmail.com. You should write all of this down on a piece of paper at home. You should join my Instagram. You must be on Telegram. You must be in all these places. You must be subscribed to my YouTube so that if something happens,

Firstly, as I said once, they cannot cut off the internet because it would cause billions and billions in losses. At most, they can come and disrupt our pages, come and hack them, in which case I will inform the people through another channel. Next question: The system of education and higher education, the university entrance exam, new books, the selection of professors, and teachers in the government of Sufism—how will it be? In Sufism, a teacher means God. There are two people you cannot insult. If you don't know, know this. Now, we have some problems, even in America, which is 35% Sufi. In two or three areas, no, many of their laws are not Sufi at

all. For example, a child under 18 is under the authority of their parents unless it is proven that the parents are sick, mentally ill. The child has no right to insult his parents. For a judge, the right is always with the parents. Until 18 years old, when he reaches maturity, the child can. And no child has the right to curse his mother, but in foreign countries, if the child calls, they take the parents away. Under 18, the child is under the authority of the parents. If a father was mentally unstable, a mother had mental problems, hit the child a lot, and so on, in Sufism, yes, they will definitely take him. Then, very kindly, they will send him to a doctor, to psychology classes, they must do everything for him, and they will also remove the child from the parents' control. These things exist... and second, the teacher. The teacher is the student's second god. That's why... teachers in Sufism, their salaries must be high. A teacher has absolutely no right to think about bread. Look, we have appointed someone as a guide, meaning someone who can teach you, give lessons, instruct, and this person should be in need because of his nightly bread. To hell with that country. That country will not be fixed. It will no longer produce educated people. Someone who is teaching is thinking about how to earn money because his wife is pregnant. He can't be a good teacher anymore. The first condition of teaching is out the window. That's why, in Sufism, there are three or four posts for which we are forced to give them good money. Not that they give them huge sums of money. No, they must give them a salary so that when the teacher comes to class, he thinks of nothing but helping and kissing the hands of the students and teaching. But in textbooks, certainly, 70 percent of the books will be changed. I told you last time, meaning the people of Sufism will come, and the books of Ferdowsi, Saadi, and others will be taught in them. And after that, well, maybe they'll add a few poems and other things, do some other things. But the approaches, Hafez, Saadi, and Rumi will be replaced. And science means literacy, and science means things that exist in the world. The world's contemporary scholars... After that, from the first grade of elementary school, English becomes compulsory for children. That is, a foreign language is compulsory. You know why? Look now, the government has done some things so that you cannot read foreign materials and understand the daily news of the world and understand when the regime wants to change, what they have done, and when it has been sanctioned. They started taking English from you from day one. In Sufism, the English language is compulsory. Meaning, a child who reaches high school should not go to language classes anymore. He should be at a level where he can speak English like an American. Even the phonetic language of the future Sufism is more American than English. But he should be able to read. He must read his books and be able to, when he comes out, talk with a mystic, with a person, with a great man, with an astronomer, with a scientist in America, in Europe. That's the whole point. Many things change. I don't want to talk about it. Yes, it will definitely change. Next question: What resources should we introduce to those who are no longer Restart followers ? You should introduce yourself. If they listen to these four Restart programs, they can understand. Next question: After the government of Sufism, will the Complete Human be revealed? We don't know. The Complete Human, the personality of the Complete Human has now been revealed in Restart. Meaning, you have understood that the Complete Human exists, and as for the person of the Complete Human being revealed, I don't know. Please don't ask this. The things that are related to the people of Sufism themselves, for example, from now on. As you know, the people in the time of Shah Ismail I of the Safavids became Restart followers , but ten percent of them understood who the Complete Human was. The government was run with a Sufi-like disposition, and then Shah Ismail I of the Safavids

became a Sufi. Not all of them could understand who this Complete Human was. The sign of this is that Rumi does not dare to introduce the Complete Human. Otherwise, he could have said who it was. Say Attar, say Saadi... Introducing the Complete Human is very dangerous. You have to be greater than the Complete Human to introduce him, and he can't do that. Next question: Who will be the next leader of Iran? Can a Sufi accept a country's government? He cannot accept it. A Sufi, a Sufi, for him to accept a government, there must not be even one opponent in the country. A Sufi-like disposition is possible for the next government to emerge, and a Sufi comes and says, I am the president there. Firstly, even if we all fall at his feet, he won't come. Over 80, 90, 100 percent of a society must want this, but they are going to change the legislative law, to help you. The legislative law and these things, for the executive to be a Sufi, I find it unlikely. Firstly, the Complete Human can't be an executive at all. A Complete Human can never become the president of a whole country. At all. The explanation is also very simple. It is enough for one person to oppose. To say, for example, "No, I don't accept." It's over. The government is up in the air. He has to let it go. And 100, one hundred percent must all agree, and that's a joke. It's not possible at all. It's not at all possible to do you a favor by fixing the legislative law so that we don't have to suffer again tomorrow. They have to send someone like Abraham Lincoln to Iran, someone like Abraham Lincoln, to write laws so that America can become America with this speed. No more being fooled by religion, by the secular, by this comedic secularism... because the seculars of the world's countries are different from each other. Not the secularism that the Iranians abroad are talking about, who are perhaps talking about it inside Iran; the secularist who says let's kill everyone. This has become secular. The definition of secular is completely wrong. And I'm saying it right here, any news network in the world from these reputable networks that wants to talk about secularism, I am at your service to make the people understand that you are all lying. You all don't understand secularism at all, you don't understand what secular means! You just talk. You understand nothing about secularism. The reason is that if you see Plato, you will understand what concept secularism has. Next question: How can we distinguish real Restart followers from fake ones in the virtual space? It is not important at all whether you distinguish them or not. Let's assume all of them are infiltrators. They exist right now. Right now, someone comes and puts up my picture, and for ten days, he's constantly promoting it. Then he says, "Mr. Hosseini, because you said you want to change the regime, I'm no longer a Restart follower." He gets angry and leaves. Well, let him leave! Firstly, he himself belongs to the Ministry of Intelligence. He came to leave. This game always exists. You shouldn't care about others' pages at all. We are promoting Restart to reach fifty-one percent. And I am progressing very quickly, and all the downloads have exceeded one hundred and one, one hundred and two hundred... I also say well done to you. You are getting the work done and putting in the effort.

Next question: Why are the names of the Sufis all Arabic? Excuse me, are Nasser Khosrow and Socrates Arabic? Are Plato and all of them Arabic? I name the Sufis, are they Arabic? Are you kidding us? Are all of Attar's works in Arabic? Now if his title is Attar, his title is Attar. See what his name is; it's Iranian. Was Zoroaster Arabic? We say there have been one hundred and eight thousand years of Sufis, and the people of Sufism and the Complete Human are one after another. Are they Arabic? Where are they Arabic, my dear? In the period after Islam, a few people also became Sufis. One was in Yemen, one was in a country, one might have been in Lebanon. Now one or two also speak Arabic, it has nothing to do with this subject. Let me say

this so we know, Muhammad ibn Abdullah, in front of the Arabs, all Sunnis and Shias know this, he stood behind Salman. Because Salman was the high priest of the Mobeds, one of the great figures of Zoroastrianism. Because he abandoned Zoroastrianism, according to the Zoroastrians, many Zoroastrians are his enemies, they have a problem with him. One of the greatest Sufis in history, Muhammad ibn Abdullah, stood behind him and said: "In the future, men will be found in Iran who will pierce stone, travel to the farthest points of the galaxy, and descend into the depths of the earth, the center of the earth. Wherever there is knowledge, they will draw it out." And that same era, right now, my dear, it is right now that the Complete Human is Iranian and knows billions and billions of times more than many others. Muhammad ibn Abdullah has referred to this matter, that the Complete Human is Iranian, he will be Iranian, that many Iranian scholars are... and you see that from the great Sufis... where else do you find a prophet like Saadi, according to Malek o-Sho'arā Bahār? Don't joke at all. Someone had also posted that anyone who doesn't accept Saadi, Rumi, Hafez, and Ferdowsi, you said, is a fool. I didn't say he's a fool. I didn't say they are fools. I said he is a fool among fools. Ha ha ha. Because you can't have the heritage of the greatest global thoughts that the whole world is after, and you come and curse it? A fool, do you know what that means? I'll give an example. You have fifty billion in money now, and you say, "Sir, I want to travel on foot, lest my money..." Well, that's a fool! Well, buy a plane ticket, go already. What does a fool mean? A fool means that his country has so many great people, and then the neighbor's chicken is a goose for him. He's stuck on I don't know what, I swear I don't know. The person who curses Rumi... The person who curses Rumi, look at his family, check it. Dude, go check it once. See if this person is important at all. Is he an astronomer? Is he an educated person? At most, he's a Hawking who says, "Sir, I don't know at all." He's also an Avicennan. He says if he's a very educated person, an Aristotelian, intelligent, he says, "Sir, I don't know." He doesn't curse Rumi... Rumi was a jurist, Saadi was the same. Then you say I said he's a fool? I said he's a fool among fools. I say his whole body is a fool from top to bottom. Otherwise, you joke with these great Sufis and you joke with the mystics. Dude, in this very America, there was a semi-mystic, this Mr. Abraham Lincoln. Look at what they did for America from a Sufi perspective. Dude, for God's sake, knowledge is in the hands of the people of Sufism and mysticism. Understand this. Dude, leave these jokes aside. That's why they never ruled over you, that you talk about the people of Sufism. You can talk about a Shah Ismail I of the Safavids, who was just Sufi-inclined and later became a Sufi, and also Cyrus. If you are cursing Sufism and mysticism, it means you are cursing Cyrus! There was no government. Now maybe if God wills, I don't know... After 700 years, a dangerous program is broadcast, maybe it's a favor being done for you and me. I haven't said anything to myself. It's all from within the mystics, mysticism, and the people of Sufism. Thank you for listening to the program, dear compatriot, and you've asked many questions. If we are to answer the questions, we'll have to just answer questions for two or three months. It's better to pay attention to the Restarts, listen from the beginning, and Restart is not my program. I entrust you to an Iran where the world's greatest are now. To an Iran that if we listen to its words, knowledge and literacy will increase rapidly, we will progress. We will progress rapidly in science, and if we don't listen, believe me that for so many... thousands of years... the speed of science is so high that you will fall so far behind that they will call you backward. This backward means backward. It's not a bad word. Farewell.