

Episode 78 - Miracle of the Century

This is RESTART. If you trade the wisdom of Rumi and Hafez for "four kids in ties," you are a fool. If you still believe the version of science that taught the sun revolves around the Earth for 2,000 years, you are a fool. In this confrontational episode, we expose how both mainstream science and organized religion, from Ptolemy to the present day, have conspired to keep you from the truth.

Discover the "Miracle of the Century": a path to understanding that takes you from a world of giga into the world of **peta and exa**. We reveal how finding the "Complete Human" unlocks the scientific reality of the time tunnel and the fifth dimension—realms that modern physics can't explain.

Learn about the radical vision for the **Empire of Sufism**: a society where asking someone's religion is a crime, military service is abolished, the hijab is optional, and true, incorruptible science governs all. This is not a political debate; it is a dimensional shift. You have been offered a grace that appears once every 700 years. The choice is yours.

#Restart #EmpireOfSufism #SeyyedMohammadHosseini #YouAreAFool #Sufism #Gnosticism #CompleteHuman #TimeTunnel #SufiScience #PetaAndExa #Ptolemy #Aristotle #Plato #Rumi #MiracleOfTheCentury #Iran #OptionalHijab #NoForcedMilitaryService #Secularism #Theocracy

RESTART has come to take you from a world of deca and giga into the world of peta and exa , and you don't want it. You are a fool! Between RESTART, which is a scientific, literate, Gnostic, and Sufism program, you are chasing after four kids in ties to come and rule over you. Between the scientific, political, religious, Gnostic, and Sufi RESTART and four little squirts, you choose them. You are a fool! You love the picture of the leader on the moon. You are a fool! Between Plato and Socrates, you love Aristotle. You are a fool! You are in love with Ptolemy, not Pythagoras. You are a fool! Otherwise, no sane person would trade Saadi and Hafez for four little squirts in ties. Welcome to RESTART. And if you still don't get it, you are a fool.

> "For a time, this Masnavi was delayed, a pause was needed for blood to turn to milk.
> Until your fortune gives birth to a new child, blood won't become sweet milk, listen well."

Until a mother gives birth, her blood does not turn into milk. Rumi says if the Masnavi was delayed, it was so that blood could become milk, meaning a new thought had to be born. It's very interesting to me; we shouldn't act in such a way that 50 years from now, our grandchildren spit in our faces and, when the sound of the RESTART program is played, say, "You abandoned the miracle of the century and clung to four people whose identities, literacy, knowledge, thoughts, and ideas were completely unknown." And without you even understanding what secularism or democracy is, or where it comes from, you defend it blindly. And again, just like with the Islamic Republic, you find the possessor and possessed in the

adjective and the noun, and in the adjective and the noun, "you find a quality in the moon that is but another's reflection."

You should be begging, I should be pleading, and you and I must implore for the Empire of Sufism. Sufism itself has nothing to do with you—these atheists, these scientists, or these religious people. Remember, they have screwed you over so badly that you don't even realize it. Do you know why they don't go back to the past? Do you know why, until now, the Jews, Christians, Zoroastrians, Shiites, and Sunnis haven't objected to this program? Because they all know the situation. They want to object because there's huge money in it. Billions of dollars are being collected in churches, synagogues, and mosques. Are they stupid enough to let a gullible customer like you, who pays hand over fist, go and understand that "in every era, a guardian is present"? So, Christ is here right now. What is this imaginary Christ? What does imaginary mean? It means a film of the past. What does imaginary mean? Imaginary isn't just about the future; it's also about the past.

Meaning, you make a movie about Noah. Something happened, they built an ark. It's imaginary! A past story becomes imaginary. We always think imaginary means the future. Isn't the past imaginary? It's a fantasy you create of a person whose face you don't even know. Was he thin? Fat? Did he have a mole? No mole? Was his hair long? Was his hair short? Any picture you put up of him is imaginary. The imaginary also applies to the past. And to prove to you how scientists throughout the world have screwed me over and how badly they've screwed you over, I'll take you back to Ptolemy. The Hawkings who are talking now are the same scientists who, in universities for two thousand years, taught that the sun revolves around the Earth. My dear. They were doctors and engineers, and all were "educated." They all mocked it.

They mocked Sufism. Whatever Pythagoras said—that the sun is the Complete Human—no one listened. Meaning, the zealots of religions, hand in hand with these same scientists, screwed over you and me, and you don't even think about it. Hawking, right now, is five million years behind Sufism. Dude, so who were the ones teaching Ptolemy's laws in the universities, so that when Khwaja Nasir al-Din al-Tusi, the great Sufi, or Khwarizmi, the great, came along and kept saying it, nobody listened? And after everyone finally understood, they claimed it as their own in foreign lands. Do you know why knowledge has fallen behind? Because there has never been an Empire of Sufism in the world. From the questions you all asked, when was there an Empire of Sufism? We had a Solomon, a Cyrus, and a very brief period under Shah Ismail I of the Safavids. We haven't had one since.

So why are we uneducated? Why, after tens of thousands of years, do we still not know what's on the other side of Pluto in the galaxy? We don't even understand our own solar system. Because the Ptolemies came, and the Aristotles ruled over you. Right now, all secular countries in the world are in love with Aristotle. Aristotle is taught, and that's why they are feeding you Aristotle's philosophical views. So they are all up in the air. We don't have a Sufi country in the world. About 30-35% of America's laws are close to Sufism. We can say maybe 20% for Japan, to some extent. The rest of the countries are between two and a half percent and four percent, with Iran currently at about one-billionth of a percent. Why do you keep saying "scientist"? Why doesn't your understanding go back two hundred years? Why don't you go back three hundred years? One hundred and sixty-five, one hundred and sixty-six AD.

That's Mr. Ptolemy, go read about him. For two thousand years, he said the sun revolves around the Earth, which all scientists taught. These same scientists taught it, gave university

lectures, and then the people of Sufism would speak, and they would be mocked. They would say... "You don't know what science is." In reality, literacy and science belong to the people of Sufism, and the proof is Aziz Nasafi, which was enough for you and me. The proof is the ancient festival of Nowruz, which belongs to the people of Sufism. This Nowruz is the proof; Sizdah Bedar and Chaharshanbe Suri are the proof. It is the proof of our knowledge from thousands of years ago when the people of Sufism existed. The task of the Empire of Sufism is clear: it is an empire where everyone is a subordinate. You asked again, what is its difference from a religious government? Two figures entered Jerusalem: Jesus and the donkey of Jesus.

When the donkey of Jesus entered Jerusalem, it was looking for watermelon rinds on the ground. Jesus was looking at the sky. The difference between a religious government and the Empire of Sufism is the difference between Jesus and the donkey of Jesus. No matter how many times the donkey of Jesus goes to Mecca, it will never become a Haji. That's how big the difference is! They are looking for watermelon rinds. If they were men, they would have answered. Why does the BBC come and praise other people? Or other networks? The people of Sufism are never allowed to have their programs broadcast because, first of all, the money that is to be spent on RESTART supporters must be halal. The money of any fool is not accepted in RESTART because the program is Gnostic and divine. So why don't they speak? Because if someone comes and asks... "The Quran." A person of Sufism asks: "Who wrote the Quran?" It all goes up in the air! Everything just goes up in the air. Did Muhammad write the Quran? No!

So what are you saying? As the Gospel says, they tell him, "Stop!" Who wrote the Gospel? Jesus? He says, "No!" Everything goes up in the air. No clergy in the world, none of them, can stand against the miracle of the century, which is RESTART. Put this joke aside. They have neither literacy, nor the information, nor understanding. They understand nothing of the seven or eight Sufis in the world. That's why they are silent. Why? Because when we say Abraham is Zoroaster, Jesus is Iranian, the Kaaba is Zoroaster's... then if they object, archaeologists will say RESTART is correct. Then we say, if an Abraham exists, don't you say he has a book named (Suhuf)? You say yes. We ask, where is that book? There's no answer. Everyone is silent! The reason is that the paths to God are not as numerous as the souls of humanity. It's not about you sitting here, feeling something, getting into the energy, going into religious contemplation, and closing your eyes in a church or synagogue, dude! The time tunnel is scientific. When you become a RESTART supporter and find the Complete Human, he gives you something that allows you to travel in this scientific time tunnel. All the laws of the universe are scientific. The time tunnel means your speed reaches peta. Nine thousand four hundred and something. To understand peta, you have to multiply 365 by 86,400 seconds, multiply that by 365, then multiply by 300,000 kilometers per second, then by 1,000 to get meters. A number comes out called a light-year, which is about nine-point-something peta. To understand it, just the fraction, forget the nine peta.

To understand the fraction, you'd have to travel the distance from the Earth to the Sun 4,000 times back and forth in 7 minutes at the speed of light. That's just for the fraction!! Then there is the dimension of time, the dimension of Albert Einstein, a dimension that only Sufism understands what it is, and after your death, time does not exist. So there is another dimension, which they call the fifth dimension. There, the history of everything changes. Since there is no time, the past and future are before your eyes. The time you have now is from now on, meaning

the past becomes legend and history. From now on becomes your time. But there, it's not like that. Time belongs to the past and future, meaning you can go back in time, you can go forward. The proof is in black holes, which Mr. Hawking doesn't know how to answer. Two funnels stuck together back-to-back; you pour into this side of the funnel, and on the other side, there's something else. He can't explain the black hole... time!

My dear friends have asked questions. For example, one asked: "We know some Sufis in India who blow into women's nostrils and do such things... Are they the same Sufis?" These are really nonsensical stories. I say there are no more than seven or eight Sufis in the world. This program is purely the perspective of Sufism and Gnosticism. Finding even one Sufi will break your back. You have to kill yourself to find one. And you find eight Sufis in the middle of India?? You want to attach them to RESTART, please don't! RESTART is being distorted!! The very thing about the Complete Human and Sufis throughout history... a Sufi means Rumi, a Gnostic means Rumi. In fact, a Sufi is a Gnostic. Anyone who is called a Gnostic, punch them in the mouth. A Gnostic is a Sufi, a Sufi is a Gnostic. They are both one personality, and that was Rumi. In that era, could you find Rumi? Yes. Because Rumi was in the government, he could be found, but you couldn't find Shams. That's why when you don't find Shams, I tell you, you don't understand that a being called a prophet or messenger exists. A messenger means "one who is sent," meaning (Shams tabrizi) is sent by the Complete Human to shake the great scholar of that time, Rumi, who then reaches prophethood, slowly ascends, and reaches the rank of a Sufi. But you attach anyone to the label of Sufi and offer any opinion you like...

- > "Philosophy, grammar, medicine, or astrology?
- > Geometry, geomancy, or ill-omened numbers?
- > There is no knowledge but the knowledge of love,
- > The rest is the deception of the wretched Devil.
- > The science of jurisprudence, interpretation, and hadith,
- > Is from the deceit of the vile Devil."

For how long will you lick the bowl of Avicenna, you fool? Sheikh Baha'i, the great scholar, says, "All the knowledge I had, I could have received in one second if I could have fixed the speed of time."

Well, this is the path you must find. You can enter another world now, the next dimension. The way is to find the Complete Human. Another question: the difference between religions and Sufism is that religions say a dove comes from above, a girl comes. They've created a fantasy and say the path to God... you can come to me. We ask, "Are you near God?" He says, "No! But we understand these things, we define them." Now, Sufism says there is no path to God unless you find the Complete Human. This is a new formula. The miracle of the century is just this. Meaning, if I hadn't said in this program that I am speaking from Rumi and Sufism, ordinary people would think a new prophet has come. They could claim prophethood. It's thousands of years old, it's not mine and yours! It says right now a Jesus exists, a Muhammad exists, a Moses exists, right now, and you must find and know him. You must know your inner "I" to know him.

If you say, "I am Mohammad Jafari," that is not you; that is your name and surname. If you say, "I live in Kerman," that is still not you; that is geography. It is not important at all. Jesus had an "I" that you must understand; if you don't, you are lost. You must understand the "I" of Jesus.

Where is that "I" of Jesus? It is here and now. So, "in every era, a guardian is present," and he defines what a guardian means. He says a guide, he says the Imam of the Age, he says the Messiah, the Pole, he says the Prophet. Every religion uses a different name. It is the one who is here now; you must recognize him. By what? By his light. By what? You must know him through inner knowledge. Then you will understand that he is the one in the world. Now, anyone who comes on social media and says, "I think it's so-and-so," is telling a joke. If you know, you cannot say. Indeed, "Whoever was taught the secrets of the Truth, their lips were sealed, and their mouths were sewn shut."

Next question: "Do you have permission?" It's like I've brought the moon and put it in the middle of the Karaj highway. Then you ask a silly question like, "Did you have permission to bring it?" Now that we've brought it, it's here!!!! What do you care about permission? Live your life, beautiful! I've brought the sun and moon to the middle of the Karaj highway. You ask, "Did you have permission from the sun to put it here?" Well, the sun is in the middle of the Karaj highway now! This program is a miracle... This program itself is a miracle, forget the rest!! What's this about "do you have permission"? I'm learning just like you; I'm understanding. We're all in this together, understanding. You've asked a lot, the difference between a fakir and the Complete Human. Don't even joke! It's the difference between the donkey of Jesus and Jesus... A fakir's feats are a very simple scientific act, meditation. Can I now connect with the other world... meaning, with people whose "I" has gone there, what they colloquially call the soul—the names differ, you know! Can I communicate with them? Yes. Meaning, I can...? People have been doing this for thousands of years. Can I put my neck on the line and pass out but not die? Yes! In meditation, can I do such-and-such? Yes. Can I put all the movies in the world on a flash drive? Yes, you can do that now.

We haven't reached peta yet; we are still in the gigabytes. We are slowly moving forward, but we can. Why? Because you must understand the dimension of time, and you understand the dimension of time either by dying through a beating, which is one way to understand it, or you die voluntarily. The voluntary death is in the hands of that beautiful one; it's not up to you and me. He must give it to you. Why? Because "love is something that arrives, not something that is learned." So I can't just choose 50 people in the world and say, "You've understood it now, go and teach! You've understood RESTART!" No, it's not like that at all.

A kindness is being shown to you, a grace is being bestowed. You can receive this grace. If you reach fifty-one percent... grace hasn't been bestowed yet! If Iran reaches fifty-one percent, it means a fifty-one percent democracy must emerge, which is what we want, that beautiful one. If you reach it, you reach it. If not, you go back to chasing Aristotle, chasing the secular, which means a political party, and I've explained this several times. Go see what secular means in different countries. The definition varies in each country. It means, for example, the secularists that I explained in the "Good Night Iran" program say, "We don't want a Muslim person, we don't want a Christian, we don't want a Jew. We must install people who are either atheists or don't talk about these things." Sufism doesn't say this. It says all television channels are open. Go, Jew, and promote your faith. Christian, go promote yours. Zoroastrian, go promote yours. It is only the law of Sufism that you are not allowed to bring a child to your church before the age of puberty. After puberty, go promote your faith, persuade the child, take his money, consume it. He is of age now, he decides for himself, says Sufism.

The secularist says, "They shouldn't be there, I should be." You see, it's obviously a subset of Sufism; that's what secular means. It means, "We don't want this religious person." In the name of God, the Most Gracious, the Most Merciful. A Muslim wants to enter a Jewish temple; Sufism says we must respect the laws of the Jewish temple. They say, "We wear a chador, and we don't want to." You have no right to enter a Jewish temple at all! Let alone complaining that they said wear a chador or take off your chador! Take it off! Tomorrow, a temple for Satanists will be established under Sufism, and they will say you must come naked. You cannot say, "I don't want to, I have to wear a chador." No!! You must respect the law of that place. But they cannot come out and proselytize. They have the right to promote their faith within their temples, and if a Christian clashes with a Muslim, Sufism has prisons too.

Your next question: Does it have prisons? Yes, it has detention centers. Meaning, a Christian who goes into a Muslim temple and insults, or a Muslim who insults Jews... Why? Because in Sufism, asking someone's religion is a crime! Meaning, above the door of all government offices, if there is a form that asks for your religion, the head of that department should be flogged, as we say. Joking aside... asking about religion is a crime in Sufism. No one has the right to ask. It's a crime! They'll arrest you. Religion is internal. Now, whether right or wrong, in Sufism, it's like this. The secularist says, "No, to hell with all Muslims, we'll burn the Quran on such-and-such day in Dey, we'll burn Rumi." It's not like that. You can write a book against the views of Sufism, go publish it. It just turns up the flame of RESTART. In the future of Sufism, the flame will be turned up so high that, look now, this program has been broadcasting for 11 months, does anyone dare to debate it? We said your next question was about debate. Can we? Yes, a debate on national television channels one, two, and three. I gave them a chance; their time is running out. After this, I'll charge money to have a session with them. I think... Why? Because I don't debate with anyone outside. When I do, it will be on channels one, two, three. The good thing is that Iranian television will be forced to promote it. It became nationwide. RESTART becomes nationwide. We can make decisions through interviews and discussions. Tomorrow, I might say, let a Sufi come on the phone. What would happen? What is he doing? We are not two people! That one Sufi is enough, and he can be on the phone. I ask the questions, and he answers. You should ask the questions; bring all your clerics, your priests. This has been repeated throughout history. Don't mess with a Sufi! So why is everyone silent? Because the poor souls are truly afraid. The wretched ones really have nothing to say. The secrets are being revealed and broadcast in RESTART. So in the future of RESTART, if a Christian goes into a temple, now, a Christian in his church wants to insult you, insult a Muslim. For instance, a Christian goes to church in the morning and says, "To hell with all these Muslims." Then a Muslim says, "Sir, in the future country of Sufism, this man insulted us." We ask where?

He says, "In his church." I say, "It's none of your business! First of all, you were wrong to go into his church. Second, you were spying. Third, you were eavesdropping! Who said you should go listen?" This becomes gossip. Now you have to bring four just witnesses to say he said this, then we have to take them to a doctor, it will take twenty years to see which of them are just. Then... Oh my God! It will take thirty-eight years to prove whether this man said that there or not. You have no right to enter his church at all. The church has no right to enter the mosque. Now, if someone does such a nosy thing, what does it mean? It means a Christian has gone into a Muslim mosque and insulted them. He goes to the detention center, we put the Quran in

front of him, and he must memorize it. We tell him the way to get out of prison is to memorize the entire Quran!

Then they test him, and he gets out. And vice versa, we give the Bible to a Muslim who insults. He must also memorize it. Yes, the detention center is a detention center of literacy. Sorry, if we say too many things, tomorrow morning you'll see... you'll see that in the Islamic Republic, everyone has become a RESTART supporter, everyone is kind, everyone is following the laws... You asked about the age of Noah. Is the lifespan of a Complete Human like others? Look, first, Noah's age depended on Noah's calendar. All these things you ask, Noah also lived for about a hundred and something years by our current measure. Now, whether he lived longer or not is another matter. Noah's calendar was different from ours. For instance, we now say lunar month, solar month.

For example, back then there was, say, a Mithraic month. What was a Mithraic month? For example, two weeks was a month, one week was a month. Now, you multiply the weeks and see, it becomes a thousand years. A thousand years for Noah means about 110 or 109 years for us now. His calendar was different, and they trick us all with that history. This was the same dispute between Muslims and Jews where one said the People of the Cave slept for 300 years, the other said 330. Then I realized the difference was between the lunar and solar calendar. Thirty years of it... well, the questions you ask are very strange and peculiar. Anyway, If we really listen to RESTART from the beginning, it's so kind, in such a state, it has seen so much of the universe, it has come and gone so much, it has died the voluntary death so many times. We've generally seen the people of Sufism abandon power. We haven't seen them come and take power by force. And we are the ones who have to beg. We haven't said anything yet; a RESTART program is being broadcast for you to know that:

> "I am joyous in the world because the world is joyous from Him,
> I am in love with the whole universe because the whole universe is from Him."

Everything is a subset of that beautiful one's thought, and this is a kindness being shown to you and me, believe it. And if it were meant for Italians, it would have been given to someone who knew Italian... This is Iranian, a grace that has occurred after seven hundred years, and it has not always been declared that the government of Sufism should reach fifty-one percent. It will, and that means a thousand calamities and a thousand articles and essays... Friends were saying, "Sir, this year was a good spring; half of the thirty-one provinces, fifteen provinces had rain. What a good spring has started! Half of Iran had rain." Let's put these aside and stick to their laws. Let me give an example in religions and among the irreligious: women are up in the air. The only place where women are not insulted is in Sufism. Our question to all the honorable clergy of religions is, "Bless your heart, when these ladies get their period, how do they connect with God then?" Jews say she is impure! A woman is impure. For seven days, five days, ten days. Muslims say one hundred percent impure. Christians say it is definitely impure. Among extremist Jews, they throw a cloth over a woman's head, like a creature cast in a corner! You have to go and see these things. In all religions, they say a woman is impure when she menstruates, except in Sufism. Why? Because Sufism says, "Blessed are they who are perpetually in prayer." Meaning, when you find the Complete Human, he gives you something that makes you realize it's not about these things at all. So you see, the difference between man

and woman is finished in Sufism. Meaning, a woman in Sufism is not subject to illness... Illness is for the physical world, for the world of the body that I explained in a previous program and will explain again later. In the physical world. Sickness is for the body. The male body is in this same terrestrial sphere. If the relationship between God and humanity is severed for a woman because of a period, then God is completely up in the air. You know? My son was sick the other night; the loving bond between mother and child was broken. It's like this. It's like seeing me killing a two-year-old child, and the force of gravity saying, "Because you killed a two-year-old, I'm cutting my ties with the Earth." Then everything goes up in the air. You see, gravity's relationship is not with the murderer or the victim; it's not with the knife. The relationship of gravity is that it is the same 9.8 m/s^2 for a donkey, a dog, a cow, Hosseini, grass, the ascetic, the worshipper, the Muslim, the Christian, and the Jew. It doesn't get cut off. Whether you are sick or not, does your relationship with gravity get cut off? No. God is like that too. How do you understand this? When you find the Complete Human, then you understand.

He gives you something that makes you realize, "Blessed are they who are perpetually in prayer," and then you see the knowledge. That is, mathematics says to understand the physical universe—meaning this world which I said in the previous program, the entire Big Bang is in this ridiculous bubble! Like the bubbles you make with soap! We must imagine it this way, and there are billions and billions of bubbles in the ocean. Mathematics says we must know twelve dimensions to know the physical universe. We understood length, width, height, and time, which Einstein's relativity explained, the fourth dimension. Time itself has different states. What do you understand from the death of a mosquito in the month of January for example? What do you understand from winter? When do you know who the gardener is? And when he came and dug? They start planting at that same time. When do you understand who this garden belongs to? This relativity of time is like an amoeba that comes and, say, two seconds later a bacterium dies. Who understands what its name is and when it will die?

What does it understand? Time itself has billions of dimensions right now. When you die, time becomes zero, the form of your afterlife changes, and that is why in the afterlife they can understand things we cannot. Our connection is problematic. Our connection with a baby in its mother's womb has been problematic for ten thousand years to figure out if it's a boy or a girl. Our connection with any soul, dead or a child in the womb, has been established. They go for a test, and they say your baby is, for example, a boy. They see it, they see in the picture. This is our connection with the baby. The baby in the mother's womb—how many thousands of years has it been? For one hundred and eight thousand years, mothers have been having babies. My, Hosseini's, connection with a baby in its mother's womb has only been understood for a hundred years, eighty years. Before that, this connection could have been made. The baby is in communication with you because it breathes, eats, and is connected to you. It eats your food, drinks the mother's blood. The connection with the world after death is the same. That connection exists. We need to tune into the channel. We need to have something to reach and see it there. What is that? It's in the hands of the beautiful one. That's why Saadi, Rumi, Khayyam, Hafez, all of them, the beautiful Socrates—Aristotle is nonsense! He doesn't understand Socrates, doesn't understand Plato. All the beautiful ones have explained it, throughout history, they have explained it, they have said it. Then, you ask why RESTART is not on three times a week? Man, by God, even twice a week, we're barely hanging on. Then, you asked if Muhammad was a Complete Human given the story of Aisha and all that? My dear, first

of all, we've thrown all of history up in the air. You need to bring Muhammad, bring a sane witness, bring Aisha too, and I'll give you the answer. You must bring a witness. Bring Aisha, bring Muhammad, and I'll tell you what the issue is. Why? Because mathematics knows, physics sees. We have to see. Avicenna himself said this at the end of his life when he turned to Sufism, saying, "All these books I've written, I don't believe in them." Why? Because knowledge is in their hands to give to you, and there's no debate about it. You asked about the hijab; it is optional in Sufism. And if a Muslim comes to protest in the future Empire of Sufism... look, because religions and the irreligious are products of Sufism, they are unfortunately severed branches of Sufism, connected by a single hair. Meaning, Islam is connected only through two of its great scholars whom no one knows, they are not famous in the world. It's because of those two or three individuals for whom Sufism has respect that it hasn't completely dismissed Islam yet. Just as it hasn't dismissed Christianity.

Because there are two or three priests who are truly righteous and have a connection with the Complete Human. The respect is for those few. These are separated branches. The answer for all Muslims, Christians, Jews, Buddhists, Hindus—because Hinduism itself has its own stories—is all in the hands of Sufism, and they know the answers. So don't worry about tomorrow, because I'm a Christian and I want to remove my hijab, what will happen? No Muslim can harass you. Do you know why? Because the first question a Sufi asks a protesting cleric is, they call him over and say, "Come here." He says, "Yes?" They say, "Sir, do you accept the Quran?" He says, "Yes, I accept the Quran." They say, "In the Quran, the word for space, for the heavens, appears three hundred and ten times or three hundred times, correct?" He says, "Yes." They say, "How many times does the term 'compulsory hijab' appear?" He says, "None." They say, "So how have you issued all these hadiths based on nothing? Go back to your home and think about the space, which is mentioned three hundred times in your Quran, so that you might gain the wisdom to... instead of coming here to talk about compulsory hijab, which isn't even in your Quran." This itself is the answer. They provide their own answers. The hijab is optional in Sufism. It can't be an important issue because it belongs to the physical world, the world of our physical bodies. But social customs are different. For example, kids who go to high school certainly have uniforms. They can't, for instance, go to school in their underwear. A kid can't say, "I'm secular, I'm going to school in my underwear." They say, "No, you wear a uniform." A suit and skirt, for example, is worn in offices.

Well, in an office, in any company, you can't go naked. It's a social custom. Social custom means collective wisdom. This time, if we are lucky, you and I, regarding the legislative and judicial branches, if we are lucky, you and I—meaning if we want something to happen—it should be written by Sufism. Then these laws will be the laws of collective wisdom. Things that the world is still behind on, very far behind. The world was two thousand years behind when it said the sun revolves around the Earth. Were they able to prove it? Didn't they persecute Galileo? Why don't we want to understand this very irrelevant issue? Then, Sufism has no problem with religions, but the secularists have a problem with religions. Religions have a problem with the secularist. Theocracy has a problem with the secularist. The secularist has a problem with theocracy. Atatürk said, "A woman who is veiled, for example, cannot go to university." Someone like Erdoğan came and said, "No, she will go to university veiled." They changed the regime, the Islamic Republic of Turkey, which I had predicted three years earlier. Why? Because I knew theocracy would turn into secularism, and secularism would turn into

theocracy. This is the game governments are playing with you. Meaning, now it has become a religious government, they want to make it secular again.

They say, "My child doesn't want to take off her headscarf, should she not go to university?" The Baha'is are saying this now. The dervishes are saying this now, "Shouldn't we go to university? Because we are dervishes, shouldn't we go to university?" The Baha'is also say, "Shouldn't we go to university?" Your heart aches for them. Back then, they fooled people in the same way, and their hearts ached. A new Erdoğan is produced. But the laws of Sufism, the laws of Plato, dude! Good boy, my dear, good girl, Platonic laws do the work. They regulate the forces with physics and mathematics. This time, the literate are supposed to rise, the literate who understand science correctly and help the people. It's an event, this is an event, my dear! An event, my dear! This is a grace, my dear! "Take it as advice or as a vexation." It doesn't matter at all to the people of Sufism.

Has it mattered until now? Because Sufism says, "Whatever is in the jug, that is what will seep out." Meaning, your previous president is what you deserved. Just like now, when four idiots in ties show up, and you say, "This one understands." Then we ask, "How do you know he understands?" His literacy, his knowledge... a program is being broadcast, it's all scientific, all Gnostic. You sell Hafez, Rumi, and Saadi for an idiot in a tie who has nothing. This is like seeing the leader's picture on the moon; you just don't realize the substance has changed. Maybe he's good, maybe he's good. You barely know Hosseini's past. Besides, the program isn't Hosseini's! This grace has been shown to you. This is your mental problem, and if you are to be educated, we will all be educated together.

Don't worry about it, because "we are from on high and to on high we are going." Now you can see these people came forty years ago. During the Shah's time, it was starting to happen a little, meaning for a few years, a few specific years were good. But these forty years, they've basically set us back four hundred years. If the whole world is trying to bring another group to rule the country that will set you back four thousand years, the solution is for the legislative and judicial branches to be written by Sufism, and Sufism means Rumi, Saadi, Hafez, Khayyam. People who came and said so much, and the world was blown away in terms of science, and they understand everything. And this time, the government must fall into the hands of different people with literacy, consciousness, thought, and understanding to help society.

Now these people must rise. And if, between Rumi, Saadi, Hafez, Khwaja Nasir al-Din al-Tusi, and Abu reyhan-Biruni—I'm naming all Sufis, I didn't include Avicenna, I didn't include Farabi. I only mentioned the Sufis. If between these great people and four other people, you think they understand, then definitely vote for them! Don't worry at all. That beautiful one isn't bothered in the slightest. Why? Because he says, "It's okay, fifty-one percent! They still haven't understood. It's okay, everyone will be educated. The return of all is to Him." God willing, we are all returning towards human perfection because he too is returning. We are all revolving around the sun, and the sun is also revolving. We are all revolving, dude, we are all revolving around each other. This is the law of the universe. Now, if you want another dimension to open in your country, this is your last chance.

I promise you, it's your last chance. I promise you. You can use this chance, or you can not. So, regarding the hijab, it really has nothing to do with the issue. But there must be justice. If a lady is veiled, she wants to wear her headscarf, but if she wants to go to the sea, the Empire of Sufism must create a place for this veiled lady to go to the sea. Now, someone, for example,

has burnt legs, they can't, they are embarrassed to go to the sea. Let's put the veiled issue aside, her legs are burnt. She wants to go swim in an enclosed place at the sea; it must be created. These things that exist now... now you look at the world, they are slowly getting closer to Saadi, although they still haven't understood, they will, they are getting there. If they understood, Hosseini would have broadcast RESTART abroad twelve years ago. The very fact that I couldn't broadcast RESTART in secular countries outside of Iran twelve years ago. The fact that I don't know, a viewer comes and works his butt off to earn money, donation after donation, just to be able to set up a radio to broadcast. And four or five poor souls have to come and pool their hard-earned money so that my voice and yours can be heard. And many other things. You ask about military service in Sufism. Military service is forbidden in Sufism. When you take people's time, that is forbidden. Meaning, sorry, I shouldn't say this. We'll get into a fight with both pre-revolution and post-revolution folks again. Any time you take a young person's time so that he cannot serve his community, it's forbidden, dude! It's forbidden, my dear. In the future of Iran, Sufism will have three months of training to teach how to use weapons, so that if something happens, you can defend the country. The rest of the time, they have to pay you.

You go to military service, they have to pay you a salary. If this ground forces unit needs a soldier to come and, I don't know, wash their dishes, they must pay. Everyone is idle. Just imagine, millions of young, vibrant, energetic, powerful people, all idle. Military service will be abolished immediately, and you'll have three months of training, and then you go. If there's a war, you have to come back, and that's for those under 55. Over 55 can't go to war at all; they have no right to, unless, for example, they are military, have a strategic mind for war, which in principle, we hope there won't be a war. So, military service is basically forbidden. Look, the day they shaved your head in school, remember in middle school or high school, they shaved your head, that day the formula of the Russians was implemented in Iran. They ruined you, they destroyed your personality. The personality of a 17, 16, 14-year-old youth with his hair out... Now, maybe a few kids will dye one side of their hair yellow and the other side red. So what! Either society will absorb him, that's what democracy is, right?

Or this society will absorb him. They'll sort it out among themselves in the anthroposphere—anthroposphere means just that. The difference between Sufism and the rest of the world—meaning the world, not religions, not atheists, the world—is that it accepts the anthroposphere. It accepts that a communist must speak, a Christian must speak, a Zoroastrian must speak, and their places of worship must be open. That's it. Everyone speaks. "If you play a better tune, then play it." The secularist says, "No, to hell with Islam." Why should Islam go to hell? So it can come back later? Were we, for instance, fools during the Sassanid era, who threw Zoroaster to the wind, so Islam came, with the sword, and really gave it to us. It did a good job, because our kings were such scoundrels in that history during the Sassanid era, these same Zoroastrian priests, that we couldn't be disciplined except by the sword. And it was good that it came; we should kiss the hand of Omar that came. It was good.

People who see the leader's picture on the moon deserve this. They've ruined us. Let us be educated; this is the law of Sufism, the anthroposphere. Everyone has the right to speak. Now, do you want to make your Iran great? Do you want the Empire of Sufism to come? Excuse me, the literate will come, the understanding will come, the enlightened will come. You can't question their religion, you can't ask where they're from, and many other things. And fifty or a

hundred other questions remain that unfortunately we'll have to leave for the next program. Forgive me, I kiss your hands. I am here speaking the words of Rumi, Saadi, Hafez, and the like, explaining this perspective. I'm only answering because you asked the questions. This program belongs to another beautiful one. I am not its owner. I am in it, learning, just like you. The only request I have of you is: a Sufi is a Gnostic.

There are no more than eight in the world. Let's understand this. At least! And the Complete Human is not for introducing. Someone has to introduce him who is greater than the Complete Human. A hundred can introduce two, can introduce four, because they are its subsets. So the Complete Human in RESTART is secretly teaching you a law that he shouldn't even be teaching, but he is, so that you somehow find this beautiful one, you connect, and you understand that, as Sheikh Baha'i says: "Philosophy or grammar or medicine or astrology, geometry or geomancy or ill-omened numbers, there is no knowledge but the knowledge of love; the rest is the deception of the wretched Devil." Let's not forget that in previous RESTART programs, we explained that the truly literate people of history were always RESTART supporters. And if a literate person opposes RESTART, they are a Ptolemaist or an Aristotelian. Meaning, they believe the sun revolves around the Earth. They are keeping people away from new global science. Why? Because literacy and science are branches of Sufism and Gnosticism.

Just as religions are a branch of Sufism and Gnosticism, and Gnosticism and Sufism mean the Gnostic and the Sufi are above all this data. Now, Ptolemy wants to keep you behind two thousand years; this secularism wants to keep you behind six thousand years. Otherwise, anyone with literacy, understanding, and knowledge knows that the great scientists of history were all people of Sufism and Gnosticism. So when the Empire of Sufism comes, it means literacy, knowledge, consciousness, understanding, and science, science, science, science, literacy, consciousness, understanding, understanding, science, science, all will flow into our country. The laws of the Empire of Sufism will be declared when fifty-one percent of Iranians, including me, all declare that we want the Empire of Sufism. After seven hundred years, farewell.