

Episode 77 - The Secret of the Sun

Welcome to Restart, the most dangerous program in 700 years. In this episode, we declare the future of Iran: the **Empire of Sufism**. We explore the deep, scientific truths embedded in ancient traditions like Nowruz and Chaharshanbe Suri, revealing how the precise Iranian solar calendar proves a forgotten intellectual supremacy.

Discover why traditions like "eavesdropping" were not simple superstitions but sophisticated tools for repairing the world's energy and manifesting a positive reality. We unravel the cosmic meaning behind Rumi's words, "We are from above, and to above we go," connecting the journey of a single basil leaf to the evolution of the "Complete Human."

This episode is also a direct warning. We call out the world superpowers who owe their culture to Iran yet fail to acknowledge its heritage, and we issue a final call to the agents of the current regime. The Restart listeners are like granite; once the command is given, there is no turning back. The time for talk is ending. The partisans are being identified. Prepare for a fundamental shift in power, history, and reality itself.

#Restart #Sufism #EmpireOfSufism #SeyyedMohammadHosseini #Nowruz #IranianCalendar #ChaharshanbeSuri #CompleteHuman #Mysticism #CosmicEnergy #Rumi #RestartMovement #Iran #SufiPower #PoliticalSufism #Jihad

know that you cannot stand against Sufism. When Shah Ismail I of the Safavid dynasty decided to turn the country into an empire of Sufism, the world's greatest superpowers—namely the Arabs, and greater than them, the Ottomans, and greater than them, England, Russia, Portugal—were all thrown into chaos. Anyone from the superpowers who helps the Islamic Republic from now on must know that they should expect disasters like earthquakes, disintegration, and destruction. The future government of Iran is the Empire of Sufism. Get this through your heads, or else the Restart listener, in defense, is like granite and will show no mercy to anyone. Human rights, welcome to 77, welcome to the most dangerous program in 700 years, welcome to Restart...

Yes, welcome to Episode 77 of Restart. We are here with you. It's interesting to know that governments who owe their livelihood, their literacy, their understanding, and their culture to Iranians, like England, offered no congratulations for Eid Nowruz. Meaning, the Queen of England, instead of doing what she did, should have sat down and offered proper congratulations. Why? Because the English are fully acquainted with Sufism. They know that Eid Nowruz belongs to the people of Sufism. They know everything. They know it has two scientific holidays: Zoroaster, meaning Abraham, one of which is the vernal equinox which they celebrate, and the other is the autumnal equinox, which is unfortunately on the first of Mehr [first day of autumn], which is very bad.

In a country where knowledge, science, and literacy—the science in Sufism, the literacy in its scholars, like Khwajeh Nasir al-Din, because he is a great Sufi, or Khayyam, who are among the great figures in Iranian history—in knowledge, yet you see, they don't offer congratulations.

Why? Because it's scientific. During Mehregan, in the month of Mehr, we must have a celebration. That is Eid. Meaning, in the future Empire of Sufism, it will be celebrated, and we will send our children to school... In other words, we have two, five, ten scientific concepts that the world needs, and they are slipping from our grasp. Now, let's bring Chaharshanbe Suri back to its rightful place, thank God. Later, because many people are asking, "Sir, it seems the last episode about Nowruz was very popular," they say, "Sir, explain more about this Nowruz." Everything in Sufism, because it is scientific, makes no difference—from its smallest details to its biggest—is extremely important due to its scientific nature. For example, look at our own solar calendar; every few million years, it has a one-day error. Its margin of error is one day. The Gregorian calendar has a one-day error every thousand years. Now you be the judge. Should the world's calendar be like ours, or should we all follow the Gregorian calendar? Now, imagine someone becomes a king in Iran, a leader in Iran, a minister in Iran, and is so lacking in literacy that in the country of Sufism, a country with a history of several thousand years of Sufism, they come and talk nonsense. What can one say? Man, the Gregorian calendar is off by a day every thousand years. The Arabs are even worse; they have an eleven-day discrepancy every year. Strange! Get over it. And that lady sits on their own Republic's television, talking to herself and laughing at her own jokes. What an artist, really! It's very interesting. She sits there and talks about the lunar calendar and so on. It's very interesting. We had many laws, well, after the Empire of Sufism was established, God willing, they themselves... Everything will change. The constitution will change, history will change, celebrations will change, public holidays will change. Everything will change. Everything will go back to Sufism and Mysticism. Then you will see pleasure. Meaning, Chaharshanbe Suri wasn't just any Chaharshanbe Suri for it to be the day of the Complete Human, the day of the Complete Human's well-being!! My dear, if you understand the tradition of eavesdropping, the world won't understand it for another fifty thousand years. Its spoon-banging, the world won't understand for another fifty thousand years. Sufism had the tradition of eavesdropping. Do you know what that means? It means it wanted to repair the ozone layer of backbiting and lies. The entire country, on the night and day of Chaharshanbe Suri, for 24 hours, this would happen. Eavesdropping was a 24-hour event. Do you know what eavesdropping was? First, let me explain it. In Sufism, there are certain laws. For example, you are passing by, and someone says to another, "For instance, shut your mouth and go fix your character." Sufism says, this is being said to you. It says, "Do you see this jab? He's directing it at you." You've just woken up, and he's taking a jab at you. You did something, and he's jabbing you for it. The universe is speaking to you.

> "The world is yours, and you remain helpless / Who has ever seen one more wretched than this?"

The whole world is talking to you. Sufism is trying to make the world understand this. It says, look, eavesdropping meant that girls would go and stand by walls, in houses, on streets, in alleys, somewhere, anywhere they would stand. On that day, people decided to change the energies of the world. They would all think positively. Why? Because they knew someone wanted to listen, someone was listening. And for that reason, they would say things they thought [the listener wanted to hear], for example, "May Maryam Khanum find a husband this

year." The girl who heard this would say, "Wow, I'm going to get married." Meaning, positive energy, a galactic perspective.

Galaxy means... the path of straw. Galaxy is a Persian name. It shows that knowledge has left us. Now its name, friends have called it... Galaxy. Galaxy means Kahkeshān, like the Milky Way, like many other things. This name, this knowledge, has come out of us. From Cambridge, as friends say, from Oxford, Neyshabur, and Shahroud, it has come out. From Shiraz, it has come out. These universities have emerged, and the world has taken them. Its proof is our solar calendar. For millions of years, see how precise it is. Every few million years, it makes a one-day mistake. The Gregorian, every thousand years, a day... you can figure it out for yourself, it's that simple. And people had to say good things. On that day, everyone spoke well. Imagine the impact of 80 million people saying good things for one day. To understand it, it's enough for 80 million people to not create smoke with their cars for one day, see what happens. Imagine if for one day the entire Earth just shut down!

All cars shut off. All engines shut off. All factories shut down. Everything shuts down. See what a breath the Earth takes. Our country had a Sufi outlook. Then you just say it casually.

Eavesdropping! You've just heard something about eavesdropping that they whisper in your ear. Or you've heard that for spoon-banging, the poor had to cover their faces. Those who were giving help had to have their faces uncovered. You had to go and knock on doors. It was a day for courting. You would find out, is this girl single? Not single! The girls would come out. Those who loved each other, but their parents wouldn't allow it, the boy would cover his face—not with a chador! Just cover it so he wouldn't be seen—and go there spoon-banging to see his beloved. It had many other messages too. It's not like we just say something and you hear something. But it has deep points that will unfold later. Anyway, let's see.

Did the Russians congratulate us? Did the English congratulate us? Come on! All of life is ours, you had nothing. You were eating each other, don't you remember? I don't want to talk about history... because history is written by governments, but just look at your own government, go back two thousand years, what were you doing? We came seven thousand years ago. We explained the equinox to the world... Look at the President of America's decency; he calls it "amazing." He says the day of Nowruz is amazing, meaning it's amazing. It's strange to him. He's astonished. What an honest man he is. He says amazing, and then he congratulates the Empire of Sufism, he congratulates the empire of Cyrus, and whenever the word "empire" comes up, it means Sufism is involved. Slowly, it does things like Cyrus, like Shah Ismail I... The Safavid, these are all empires. What is the reason? The reason is that the people are either all carefree... everything for them is up in the air. And that's why in Sufism, no one's mouth is shut in its governments. Why isn't it shut? Because they are all rebellious children. Like the Christian, like the Zoroastrian, like the Muslim... They are all rebellious children. It says you say your piece, we'll just turn up the work of Restart and see who else will believe in you. These are the perspectives that exist, so that you know "We are from above and to above we go." We were explaining this, that "We are from above and to above we go." What does that mean? How do we go up? Where do we go up? Where is "up" that we are going to? This was the very important question we were explaining, sir, where is this "up"?

Where does Gabriel come from? It's just this. Gabriel means reason. Now they write books, saying that we have put reason aside, we speak from the heart. Ha ha ha. Man! This realm... means Gabriel is your reason, your intellect. Your intellect reaches a degree where it can no

longer advance. Here, love mounts the steed of love. This is the Sufi perspective. It has nothing to do with you and me! It has nothing to do with the scientist, the doctor, or the engineer. What are they to write books about this? What does it have to do with philosophers? What does it mean? It means right now I say, "Mr. Hawking." He says, "Yes?" I say, "What is behind Pluto?" He says, "I don't know." My intellect doesn't go there! We say, "Bravo." Intellect doesn't go there. Here, you have to be in Sufism, go see Pluto, and come back. The Sufi sees Pluto in Sufism, comes back and says, "Sir, this is what's behind it." Your intellect doesn't reach many places!

Your intellect is entirely on planet Earth. Your intellect is totally on Earth. If you take the intellect off Earth, right now, in these few thousand years, if you take it out, you have nothing. Has intellect even gone higher? You sent a couple of, I don't know, Challengers around the moon and it's just circling there aimlessly, and one of them blew up, one burned up, another one isn't working, one is just wandering in space. What do you have, really, to be theorizing?

"We are from above and to above we go," what does it mean? We go to Zoroaster when we talk about him. On Chaharshanbe Suri, every group wanted to show off and brag. Really, if I had posted those videos where one guy was screaming until the end of his life, "We are strong, we are millions." But we said nothing. I just proved it to you. I wanted to prove to the Islamic Republic that in a village or a small town, a young person holds up a camera and says, "Everyone here is a Restart listener."

You see fifty people in a town screaming, "Yes, we are Restart listeners ." What does this mean? It means go and see how many there are in Tehran. Everywhere in Iran, the people of Sufism are there, and they understand jihad well. The people of Sufism know what jihad means. The Restart listener you see now, they know, one by one.

Now I'm waiting for them to return from their [the 13th day of Nowruz festivities]. When they come back from this beautiful celebration, I will announce to them to start identifying the extremist and fanatical religious army and IRGC members in their neighborhoods. Find out who their mothers are. Why are these kids making so much noise? Who is this? You must write down his name. Why? Because if a war happens there, if someone attacks Iran, the first thing you must do is tie the hands of these sixty, seventy thousand people behind their backs, put them in a basement, give them a morsel of bread and water, just a sip of water, until the independent court and the government of Sufism arrives. They must be held accountable. We are not joking at all.

> "Come, come, whoever you are, come / If you are a drunken religious army or IRGC member, come"

> "This is His court, not our court, this is the court of that beautiful one, it is not the court of despair / If you have broken your vow a hundred times, still come"

This means that until the command of Sufism is announced in the Restart program, you have the right to return. When it is announced, there will be no way back. Yes. Don't call me then. I've told you ten times before, don't play these games with us. The power of Restart is on the streets of Iran, and they know what to do. They know. Do you think we'll organize a protest? Are we that idiotic to, say, pour a hundred thousand people onto the street for you to see? Partisans will

be created there. Once they return from Sizdeh-bedar, they will be identified. Restart listeners don't gather in groups of two or three. They gather in pairs. When something is supposed to happen, you go to sleep, you wake up in the morning, and you see sixty thousand people are gone. Then, the full martial law of Sufism will be declared, and the religious army's mother will tell him, "Don't go out, it's full of Restart listeners outside." You know why? Because in defense, we are a solid foundation, we are granite, we are firm. Do you know what defense means? You don't know defense. Look, football defenders around the world have a slogan: "The ball gets past, the player doesn't." Yes. We are full of that. When we are attacked, a player like a religious army will not get past. The ball can get past. Yes, I said these things so you get it through your heads.

So:

> "Come, come, whoever you are, come / If you are a drunken religious army or IRGC member, come"

> "This is His court, the court of no despair / If you have broken your vow a hundred times, still come"

Until the time of the Sufism command from Restart. Then, no one can stop it. No one can stop it. Just as when Shah Ismail I, the Safavid, came, no one could stop him. Who? The gods of the Ottomans, the masters... the Arabs had taken over Iran street by street. Street by street, village by village, city by city. The superpowers were in disarray. Let's understand not to joke.

"We are from above, and from above we go." I want to get to the point of giving a small explanation about this, which today at least has a very significant impact: "Have you not read 'To Him we shall return'? So that you may know where you are going."

There is a law in Sufism. They say, sir, for you to understand what God means, what Sufism means, and how you can learn things from the Complete Human to travel the galaxies, to see the entire universe, you must see who your role model, your template, is. Who is your coach? Who is your Arsenal coach? Who is your Real Madrid coach? Who is the coach? When you find that coach and think about him, you understand. I will explain the story of (Prophet Adam) again. So, the story of prophet Adam is a comedy. I want to tell it again from the beginning, who is prophet Adam. prophet Adam is exactly you and me. Every human who is born is prophet Adam. What does that mean, sir? A child comes out of his mother's womb, he is alone. On planet Earth, he is one, there is no one else. Then he gets a wife, that's why they say Eve was created afterward. It's a story. So, imagine you have now come out of your mother's womb, your mother has also passed away on Earth, you look up, there is no other human on Earth. You are alone. How do you want to reach God? This is the role model. This is the template. From here, you can understand that the only way to reach God is through Sufism. There is no other way. From religion. So you have no book to read. Let's review again. So you are a prophet Adam, you have come to planet Earth. What do you see on Earth? Sir, we see trees. We see the sun. Zoroaster or Abraham did the same; it is said that Abraham or Zoroaster first became a sun-worshipper. What does it mean to be a sun-worshipper? It means he sat down and said, "Okay, in the name of God, the Most Gracious, the Most Merciful, my god is the sun." Someone said, "Sir, what do you mean the sun is your god? How can the sun be your god?" He said, "Yes, it is

closer to me than my jugular vein, it gives me light, and if it's not there, I die." Then he looked at his father, Zoroaster, and saw his father had died, for example, but the sun was still there. His mother had died, the sun was there. His child is being born, the sun is there. He said, "So this thing exists. It always exists. It can be close to God." This is to make you understand, you don't need to go and see the galaxies. If you understand one sun, see one moon, see one Earth, you will understand the story. For five billion years, the sun has been giving light. Initially, the sun was giving hydrogen; there was no helium. Four helium atoms smashed into each other—an atomic bomb, a nuclear fusion event happened there, and then it turned into helium, and now it gives off helium too. It has been giving you light for five billion years! It gives you thermal energy and light energy. It will give you this light for another sixty billion years. You and I come and go like idiots. Everyone is born and dies, and this sun is still here! So!

This sun hasn't benefited humanity in that simple sense. Meaning, this sun that existed, has it helped humanity? Yes, it has given it everything. Bravo. It was there before you too. So, the sun's creation is not related to humanity. Why? Because it was there before. It's that simple. This formula can be easily understood. If I, Hosseini, were supposed to be an important person, whenever I was born, the sun should have appeared. But we see the sun has been giving light for billions of years. Meaning, you're totally irrelevant! "We are from above, and from above we go." What does 'انا لله وانا اليه الراجعون' (Verily we belong to God, and verily to Him do we return) mean? It means you go back to your place. The Milky Way galaxy returns to its starting point every two hundred million years. The sun is the same, the Earth is the same. The vernal equinox and Nowruz, well today I'm also explaining a bit about spring and Nowruz, which means exactly this. What does it mean? It's science! It's science! The pinnacle of science. Meaning, Mr. Earth, its axis from the North Pole to the South Pole has a 23-degree difference from the vertical center line. Imagine holding a watermelon, oval-shaped. If you hold it straight, that's vertical. Tilt it 23 degrees to your left, it becomes inclined. This has created the four seasons, and all scientists know that the Earth used to have two seasons: summer and winter. Well, since when did it become four seasons? That's the question. Abraham looked and saw the sun must be my God. Then, he looked and saw it was set! He said when the sun sets, it's irrelevant, so it can't be God. Then he looked at the moon. Shams Tabrizi says, "My moon!" Rumi says, "My moon! My satellite!" He said, maybe this is it. Then, he looked at the history of the moon; if there is no moon, there is no Earth. Then he realized, "Oh man, something, a large planet, hit the Earth."

The Earth's anchor is the moon, and a piece of it remained in the Earth, and a piece was scattered and went away. A piece of it also became the moon. This became the anchor. Meaning, it caused the speed of the Earth's rotation on its axis to slow down. To become just right so that we can live like humans. The moon can be my god, then! So, he didn't read a book. He just sat on the rooftop and looked at the moon, looked at the stars, looked at the sun. "Can it be my god, or can it not be my god?" Then he woke up in the morning and saw the moon was gone, so this can't be my god either! A dove comes from above, a girl comes. He says the sun left, it wasn't there in the morning. It cannot be my god. And you have created a Complete Human that is supposed to come in fifty thousand years???

"May God Almighty hasten his noble reappearance"—what does that have to do with you? This story of the sun and moon is explaining exactly this to you: that if the connection between God and humanity has been severed and the Messiah is supposed to come, the Imam of the Age is

supposed to come, that this Imam of the Age won't be you. It's of no benefit to you. What help is Hosseini to you? Hosseini is nothing. Look at Abraham's wisdom, look at Zoroaster's wisdom. He says the moon isn't there in the morning, so it cannot be my God, it cannot be my Complete Human, it cannot be my Allah. For thousands of years—this isn't just about Muslims—these Christians, Jews, "The Messiah is coming, the Messiah is coming." Well, what's in it for you? How can you possibly think that God's connection with you can be severed? It cannot be severed.

Then he became a star-worshipper. He said there are eighty-eight constellations. Like Ursa Minor. A constellation means an animal shape. Like Ursa Minor, the little bear. Ursa Major, the big bear. Eighty-eight of them exist in this celestial structure that we see before us. The sun, wherever it stands, has twelve stopping points in space, which have created our twelve months. Meaning, if you look at the clock, the moon, and the sun, you can easily understand everything. See what events have occurred in the universe and what movements have happened, which are very important. And a Sufi named Khwajeh Nasir al-Din Tusi or Khayyam comes and puts in all this effort, and for us, "the neighbor's chicken is a goose." There are many other things that I don't want to talk about now. "We are from above, and to above we go." Let's go to the basil, let's go to a plate of fresh herbs and see how its "return to God" has been accomplished. So the sun's "return to God" must be seen in its speed, where it's going, where its cycle of evolution is. You see now the Earth is orbiting the sun in an elliptical path. Its ellipse is also irregular. Every time it orbits both itself and the sun, it doesn't seem to do anything, but trees grow, day and night are produced. Why? So that trees can bear fruit, you can sleep and wake up, and eat food. These events that are happening, this is the cycle. So where did the cycle come from? This Earth, it's clear, its "return to God" is also clear. But how many "returns to God" does it have? Billions. Billions of billions. Yes. One of them is around the sun. Its whole body is orbiting the sun. What does that orbit? Basil is the same way. Where was the basil? You plant a seed in the ground, it's a green herb, it comes out. Who is its god? Who is its sky? The same god of the sun. It has another god. It has another form. You pick this, bring it, eat it, it goes into your body. It goes to your brain, it becomes thought. Meaning, basil from the earth with another god, with other coordinates, entered my body, became thought, idea, and contemplation. Again from here I die, it goes up with my thoughts. This is the "return to God." It is being repeated again. Where is it being repeated? We don't know where. We don't know where it's being repeated. This thought is still going on. So a basil in the garden, its "return to God," as Rumi would say, it's not clear where it is or where it's going. Nothing about it is clear, and it performs its own movement, and this evolutionary journey continues until it reaches a Complete Human.

What is the important secret? These changes in the universe reveal a very important secret to you and me, which I want to explain today, and after that, we will explain the story of Bani Qurayza, Muhammad ibn Abdullah, which many are talking about now. It's important! Also because since we talked about jihad and the streets, I remembered to mention it. The important secret is that the sun, whether you like it or not, has existed. The moon has existed, the Earth has existed. Somewhere in the universe, the Complete Human itself is in the process of evolution. This is the true and correct principle. Meaning, a Complete Human like Zoroaster is very different from a Complete Human like Jesus, and different from Moses. The world is in the process of knowing mysticism in the spiritual journey of the universe. Meaning, the Complete Humans are meant to understand the matter, and the sooner the Complete Humans understand

the matter, the sooner this journey of "return to God" comes back. And we review again: "We are from above." The interpretation of the poem begins here. We. He doesn't say I. So the pronouns also belong to the people of Sufism. The perspectives, again. His perspective says I, you, he/she, we, and you (plural), and they. Rumi doesn't say, "I am from above, and to above I go." He doesn't say, "We are from above and have gone to above." He says, "We." Who does he mean by "we"? That's why we ask the Christians, "Sir, what does this sentence in your Gospel mean?" He says, "I don't know." We ask the Muslim... "Guide us to the straight path." You say this in the middle of your prayer, why do you say it? He doesn't know why. We have pronouns, we have words, we have letters. So, how many does "we" start with? It starts with two people. To how many? To billions. Billions of people are standing and saying, "We are in love with you." Everyone accepts. He says they all said it. Two people are standing and saying, "We are in love with you." They say, "Accepted." These are "we" because there are two of them. It is a very important event. So this word "we are from above," Rumi is indicating that some people are going up. He himself has gone up and down, revealing the secret. What did he say? He said, "The universe was not, and I was; Adam was not, and I was; this breath was not, and I was. I am the creator of the names, I created the sky." And he cannot lie. Now he has gone and returned, he says, "Sir, we are from above and to above we go." So here we understand that it's true.

The Earth's "return to God" is within the sun. The Earth and the sun become two. Their "we" revolves around something else. This "we" continues on. The whole point is in this. What does it mean? Your "return to God" is not from the time of your birth to your death. This is the most comical sentence, for you to think that you were born in your mother's womb, like prophet Adam, all alone, and you die in the grave, and the cycle is over again? No, it's not over. Where were you before? Where have you come from? You have come from fifty thousand places, with fifty thousand different gods. You entered your mother's womb, came out, and are living with fifty thousand other people. They all die in a hundred years. They continue into the next cycle. Which cycle? The cycle in which the Complete Human's form and appearance change. How does it change? The sunlight hits the calyx. The calyx produces something for that Complete Human to eat. So this evolution, the journey of the Complete Human, also exists. This is a very important point. So no two Complete Humans are alike. They are all sunlight, but when sunlight hits a tree, a tree emerges, an apple tree emerges. So, sunlight in the personal essence of the Complete Human gives a new form in the universe. You see black spots on the sun, and if you look closely, you'll go blind, but if you don't go blind, you can see those black spots return to their place every eleven years. Do you know what that means? It means that every eleven years, at the head of the twelfth year, the Earth's climate repeats again. Meaning, it returns, it repeats again. It has its own specific cycle.

I mean to say, even thinking about the Earth, the beauty of the Earth, the North Pole and the South Pole. So how did the Earth come into being? Very simply. How does the Earth get destroyed? Very simply. Something comes and hits the Earth, knocking the Earth out of its orbit, taking it from this 23-degree tilt and making the Earth's axis vertical, it's over. We have two seasons. A 10-richter earthquake for four hours in fifty places, and Noah's flood happens. What does that mean happens? It means all the water goes up in the air, the Earth starts to shake, the Earth's crust goes in, the continents change, America goes into Arabia, Arabia goes into the middle of Tehran, Tehran goes into Japan, everyone goes underground, a flat rock comes up

again, we all become oil. God willing, Restart listeners can sell it barrel by barrel later! Ha ha ha. This is the cycle! The last cycle that you and I are living in is one hundred and eight thousand years long. Then again the moon comes and hits the earth, again the earth's anchor adjusts its speed, the waters return to their place again. What happens? The North Pole goes to the South Pole, the South Pole goes to the North Pole. This time Arabia is the North Pole, why? Because it is the axis of the Earth. It's very simple. If this axis were not tilted, we would only have two seasons and would only have to eat melons and basil!

To hell with pomegranates and to hell with the fruits of spring... It's that simple. To find yourself that simply, to read yourself. So who is the Quran? You are. I am the Quran. Are you the Gospel? I am the Gospel. Religion teaches you nothing. Look at Adam. What did Adam learn? Adam saw a sun, a moon. That's it. In general, go outside, take off your suit, go sleep on the rooftop, see what you see. You must reach God from this. You don't reach God from questions, you don't reach God from answers, you don't reach God from a book. You must think. When you think, there is a wisdom that the world is currently using 10% of. So when will it be reached? Bravo. A time will come when humans use 90% of their brain. This human cycle must proceed. What happens then? Then it's not just one person, because we've all boarded the train. It's true that a locomotive driver named the Complete Human is leading, but we are all going with him, and for this reason... Rumi sees it there, he's not alone. He says, "We are from above, and to above we go." At their head is that beautiful one who is in evolution, that beautiful one. So the creation of the universe is for his evolution. Why? Because we are all in him. So the result is that the entire universe is within the Complete Human. So everyone is returning towards "To God we belong, and to Him we shall return" from the Complete Human. The universe, in the breath of the Complete Human, as Saadi says, begins, comes, the universe expands, returns. The bubbles and billions upon billions of galaxies go somewhere. It returns again into the Complete Human. This is the entire cycle of the universe's "return to God." But it is not finite. Because the Complete Human is also circling that sun, and the Complete Human goes into the next cycle, a drop from an ocean named "Hu" (He) exists within it. This rotation begins from here and we arrive at the point where Khayyam says "nothing." The world is nothing, everything is nothing. Why?

> "We are from above, and to above we go / We are from the sea, and to the sea we go"

> "We are not from there, and not from here / We are from no-place, and to no-place we go"

> "There is no god" is in pursuit of 'but God' / Like 'no', we too go towards 'but God'"

So we must return towards Allah... means "انا لله وانا اليه الراجعون" meaning we are all from the Complete Human, and we return to the Complete Human. And it has nothing to do with "Hu." Exactly like "بسم الله الرحمن الرحيم" (In the name of God, the Most Gracious, the Most Merciful). We just haven't paid attention to the matter and haven't thought about it. Everyone returns to that beautiful one. Well, I wanted to tell this little story because jihad was also discussed, lest I forget. Look, we have requested several times in this program, dear friends, how much we have pleaded with the human rights [organizations] that are now sitting with their backs turned to us, watching the millions of Restart listeners, but not conveying our words. They don't provide a

platform for us. Look for yourself, it has destroyed twelve years of my life. Human rights organizations, the countries of the world, the United Nations have devoured my rights. Why? Because a Hosseini has protested, has come out of the country. Human rights should have provided him with media, which it didn't. Where does human rights spend its money? It sends someone to space, does this and that for me. It takes the Cyrus Cylinder, parades it around. Why? Who should have given me a television, an antenna, to speak? Human rights. So in the future, the Empire of Sufism will rapidly introduce these clauses into the United Nations, that whoever becomes a refugee, the government there must give them media access. Meaning, I am now in conflict with the Islamic Republic, I have come out, the United Nations must send a letter saying, "This person is protesting against you. You must grant this person rights. You must give him a television to state his case."

Let's see how this person's words are broadcast, and if the Islamic Republic says no, he should be given access to Fox. He should be given access to CNN. The UN should give him access to the BBC. So the UN is completely useless. Meaning, it still hasn't understood that "The children of Adam are limbs of one body"? Restart hasn't been broadcast for twelve years. Imagine, we are now on episode seventy-seven, we should be on... episode one thousand and seventy-seven! What action and reaction would that create in the country? With seventy-seven episodes, everything is in turmoil. Just look at the faces of the Islamic Republic officials who congratulated Nowruz. Fear drips from their faces. Their faces are a mess. In their faces, you see the fear of Restart. Look and compare with last year, you'll understand. So human rights understands nothing. This same human right tells us, "Shut up, be silent, don't talk, don't be violent, or don't talk nonsense, or sit in your place."

We say, "Yes, sir." Why? It says, let that government rule. We are in a transition to democracy... They've even named it democracy. That's right. You die, it's like a dead dog, it doesn't matter. That's right. Restart isn't broadcast, people don't understand. No problem. That's right. Galileo, for all his screaming, died, no problem. No problem. Five thousand years later we understood that the sun doesn't revolve around the Earth. We say, "Sir, Galileo said something." What the hell were human rights organizations doing? So we look at Galileo's era. We see human rights did nothing. We go back to the era before. We see human rights did nothing. Why? Because until human rights understands Saadi and Rumi and Sufism, it will understand nothing. Why is America America now? Because thirty-five percent of it is Sufi. That's why it congratulates Nowruz.

> "Learn humility if you seek grace / For water never reaches land that is high"

The Queen of England. It is very clear. I'm not being polite with anyone, and I'm not afraid of anyone. If the American government has given me money, if the CIA has given me money! Even one dollar. Let them come out and announce it tomorrow. I am explaining my perspective for you to understand. It makes no difference to us. We are friends with everyone. If we want to choose a friend, we choose a good friend. Why should we choose a friend who doesn't congratulate us on the day of Sufism, Chaharshanbe Suri, Eid Nowruz? It's in the middle of Iran. All these Peugeot's are in the middle of Iran. Mr. France, you are the first one whose mother's shorts are ours. You wear them there. Mr. President of France, we have cut ties with America... We haven't had financial give-and-take with America for forty years! The cigarette you're smoking, the cheap booze you're drinking, you're drinking it with my money. You've dumped

your Peugeot there for us to ride. Like idiots, we go back and forth... You don't congratulate me on Eid Nowruz? We will bring such a world of hurt upon you. Just try your best to prevent the Empire of Sufism from coming. We will bring such a world of hurt upon you!!! Just try your best. If you could stop Shah Ismail I, the Safavid, you can stop us too. No one can stand in our way. It's over. The people's wisdom has been stirred, and it will happen. In Sufism, kindness is the most important thing. Now, in the next program, I have to explain two or three very simple topics so that you understand why we must have an imposing Chaharshanbe Suri. Why shouldn't we? Your Eid with grandeur... because wherever the name of Sufism has appeared, governments, religions, and the clergy throughout history have given Sufism a hard time, have stood against the knowledge of Sufism, and we have had these problems from the beginning.

Anyway, thank you for listening to this program as well. I congratulate you on Nowruz again.

With God's hope, when you return from the 13th day of Eid nowruz, you will go to identify, one by one, the extremist religious army members, not the other religious armies who are living on four hundred thousand tomans. And remember, so that you know, look, imagine tomorrow the Empire of Sufism is established. I will summon one of the officials of the regime, one of the high-ranking officials, and say, "Come here." He says, "Yes." I say, "Sir, the independent judge has declared, for example, your sentence, let's say execution for example, or prison, life imprisonment, whatever... I say. Why did you oppose Restart? Why did you make people's lives miserable? Why did you start stealing?" Forget the theft, why did you beat the people? He says, "Sir Hosseini, bless your heart, I stole fifty billion dollars."

Shouldn't I defend my money? I stole fifty billion dollars, Sir Hosseini, shouldn't I slap you in the face? You've come to take my money. It's true I stole it, but anyway, it's logical for me to defend it. I say, "That's true." He says, "But do you know who is more of a son of a bitch than me?" The official says this. I say, "No." He says, "The religious army is more of a son of a bitch than me." I say, "Why?" He says, "Because I took fifty billion dollars and sold my country, my wife, my honor, and my homeland. This guy sold his homeland for three hundred dollars!!!! It's logical for me to defend my theft. I've taken fifty billion. This person who is cursing Restart has sold his nation for thirty dollars. His crime is greater, because he sold his land and his homeland, you and me, for thirty dollars."

It's logical for that one to steal, it's logical for that one to kill. Why does this one kill? We don't know. And for this reason, as long as Restart's command has not been issued, the door of repentance is open. When the command is issued, the door of repentance is completely closed. Like Shah Ismail I of the Safavid dynasty, we will enter the country, and you have seen the signs on my Telegram, that the towns are full of Restart listeners. Woe to the country, my dear... We are waiting to identify every single one of you, and be prepared, because if anything happens, our martyrs will go to heaven and your dead will go to hell, as you say. Until the next program, farewell.