

Episode 65 - Massacre of the Millas

History is not what you think. This episode of RESTART presents the hidden truth behind the martyrdom of Moshtagh Ali Shah Kermani, a Sufi mystic and prophet of the Zand era. We unravel a historical conspiracy that led to his execution, revealing that the "mullahs, the Revolutionary Guards, and the government" of that time were not fighting a man, but the living, breathing essence of Sufism itself. This story is the ultimate proof that the spiritual path is an unbroken chain of living prophets, and that the greatest persecution in history has always been reserved for those who hold this truth.

We then expose the shocking, long-term consequences of his death. From the tragic Kerman massacre—a punishment for the people's silence—to the spiritual act of a simple dervish who, in his grief, gave the entire kingdom of Iran to Agha Mohammad Khan Qajar. This episode is a call to awaken your inner consciousness and understand that the "Restart" movement is not just a podcast; it is a force of destiny that, after 700 years, has come to reveal a truth so powerful that it will determine the fate of a nation.

#RestartPodcast #The73rdPath #MoshtaghAlishah #Sufism #Mysticism #Theology #Philosophy
#Deconstruction #SpiritualAwakening #HosseiniRestart #KermanMassacre
#AghaMohammadKhanQajar #ShahIsmaelSafavi #Irfan #Prophet #Martyrdom #IranHistory

Welcome to 65 to restart, the most dangerous program in 700 years, a prophet named Moshtagh Ali King Kermani.

When Restart was broadcast throughout history, it was like this, because the program isn't mine. Whenever it was broadcast, the people's fate was decided, either this way or that way. Restart doesn't leave them another option. In any case, today we're going to talk about a prophet named Moshtagh Ali King Kermani. Moshtagh Ali King Kermani was killed exactly like Shams Tabrizi, exactly like this Yahya. Yahya the prophet was killed, 124,000 prophets. I repeat; meaning the prophets who came from the Perfect Human. Just as in the last days of the rule of Karim Khan Zand, which was a land of tribes and has many stories in it, today history will probably change completely for you. That's why I always told you to just pour history over your head. The truth is, there is no history; history is the handwritten record of governments. But it's very interesting that in the same last days of Karim Khan Zand's rule, we see that 6 Iranian Sufis reach the level of Sufism, meaning they become Sufis.

This means that out of ten or twelve people on Earth who are Sufis around the Perfect Human, we see that six of them are Iranian, and all six are sent towards Iran. Look at what kind of history this is. The Perfect Human, the Mahdi who belongs to another country, the Hadi who belongs to another country, the Mashih or Masih or whatever name you put on it, who belongs to somewhere else, we see that the Perfect Human sends humans and sends Sufis towards Iran, and we see that he sends them to different parts of the country, from Kurdistan and the north and Kabul and come down and Isfahan and Kerman. The point is, he even sends great people to Tehran in a way. Well, Shams was killed, he shook up Shams Tabrizi, and he was

killed, but he was not massacred, and we must see what the reason was that such a thing happened. All of history is a lie.

Dear listener, for you to know, let's see why the Islamic Republic, the clerics, throughout this history, truly want to call Karim Khan Zand a great man and Lotfali Khan Zand a martyr. For a minute, please, Lotfali Khan Zand becomes a martyr for the sake of religion; why? Why did these things happen? Look, even in the "Bitter Coffee" TV series, they say in the words of Lotfali Khan Zand that were written in books as a lie, meaning he was a fawning ruler. the subject of you who are superstitious, becomes the martyr Lotfali Khan, and we must see that the streets in the Islamic Republic, you must remember these things. Some things you and I don't really pay attention to. This name, first king Ismail , had a street name in Tehran, a street name; now it has become Navab Street. These are very important. Why has King Abbas's name been changed? Pay close attention; these are very important points for you to know.

Now in Shiraz, we have a street named Lotfali Khan Zand. We have a hotel name. These are very important for you to know, that the Ministry of Intelligence through a group of clerics tries to, even in TV series, in movies, even in the books of a person like Mr. Semnani, he comes as a historical figure, a history researcher, a history connoisseur, a history expert, gives out a history book, and then he calls Mr. Karim Khan the best, the best, the greatest, the most famous, and the most understanding king of Iran, and he calls Agha Mohammad Khan Qajar a great hillbilly, a certain hillbilly with money, with money, and the government is having it written, and the clerics are doing this. Now what secret exists in what Iraman that you are not aware of? Why do the clerics have so much love for Lotfali Khan and Karim Khan? Do the clerics have a problem with Agha Mohammad Khan Qajar? Why does the Islamic Republic get nervous when the name Agha Mohammad Khan Qajar comes up? What was the hidden layer? Is it a secret that will be revealed to you today? Agha Mohammad Khan Qajar did not kill the people.

This is a great secret that you do not know. This is Agha Mohammad Khan Qajar. He did not kill any Iranian people. For a minute, please. It's a lot of things, and they stick it to Agha Mohammad Khan Qajar. Agha Mohammad Khan Qajar only killed their religious volunteer military . Agha Mohammad Khan Qajar killed the guard. Agha Mohammad Khan Qajar killed the wives of the religious volunteer military. Agha Mohammad Khan Qajar only killed clerics, and just like now, when something happens, the Islamic Republic says it's against the Iranian people, we are the representatives of the Iranian people. Back then, too, the clerics, in order to make the people fools throughout history, came and said what? They came and said that Agha Mohammad Khan massacred the people. What does that mean? Just like now, the Islamic Republic says anyone who attacks us has attacked the Iranian people. While there are no more than two or three million, the government is in the hands of two or three million.

Back then, too, in order to be able to do this in history later, they came and said what? They came and said that he massacred the people, using the word "people," and they have changed history until now. Meaning the history of Agha Mohammad Khan Qajar has been turned into the history of Karim Khan. Why? So that the people do not understand that the greatest killing of clerics and religious volunteer military members was in the Restart that Moshtagh Ali king Kermani broadcasted. This Restart is now being broadcasted after 700 years. In a way, in a way for the general public. But that Restart was broadcasted by a great Sufi named Moshtagh Ali king Kermani for specific people. Look at Mohammad Taghi, the one they called, who was one of the greatest enemies of Sufism, and he was shaken up like Shams shook up Rumi. This

means a person like Shams enters the city of Kerman, enters what? named Moshtagh Ali king Kermani.

He first tries to destroy the government, he starts broadcasting Restart. The people, three or four thousand people in a very short time, the point is, they become Restart followers. The country falls apart. Karim Khan hesitates to do anything. He's still thinking, still considering. Karim Khan is afraid to attack Sufism. Let's go back to the past and see what happened, and then let's see why Reza became king, when he became king, a man who is neither a Sufi nor a Perfect Human. He's just a Sufist, a Restart follower in essence. We see him open Karim Khan Zand's grave and take out his bones. Then they say, you know, Reza king opened Karim Khan's grave because it was under a bridge, he took out his bones to put them in a proper place. Because people hated the Qajars, he wanted to make himself popular, and the question of the Restart program is this: if he wanted to make himself popular and wanted to bury him in a proper place, where did he bury Karim Khan? The phrase is: "Yes, you know, suddenly Reza king's child got sick, and we didn't find out what happened to his bones." Reza king urinated on the bones of Karim Khan Zand, fellow citizen. Because they knew that in the future, maybe an Islamic country would be produced and the mausoleum of Karim Khan would become a holy shrine.

This is a very important point. If he killed the people, why did the people of Kerman for a hundred years call Molla Abdollah Mojtabah "Molla Abdollah the dog"? What happened in Kerman? What do we return to Kerman to see how the situation is? The story of Kerman continues until now. You don't believe me? Look, what does "Bitter Coffee" have? So why Lotfali Khan Zand? Why were the streets' names changed after the revolution? So, it's clear there is an institution that hates king Ismail. When Restart is broadcast, it's an order to the people. Look, until Restart is broadcast, when Restart is broadcast, the fate is clear. He says: "Either you hand over Kerman like the conquest of Mecca, Abu Sufyan is safe from **Mr. Lotfali Khan Zand? Or if we come, we will not have mercy?" The command had been issued. Now where was the command issued? What is this massacre about anyway? Why does he do this? This conflict is about **Moshtagh Ali king Kermani** Dear listener, it's about Sufism. Because the only kings who severely attacked Sufism were the Zand dynasty. They nurtured **Akhundism** with a very simple document that if a religious military listener hears it and doesn't come to kiss the thumb of **Restart**, he should know what will happen to him in the next world. Look, **Imam Reza**'s grave is in Mashhad. Have you ever heard that the grave of Imam Reza is in Kerman? No, by God, you haven't. Jamkaran Well. Dear **religious volunteer army** listener, **Jamkaran Well** was in Kerman. This means during the Zand era, exactly right now, they had **Jamkaran Well**, they had the **Well of the Imam of the Age**. Mr. Karim Khan Zand would say that he had gone to this well more than ten or fifteen times, cried, and kissed the Imam of the Age.

They loved each other passionately. He considered himself so high that he didn't call himself Sultan or King. He said: "Vakil al-Raa'ia" (representative of the subjects). Meaning the nation are the subjects, and I am their representative who goes to the Well of the Imam of the Age and is with my Imam of the Age and (أطیعوا الله و أطیعوا الرسول و اولی الامر منکم). The Zand dynasty considered themselves (اولی الامر) (those in authority). Fellow citizen, this is right now for this reason, from a few parts earlier, we said: "Either you hand it over like the conquest of Mecca, or like king Ismail and the Qizilbash Safavid, you will be hunted street by street, city by city, and eyes will pop out." This was the same message that Agha Mohammad Khan Qajar gave behind

the gates of Kerman. Let's go back and see what history was. History is very simple, it's very easy to understand history. A man, a great Sufi from another country, enters Kerman by the command of the Perfect Human.

Along with King Nur Ali, King Nur Ali is someone who later went and wrote poetry. King Nur Ali was one of the greatest Sufis of that time, about whom King Fath Ali has a historical joke, which is in all of your written history. King Fath Ali once turned to one of his ministers who was a Restart follower and said: "Sir, if you curse this damn King Nur Ali to get rid of this cleric, you'll get into trouble now." After that, the Restart follower minister turned to the king and said: "Your Majesty, do you know what my problem is?" He said: "No." King Nur Ali has three parts. I can't curse his light, and I can't curse his Ali. I'm his king, only the king remains. Do you want me to curse the king's father?" He said: "No, buddy, you mean us?" "Go ahead." Go on, they drove away, he said: "I just can't curse his king, meaning the king's father." He said: "You're very sly. You go on, no." "We don't want to curse anyone at all." This history is written. So what was it like back then? Karim Khan Zand and the Zand dynasty began to nurture clerics. How many times has Jamkaran Well been created throughout history? One of them is now, meaning when, unfortunately, the most stupid, the most vile, the most most reach the government, reach power, reach wealth and property, reach status, reach high rank, reach retinues. When they reach this place, they take power into their hands. Then attacking Sufism, with speed and intensity, and creating Jamkaran Well, is a sign that, unfortunately, the government is in their hands, and it's that simple. Meaning now two million are ruling Iran, they call themselves the people, and now go pour into the internet and see which of these officials went next to Jamkaran Well and have a relationship with the Imam of the Age. Can there be two Jamkaran Wells? If it's the Well of the Imam of the Age, it should stay here, right? Once it's in Kerman, once in Khorasan, once in Tehran, Qom. The point is that there's an issue in the middle. The people of that history were also produced like religious volunteer military kids, a land of tribes. You review it one more time. This Sufi enters, and he turns the city upside down. It's the end of Mr. Karim Khan's age; Karim Khan also can't kill him, why? Because he's old, he's eighty. Again, this is something you buy from Sufism, he doesn't take it, their wings... This is what he tries. When you get old, when you... the situation becomes like this. There was silence and stuff. He even once, as an official, wanted to be friends with Moshtagh Ali king for him to play the chahartar for him.

This is correct for you to see what it is. But behind this same curtain, meaning Karim Khan, we see that the cleric is from the Ministry of Intelligence. Exactly like right now, for example, Mr. Ebrahim Raisi who is in charge of sects and religions, he is from the Ministry of Intelligence, he and the heads of the Ministry of Intelligence coordinate how to kill these Moshtagh Ali king followers and decide their fate. So, what era is it? It's exactly now. The religious volunteer military has it, the guard has it, the force has it, the clerics have power, Sufism has... it's crushed. People are either watching a TV series or a movie, or they are laughing hysterically. It doesn't matter that the neighbor's son was taken away and raped. Why should they be sad, why should they cry? Until their own child is raped, they won't cry, they won't get sad. Well, Mr. Hosseini, what happened to the Restart followers? What happened to the Restart followers in Kerman? Were they saved, that he says they were killed? Know that out of the 3500 Iranian Kermani people who became Restart followers, only one person died, and this is another document that not everyone can die for Restart and the Perfect Human. He doesn't give this qualification to everyone at all. One person died in Kerman, a Restart follower. Now let's see

what history was. There are very important questions in history: first, that Moshtagh Ali king was killed. Now how he was killed is the story I want to explain. Second, the war between three or four groups, they were Karim Khan's own children and the Ministry of Intelligence. Four or five parts, each went. They stood behind one of the children of Karim Khan Zand to seize power, exactly like, for example, now that the Ministry of Intelligence belongs to the Russians and the British and it's a land of tribes. Khorasan is in one person's hands, the south is in one person's hands, this side is in one person's hands.

The Ministry of Intelligence is the same as the Intelligence Organization, it keeps changing. Everyone must agree, everyone must cooperate. Whoever gets tattorim, got it. There was always weeping. The poor people of Kerman and those cities that were under their control, everyone had to pay tribute. Go see what was done to the Christians, go see what was done to the Zoroastrians. Go see what the Zand dynasty did to the Armenians, the presence of you Jews, what was done to them. Go look and see what was done to them throughout history. The poor people also had to pay money, and they lived in poverty, misery, and wretchedness. And Lotfali Khan's face was handsome, he was one of those handsome athletic guys, and he learned all the things, thankfully, sports and horse riding and all those things, he learned everything, so that the killing could be done more beautifully.

What happens in the city? Moshtagh Ali king Kermani is killed. The groups pour in and start getting the people's father out. They even say king Fath Ali was also there, meaning both war and this stuff happened in this same history. Moshtagh Ali king's body is still on the ground. Two days later, they came and took his body. We see that the army, a sixty-thousand-strong army, comes with friendly intentions from Agha Mohammad Khan. Agha Mohammad Khan Qajar had engaged in war with the Zand dynasty several times and was defeated. He has a region of Iran in his hands. It's possible for King Ismail's journey, even during the war between Lotfali Khan and Agha Mohammad Khan, Agha Mohammad Khan was just lucky that he saw that dervish in the desert. Otherwise, he wouldn't have survived. For nine months, ten months, or it was from ten months in history. It doesn't become nine months and their story is known. Dervish Naserali, a very simple, scruffy dervish, just walked and had a simplicity, his heart was a different way, he had a different state. In front of the late Hosseinali Esfahani who was usually considered a great Sufi in Khorasan on the side of the Perfect Humans, a great Sufi had become his opposite. He gets a certain feeling, a halo of attraction, a special state. He gets up from his place and says: "My brother Moshtagh was killed in Kerman." The great Sufi says again: "Wait." He says: "Waiting is for you. You can, I can't. I'm going to take revenge." He is walking on foot from Khorasan towards Kerman. This means, if I calculate it correctly, a new Restart follower, he didn't even have the rank of a Sufi, a Restart follower in that era, structurally, gave a monarchy away, gave an entire country away. This revenge is very great and strange and it takes it from the clerics and the clerics who are doing dups dups dups and the cleric who talks and the Jamkaran Well people, a very simple person comes. Then, an army sees an old man walking in the desert. Agha Mohammad Khan says: "Go after him." He says: "Who is that?"

They go and bring him. They go. No one pays attention to the army, he's walking straight. An old man is walking, they go after him and bring him. He says: "Father, where are you going?" He says: "I'm going to Kerman." He says: "Why are you saying that?" "I want to take revenge." He says: "Revenge for what?" "He explains the Restart." He says: "Moshtagh Ali king Kermani was killed. One of the Sufis, that prophet, is there." Agha Mohammad Khan Qajar says: "Go

back. This is all written in history." He says: "Go back. I will go and take your revenge." He says: "If you do this, I will also give you the monarchy of Iran." In this dialogue, he stays there for nine months, meaning in truth, Agha Mohammad Khan Qajar understands that by taking revenge on Kerman, he will reach the monarchy. Twenty-seven of those people remained in the city. The army sets up a camp around the city. He sits down, and right now too, the fortress of Agha Mohammad Khan Qajar is in Kerman. He builds a fortress, sits there, completely surrounds and closes off the city.

Thirty-five of those people were inside. In history, they say about thirty of those people were inside, now we don't know who they were. Thirty-five of those people inside in the first stage, Mohammad Taghi, this same Mohammad Taghi who was like Mawlana, a person who cursed Sufism, yes, he returned because of Moshtagh Ali king Kermani. He becomes a Restart followed by this same Mohammad Taghi. Twelve thousand women, old women, old men, men to some extent among them and young women leave the city. This Restart follower saves twelve thousand people, and among them, two or three thousand Restart followers leave. A small number, six or seven hundred people who were Restart followers, had already left before Agha Mohammad Khan arrived. Here, three thousand Restart followers and other people also came out as a result of these Restart followers through Mohammad Taghi, which is written in history that later Agha Mohammad Khan Qajar shows great respect and by one of the dignitaries, Agha Mohammad Khan Qajar with pomp and ceremony goes to another city. He saves the rest of the Restart followers. In the city, for example, three or four thousand people remain, he issues another command, he announces that Mr. Lotfali Khan will conquer the city of Mecca. The destruction again... one of my questions is right here. If Agha Mohammad Khan again raped the people's women, please explain why these twelve thousand men and women who came out should have been raped? They were in the fortress for three and a half months, cursing Agha Mohammad Khan Qajar. He came out, where else did Agha Mohammad Khan Qajar massacre? Nowhere? Only here. So they should leave, the people are normal, they should leave. Another two or three hundred people also leave again. The Kalantar, a person from inside, he is also a Restart follower, an accomplice of Agha Mohammad Khan, and then they also say that he opened the gate and so on, and when they take the city, he says: "Anyone who is in this Kalantar's house is safe."

Six or seven hundred people are there too, and then another seven hundred and twenty people are Restart followers. The men who remained couldn't leave, they couldn't run away with their swords because Lotfali Khan also said: "Where are you going?" And for this reason, they were also safe in that house and were not killed. The city was emptied one by one. Who remained in the city? These six hundred, seven hundred people, five or six hundred people, only the religious volunteer military kids remained. Those who said Mr. Karim Khan was the Uli al-Amr, and his children are also the Uli al-Amrs, and they were crying and loving at the Jamkaran Wells for God to save them, and they were waiting for it, and until the last moment, these newspapers that exist now are very... didn't send a name that said: "We will win. Don't be afraid, we also have an atomic bomb. We will all revolt, don't be afraid."

What's this? This is a joke. This is a joke. Every Restart... it was all, everyone was from the anger of the thick-necked people of Kerman because of Lotfali Khan. The headquarters of the religious volunteer military kids had been thrown there. The Sepahi kids were thrown there, the Ministry of Intelligence people were thrown there, and the fanatical and stupid clerics were

inside, and some of them were women and children who would come up and say that Agha Mohammad Khan is a eunuch, and these same religious volunteer military women do it. These must be the religious volunteer militaries who now are doing, screaming jing jing jing. These were inside.

All the people who should not be killed, gather in this house. There is another house too. An old man who was a Restart follower from ancient times, a Sayyid old man, and he is the only Restart follower who was killed, this old man. No other Restart follower is killed in that city. Agha Mohammad Khan enters the city, gathers all the clerics. He takes the heads of the clerics. He takes the heads of the Ministry of Intelligence. He takes the heads of the military commanders. He takes the religious volunteer military kids with their grandchildren and their sisters. During his noon and afternoon prayers, he beheads six hundred people, meaning he says: بسم الله الرحمن الرحيم. Then he signals to his head, whenever he hits his hand on his head during prayer, it means "strike," they strike the neck. He doesn't have time to... one by one, the religious volunteer military kids are directly killed.

The Sepahi kids are killed. Those who went to Jamkaran Well are killed, and then they are killed one by one to be purified. For example, suppose a group comes to Iran. Right now, if something happens, the regime, by God, these same people will kill the clerics. These same people will kill the religious volunteer military kids. Do you think they don't have pictures of them from twenty, thirty years ago? The people don't have them? Do you think they don't have pictures of those who held placards? That era is gone, all these pictures exist. Well, tomorrow if something happens, God forbid, with Hosseini's tongue tied something happens, all of them will be massacred. Five hundred years from now, they will say yes, they won't say the Restart followers came and killed the religious volunteer army kids, those who raped women and children, the torturers of Evin were killed. No, the clerics will change history again and say: "The Imam had come, it was the Imam." "The country was the soul of God, the country was great." Now the story of Agha Mohammad Khan Qajar and Lotfali Khan, Karim Khan, has completely changed. In its place, the massacre of religious volunteer military kids and clerics happens there. Those who made fun of the Restart and were killed one by one, and among them were four or five hundred religious volunteer military women and sisters of these people who say they were sisters... there were no four or five hundred women there at all to be massacred. To rape 60,000 people. Twelve thousand women had come. Two thousand five hundred women had come. In fact, they were men. Because they were not like Palestinians out there to become their money, become their food to eat. For three and a half months, the first ones to leave were these same Restart followers. Except for six or seven hundred people. Then what happens? Then for seven months, he sits and sends messages that, sir, surrender and he teaches. No, not the regime. But this work doesn't change. We are that kind of regime, we must export the revolution. And Uli اولی الامر is also in it. This means it has a . This same Mr. Lotfali Khan Zand, a little kid, is the Guardianship of the Jurist. Everyone believes in him. Everyone is crying at the Jamkaran Wells, everyone is praying there. And then that event that should not have happened, they remember Ferdowsi. The Sassanies did the same thing. They beat and killed the Restart kids, and their sermons were misplaced. At the same time, Ferdowsi in the shahnameh says that Rostam Farrokhzad looked into the astrolabe and made prophecies. Meaning he said what would happen. "Thus he said: from the dust of the king's horses, the questioning people became suspicious. He did not see defeat coming from the Arabs, the star does not turn, but turns on

the tongue." The wise Abolqasem Ferdowsi, a Sufist, beautifully explains that it happened once before, they had said that the religious volunteer militaries would be killed, the clerics would be killed.

The same thing, in his system, he says happened again. Moshtagh Ali king Kermani, a very kind person. If I say some things, it's because it's history, I have to say it. Because we are making history right after a few hundred years. Because if we correct history, your religion will be corrected. Because it's not mine to say anything. Lotfali Khan once entered Kerman, and when he saw Moshtagh Ali King Kermani, there was a glowing halo from this handsome, luminous, and special old man. He said this youth feels great. He had a very bad dialogue with him that I am ashamed to say. Lotfali Khan Zand said that this is an old man, this is a Sufi, this youth feels great, he's attractive. Who is with him? In this dialogue, you know that Agha Mohammad Khan Qajar whispered something in his ear that is written in history about how he died. You go to Wikipedia and it says he died in a terrible way, but it doesn't say why.

The moment he captures Lotfali Khan, he brings him to Tehran and does the same thing, whispers in his ear. He says: "Do you remember what you said to Moshtagh Ali King Kermani?" He said: "No." He said: "Now you understand twelve or thirteen mules can only be raped."

"Thirty-seven people they say are a nation. Please do it." The thought that crossed his mind made him die in this terrible state. They handed him over to the mule drivers. Go and read, you will see. The missing parts here are why the Islamic Republic says it wasn't given to us either? Our people wrote history back then that the people were informed. Why? Because if they said they killed religious volunteer military kids and clerics, it would be... and for this reason Reza king, as soon as he came to power, he said: "Let's pull him out," and they were all in conflict with him. They are all in conflict. This means that tomorrow we will not have a Karim Khan Zand Street in the country. Meaning it should exist. Know these things. Don't think everyone is an idiot. Two or three Qajar kings were very good. Now, in your opinion, if someone comes now, for example, a war happens, and they attack us, and they kill us. What does one of them think? Will you be happy or sad? Go back to that history and see what it is. Molla Abdollah Mojtabah gave the order to kill Moshtagh Ali King Kermani. Moshtagh Ali King Kermani is known as the humblest Sufi of that history. The word passi was a title for his humility, so that people would understand what his love and passion was. A luminous and kind old man. The murder happens on the 21st of Ramadan. They leave it until the month of Ramadan. Karim Khan's intelligence is already dead. The situation is dire now, or maybe Karim Khan Zand is dead or he died somewhere.

His death caused a mess. Everyone is attacking each other now. Everyone is killing each other. The Ministry of Intelligence has the best opportunity to take revenge on Sufism for the sake of the stupid, fanatical clerics. Some also say he was killed. Some also say he's already dead.

These are the situations that exist. A woman dies in the murder of Moshtagh Ali King Kermani by the Ministry of Intelligence. It is issued. Molla Abdollah the dog or the same Molla Abdollah Mojtabah, he doesn't give this order to the people, he announces it to the clerics. One day in the mosque where Moshtagh Ali King Kermani was sitting, after the noon prayer, the Friday prayer speaker announces between two sermons: "Kill this most filthy and most vile person." The emotional people, the religious volunteer military kids, the thugs, the guard kids and the Ministry of Intelligence pour in, they grab Moshtagh Ali King Kermani and drag him away. Kicks, punches, and the face of another person was next to him, one of his companions. The people

start throwing stones in the street. Instead of the people, those who were also new Restart followers, were afraid to come forward. Instead of saving Moshtagh Ali king, they just stared at the scene. Moshtagh Ali king shouts: "I am afraid of your eyes. At least if you kill me, close your eyes." In the Tel Khorfrooshan in Kerman, a place that the people of Kerman know, they throw him in a pit, and the religious volunteer military kids, the police forces who became stupid for money and power, the Sepahis of the Ministry of Intelligence, and the clerics and the wives of the clerics who were later killed, stone him. His long-time companion, a person who is a Restart follower and loves him, throws himself on top of him.

He is killed first. Moshtagh Ali king says: "These walls and these fields, these dogs and these cats have been written in history. I am afraid of your eyes." And he kills him. The arrow had left the bow. The gathering of Sufism is established, and the people don't know because they are happy that their Guardianship of the Jurist Lotfali Khan has arrived. Three days later, Lotfali Khan enters to make the people's excitement more enthusiastic. To make the Hezbollah followers' kids more daring, to say: "Oh my God, you became strong." Look, with the killing of Lotfali Khan, a princess happened. We came. Lotfali Khan also recited poetry: "Come." They did not know that Lotfali Khan was the one that sixty thousand soldiers across the waters were supposed to send their fleets to the Persian Gulf. They did not know what would happen. The gates of Kerman were closed for nine months.

The people ate dogs and cats. The women no longer had milk. The religious volunteer military sisters no longer had milk to give to their children. The children were thrown from the rooftops by their noses to be killed, and the neighbors next door would take them and eat them. The massacre by Agha Mohammad Khan Qajar was not because of the curse of Moshtagh Ali king Kermani. He had even forgiven them because of the uprising. Not a Sufi, but a scruffy dervish in a gathering that is very dangerous, his heart pounded. He, the simple scruffy dervish, gave the monarchy to Agha Mohammad Khan Qajar. No, a Sufi, a Restart follower who had just become a Restart follower, his sob broke, and he cried, and several thousand religious volunteer military kids and clerics were killed. So, there was no killing of people. Agha Mohammad Khan Qajar only killed clerics and a very great genocide of the clerics and religious volunteer militaryis and the fanatical ones who went to the Jamkaran Well.

So that it would be a reminder that: "A lamp that God lights, whoever blows on it, will burn." That's true, but it's more correct that "A lamp that God lights, whoever blows on it, his beard will burn." Both his beard and his root will burn. Whenever Sufism and mysticism have been attacked in history, the dynasties, the sultans, the kings... but Iran has remained. The massacre of Kerman was the massacre of religious volunteer military kids and clerics. This sentence is emphasized again: "A lamp that God lights, whoever blows on it, his beard will burn." So the massacre of Kerman was the massacre of clerics and religious volunteer militaries and Sepah kids and Ministry of Intelligence people, and only they remained in that city to defend Lotfali Khan Zand and their military commanders, and the ordinary people had all left, and the Restart followers were saved, because at the last moment, only one person died. That old man named Sayyid who had a house and some Restart followers had taken refuge there came out and Agha Mohammad Khan was praying. He took the Quran in his hand and said: "Agha Mohammad Khan, these people who have taken refuge with me in my house, for the sake of this Quran, forgive them." Agha Mohammad Khan Qajar said: "Didn't this Quran exist on your shelf before this? Why didn't you open the door?" He said: "Yes, Agha Mohammad Khan." Qajar

plunges his sword into the stomach of this old man, meaning that Restart follower. A shiver runs through the body of Agha Mohammad Khan Qajar, such a shiver that he announces: "Forgive the rest." One Restart follower also died so that the rest of the Restart followers could be saved. The massacre of Kerman was the massacre of the little clerics and the fanatical and stupid reactionaries. The massacre of the clerics, Mirza Mohammad Taghi Kermani, and history says a very important sentence: "A city became the blood price of Moshtagh." A lamp that God lights, fellow citizen, whoever blows on it, his beard and his root will burn. Goodbye.

