

Episode 63 - Will the regime (Islamic Republic) go this year?

A powerful message has been delivered to the world's governments: the thirty-million-strong "Restart" army is not a force of attack, but a defensive wall against tyranny. This episode reveals the true power of the "Restart" movement by framing it as a modern-day uprising of Abu Muslim Khorasani—an unstoppable force of consciousness that, when a single person is wronged, will deliver a thirty-million-strong retaliation. The rules are clear: love everyone, be humble, and be the dust at the feet of the people. But in the face of attack, be the most powerful defensive force in history.

We explore the philosophical and political meaning of the Lion and Sun flag, revealing the sword in the lion's hand to be in a state of defensive, not offensive, readiness. This is the ultimate lesson of the Safavid-Ottoman war and the uprising of Abu Muslim: the force of Mysticism does not seek conflict, but when it is attacked, it unleashes a power that no army in history has ever been able to defeat. This episode is a call to arms for every Restarter to understand their place in this defensive army and to be ready when the call comes.

#RestartPodcast #The73rdPath #UprisingOfAbuMuslim #Sufism #Mysticism #Theology
#Philosophy #Deconstruction #SpiritualAwakening #HosseiniRestart #Iran #Revolution
#PoliticalMysticism #UncutRopeOfGod #LionAndSun #CyrusTheGreat #ShahIsmaelSafavi

When we are attacked, all of us are like champions, the most powerful, the tyrant, we are like granite, and if we are slapped in the face, we return it a hundred times over. We don't comprehend humanitarian rights for ourselves, these slaves, because if we are seeking human rights, then tell the Islamic world right now not to attack us.

Welcome to the most dangerous programs after 700 years, the program on mysticism and envy, the program on mysticism and...

"Oh my moon, the corner of the eye of this and the snake, my face and my face and the face of the snake. My moon, the corner of the eye of this and the snake."

Let's read intellect, heart, and foundation; first, let's call him Master. Let's become like the Simurgh, spread our wings over the city and go beyond, unite the hearts, kick out the winter, and bring the spring to life. Let's line up like the Simurgh, become friends with each other. Let's go to its beginning and become sick for the sake of arriving. We must also water...

The friendship of life, although we fight, we are companions on the path, at the end of the color. The friendship of life, although we fight. Welcome to restart, episode sixty-three. We are at your service. Dear and valued listeners across the world. A few interesting things happened today. One was the inauguration of our radio, meaning our radio's anniversary, unofficially, which a few days later, on the seventh, became official. Our radio's anniversary was today, and the number of our Telegram downloads reached one million, which is a sign of your power. I also owe a "well done" to you dear people, especially to the Restartees who are truly making an effort. In

this past year, up until eight months ago, we had thirty thousand downloads, and the arithmetic progression turned into a geometric one.

From three or four months ago until now, we've reached one million, and reaching three million and five million, by the time we want to go for regime change, your momentum will be extremely fast. The first day we started this work, I mean, it could be said that the Restart program and us, in many of the gatherings in the country—and I know who was there, many officials were there, some TV people were there—they would laugh and say that this man is a delusional person who thinks he's number one, who thinks this rocket he has launched will even reach the rooftop. It won't reach the rooftop, he can rest assured, it will barely get into the air. And second, he's delusional because he thinks that after twelve years of being out of Iran, he can put out a program and a hundred thousand people will download it. A fifty-minute program. They were mocking, and they were right to, but in my heart, this was always... What is this for? This. In my heart, I always said, even to one of those kids who was sitting in one of those gatherings, who were from television and so on, and a number of singers were there and they were mocking. He said, sir, they were saying even if you release a one-minute clip, for it to reach two hundred thousand downloads.

I told them, I said I will get this to fifteen thousand, but midway through, I realized I'm not really in charge of anything. This program is moving on its own, and we are just struggling and putting in effort for nothing. In any case, it reached one million, for fifty minutes of talk. Please accept my "well done," because I myself didn't think that ten million, fifteen million, twenty million people would understand, minute by minute. You won't believe me, because the Islamic Republic had said so much that our people are ignorant, our people are after, I don't know, nonsense talk and TV series and sex and competitions and such, and that nobody should bother trying. Even the movies that the cinema would approve of would come here and win an Oscar, because it would show that all the people are ignorant, the people are rude, the people are without character, everyone is cursing.

Nobody has a minute for an intellectual, mystical program. And although I have always defended you during this time, saying my people are very different, I myself was only thinking of fifteen thousand downloads. Because you know, even if you download one, it means even if I send it again, it still says it's already downloaded. Meaning only one device, one of your phones, can make this happen. Now, this truly depends on ten, twenty, thirty people, their families; in some places, meetings of fifty, twenty, fifteen people are held for Restart, and it's discussed afterward. Today I ask you, because I know you send it to fifteen or twenty of your relatives, from today, try to send this Restart program to two strangers. Meaning, even if you're in a car or a bus or wherever you go, in a train, wherever you are in the metro, try for two strangers. This time you have done all your work with family and all that.

What does this "Dervish" mean again? It means the path of the dervish has existed for a hundred thousand years in the world under different names, and it still exists now. This is an important point. O Dervish, he who reached the first intellect. So if there's a first intellect, we also have a second intellect. This is an important point, right? Meaning his sentence starts from here. O Dervish, he who reached the first intellect and matured, if he separates from this circle, meaning from that which is in this circle, and cuts ties, he becomes "Hurr". Meaning the apple has reached full ripeness, they pick it, it gets picked. Meaning it has both matured and become free. I want to draw a conclusion here about many things... One of the friends had called and

said, "Mr. Hosseini, are you a Sufi?" I said, "Look, don't joke, don't joke with your soul at all. We have a total of fifteen Sufis in the world."

All the kids who are listening for an hour, in a few years, maybe three or four of them, our female friends, our male friends, might reach Sufism. It's just not like that in the world, out of seven billion, don't joke. Being a Sufi is not cost-effective at all. He said, "What do you mean it's not cost-effective?" I said it's very... a Sufi is someone completely insane, detached from property, wealth, money, and position. He faces only one person, and pays attention to no one else. This is all a joke. A Sufi means one who has traveled and returned from 18,000 worlds. This is an important point we are making. So, one who reaches maturity but does not become Hurr, meaning does not become a Sufi. So his meaning of Hurr is "free," meaning a Sufi. Bravo! What does that mean? It means the apple on the tree reaches maturity, it becomes Hurr so that it can be eaten.

The love of the apple is for me to eat it. The love of the apple is for it to reach perfection inside the body. The entire evolution of an apple that you pick from a tree is for me, Hosseini, to eat this apple. For this apple to turn into thought in my body and turn into good deeds, so that we can use it in the next world. If an apple from a tree does not fall to a hyena, does not fall to other creatures, but falls to a human, it has reached perfection. Not all apples reach perfection, so they don't become "Restartees." We have several billion apples. Some of these apples are eaten on the streets and deserts, they fall and go to waste. A portion is eaten by people. Now, who eats it is very interesting itself. If you drink spoiled milk right now, what happens to you? Bravo! We die. Well done! Your soul is the same way. Whatever you consume, damn your soul, Hosseini, it has this effect. So when does an apple become Hurr, meaning a Sufi? When it reaches a human, goes into a human's mouth, the human eats it, it reaches Sufism, it understands Hafez.

It goes and becomes a torturer, it doesn't understand Hafez. So this apple has destroyed both itself and its freedom. So it doesn't become the apple's fate; they say it becomes the fate of the hyena. It's the same thing they say. Meaning a hyena, another creature that is not a Restartee, eats it. Pay close attention. "And if, meaning that which is in this circle, cannot be separated and cannot cut ties, it is mature but not Hurr." O Dervish, "Whatever was, is, and will be..." Listen, pay attention. "Whatever was," means the past, "is," means the present, "will be," means the future. All three tenses. This means he is speaking without regard to time, like Albert Einstein's relativity. Azizuddin Nasafi. Meaning whatever existed before I was born, meaning I was there, Hosseini was there, "and is and will be, all of it is in this circle."

He says, "Whatever was, is, and will be is in this circle." Meaning he brings it into the present moment. He says right now my son's son's son, my what's-his-name, is in this circle. "And nothing is outside of this circle. And if this mature being, meaning this existing thing, is attached to any of these existing things and wants them, he is not free. And whoever is not free, is a slave." He states the message more profoundly. "For example, if he wants gold and women, or wealth and status, or gardens and orchards, or mastery and ministry, or kingship and sovereignty, or preaching and sheikhdом, or judgment and teaching, or proximity and sainthood, or prophecy and messengership, and the like, since he wants these things and is attached to one of them, he is not free."

He just blew up all religions, all beings, the world, Hosseini. He says even if you want to become a Sufi, you are attached, you are not free. Even if you want to be a prophet, meaning if you have

it in your mind, "God, can I become a prophet to save people," it means you are attached, you are not free. You are not Hurr. One more time, it's a very... Hosseini just blew up the whole world. Azizuddin Nasafi, the greatest Sufi in history. Mr. Darwin understood four lines of his, four out of twenty lines, and proposed his theory. He became known for Darwin's theory, and he was commanded to write two important books, The Perfect Human. In that era, "Do not write, you do not have the right to write these books, meaning don't say whatever you've understood." That's very bad.

We tell the officials of the world's systems, sir, say whatever you understand. In principle, they say, "Say whatever you understand." And seeing what kind of Sufi he was, they told him, "Don't say whatever you understand." Please, I have to read this part one more time. "If this mature being is attached to any of these existing things and wants them, he is not free. And whoever is not free, is a slave. For example, if he wants a woman, or wants wealth and status, or wants gardens and orchards, or wants mastery and ministry, or wants kingship and sovereignty, or wants preaching and sheikhood, or wants judgment and teaching, or wants proximity and sainthood..." Meaning he wants to go into God, he wants to become a Restartee, he wants to only see God, only pour out love, only be in love with God—he is a slave.

He is not free. "...or wants prophecy and messengership and the like, since he wants one of these things, if he is attached to one of them, he is not free. And whoever wants none of these things and is attached to none of them, can be free." Did he leave anything for you or me to hold on to? Fatimah, peace be upon her... He left nothing for you. He said prophethood is up in the air, Sufism is up in the air. What does that mean? It means the Perfect Human. So he wants none of these things. That's what he was saying. He was saying the Perfect Human, that beautiful one, doesn't want kingship, doesn't want sovereignty, doesn't want to be a prophet. He plays coy, acts spoiled. They say, "Come, be a prophet." "For God's sake, let me just sit in that corner. God, can you let me clean your gardens? Please, can I clean your gardens? These hours are passing by, do you need anything, clothes, something, for me to wash?" God says, "No, man, come back, we have to save these people." He says, "No." He doesn't want it.

Rather, God is... So the Perfect Human wants neither prophecy, nor sainthood, nor messengership. O you gentlemen who produce religions for yourselves, you gentlemen who create a sect by fiddling with one of the beads of a rosary, from Christianity in the name of Islam. Listen! The Perfect Human, says Azizuddin Nasafi, wants none of these things, not even proximity to God. He doesn't want God to fall in love with him, he doesn't want to fall in love with God himself. Meaning he doesn't want proximity, doesn't want sainthood, doesn't want messengership, and doesn't want prophecy either. So what does the Perfect Human want? In the name of God, the Most Gracious, the Most Merciful (بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ). Let's go back. In the mother's womb, the Perfect Human, to reach perfection, you want nothing. Just like a baby in the womb wants nothing. So there are signs of the Perfect Human in you, you just don't know it. The rest is like the mother's womb; you want nothing.

Just tell me. If you call this radio now, and I ask you what you wanted? You'd say, "I don't even clearly know how I got here." It wants nothing in that space. And when you come out of the mother's womb, you can be named Dervish. Meaning you can't even swat a fly away from yourself. You can't do anything anymore. Meaning we are the weakest creature in the world. He used the word circle very simply. The circle, I've explained it to you, it has no end, it has no Pi. Do you know why it doesn't have it? You don't? You should. See, in the time of Moses, they

knew when Moses would be born, but they didn't know where he would be born. Do you know why they couldn't figure out where and when he would be born? Because the mathematics they needed to calculate, since these matters are scientific, aside from the magic and spells they talk about as a joke, its content is scientific.

Based on mathematics, astronomy, numerology, and so on, they only know that, for example, this person's child will be born at what time, but they don't know where. Why? Because the number Pi has no end. If Pi had an end, they would know where he was. They would kill him. They can't kill him. This number Pi itself is the proof. Now, there are other examples. For instance, many people, when I was twenty, used to say that the Iranian regime wouldn't last forty years. Meaning it won't reach forty years. It could last another 37 years, it could last another 35 years, it could even last until the last night of the 40th year and then go. But this itself depends on what factors are at play. I'm explaining this part from myself, from my own understanding. It has nothing to do with Azizuddin Nasafi. There's a knot in Shah Nimatullah Wali. Everything Shah Nimatullah Wali has said has come true so far, but there's a knot in it. Meaning Shah Nimatullah Wali's own birth is either 730 or 731 [AH], nobody knows. Meaning he left a one-year gap there. Why? So that it can be its own Restart. Restart was supposed to reach a million in, say, eight months, now we see Restart is...

I'm giving an example, I don't have a specific opinion. So the Islamic Republic knows perfectly well that Restart will change the regime, for sure, this Restart matter is 100%. Why will Restart change it? Because I explained a little about Saeed Emami, I said the Islamic Republic's project, brought in by the Russians and the British, was that Sufism will change the regime. So it's clear the regime will be changed. It's doing everything, it's doing whatever has been said. Last night it also announced that it has allocated two hundred billion tomans in funds, a budget to bring back all the artists from abroad. For the artists to return. Well, it's obvious that an artist who wants to return to Iran has to curse America. If they don't curse, they can't go back. They have to say something. How else can they go back? They have to say, "Sir, we made a mistake," or whatever they're told to say. They have to attack America and do many other things.

Meaning they have to believe in "Death to America." No one can go back to Iran unless they believe in "Death to America," they must have it. Because Iran belongs to Russia. The British, thank God, are also slowly moving aside now. Because they are heading towards Turkey, to take Turkey, and these guys will go to Syria with them, and their work will be done. This circle was very important in the realm of mysticism and Sufism and in the real world. Now, if this circle had an end, many things could have happened. Meaning the Islamic Republic knew the regime would even be changed by Sufism, but it didn't know who would change it, from where it would be changed, and how it would be changed, what path it would take, on foot, on horseback, by train, by car.

They didn't know this. And when Restart started to spread and everything, they themselves understood. And that's why I want to say that you must powerfully just spread this program, so people listen. You Restartees have done this work. Well, let's return to the words of the friend, which are sweeter. Azizuddin Nasafi talks about something that is very strange. I've also prepared a poem to read for you. So the rank of Sufism and mysticism is beyond kingship, mastery, ministry, sainthood, prophecy, messengership, and all these things. What is this Perfect Human? What does he think about it? The same thing a mother thinks about. Now, just

multiply that mother by 55 billion. What does a mother think about? For her child to be born. Just to see him. Just the love of seeing him, she endures the suffering, the pain, and everything. Even if the child is rude, she tolerates it to her last drop of blood. When the child is born, a mother won't let you kill her child unless her own life is in danger. Meaning when she has to choose between herself and the child, this itself is a point. Here, mother, we have global weaknesses. So what does the Perfect Human think about? We really go back to Attar and The Conference of the Birds (Mantiq-ut-Tayr). He has a very strange poem. He says: "One night the moths gathered together / In a tight place, seeking a candle / They all said we need one / Who can bring back some news of our beloved." They said, they sat.

The people, just like that, the Restartees sat to see what the moths were saying. Why did they say moth, meaning Sufi? So you remember that you and I are all worms. Silkworms. Seven billion silkworms. Those worms that after a while, I mean, the maximum they can go is two hundred meters, three hundred meters. We're like that at most. We are herbivores. We can't fly. When we turn into a butterfly, it means we grow wings. In Rumi's words, we grow wings or six wings. Meaning we understand what flight is. We become butterflies. So from the stage of the worm, when we reach the butterfly, remember that the worm and the butterfly have one origin, but both the worm and the butterfly exist at the same time. Meaning, don't think. So the death of the worm and the rebirth of the butterfly happen in the same instant. This is meant to show you your death.

That's why they used the candle and moths as an example so much. In essence, the butterfly is the advanced form of the worm. When the earth-worm dies, it creates a butterfly. So when you die, you create a butterfly. A new form comes into being. Not this form with hands and feet, but you have a different kind of bodily space, and you must definitely do something extraordinary. For a worm, a butterfly is truly extraordinary. Kudos to it. What is it? And the butterfly is in love with the candle. He says they all came and sat, they said, "Sir, let's go get some news from the candle, from the Perfect Human." Gentlemen, what are you thinking about? What kind of being is it that you don't think of kingship? What don't you think about? Now, later someone will come and take love. Do you want to take my government, for example? Now imagine the whole world is jobless, eighteen thousand worlds come to take his government. I don't know, it's like me telling the people of the world that the President of the United States should take and wear my pajamas. He has pajamas, what does he need mine for? Secondly, he has others.

That the president has a... he has... he can't, he doesn't know. If he doesn't keep, then he understands nothing. He's lying if he tells others. They said, "Sir, it's not possible." "...became aware of the candle. Another passed by, the light within himself... The candle struck from afar as he flew in the light of the beloved. The candle prevailed and he was vanquished. He returned and also told a handful of secrets / Recounted a description of union with the candle." Sir, another one went, circled the candle, sweating like that, turning, the light and the love and so on. He told them, "Sir, you don't know. The previous one was lying. I saw something I can't explain." He didn't say he was lying, he was also right.

But I saw something else, it's hot, it's hot, it's becoming light, he was turning. "The critic told him: 'This is no sign, dear friend / Just as he gave, you too have given the same.'" "Another rose, becoming drunk, drunk / Stomping his feet, he sat upon the fire." He says the critic told him, "You didn't understand anything either. You understood a little more than that one, but overall, you understood nothing. You brought us nothing new to understand." "Another rose, becoming

drunk, stomping his feet, he sat upon the fire." Another one of these moths got up, went, circled, and sat on the fire. "He joined his hand with the fire / Lost himself with it, happily together / As the fire seized him from head to toe / His limbs became red, like fire." He caught fire. His other wing also caught fire and he began to burn, turning red.

"When their critic saw from afar / That he had become the same color as the candle's light / He said: 'This moth is truly at work, and that's all / What can anyone know? This one has the news, and that's all.'" The critic watched from afar, both his wings went up, his limbs were burning, the candle had caught him, he said, "This one is telling the truth." "In the slaughterhouse of love, they only kill the beautiful / They don't kill the fox-like, ugly-natured ones / If you are a sincere lover, do not fear being killed / A corpse is anyone who is not killed." He said, "This is the only being who has understood this matter." The Perfect Human is the one who has understood that it has fire, you're looking at that light. They said, "Yes, yes," He understood the matter. He said, "This moth is truly at work, and that's all / Who can know? This one has the news, and that's all."

"He who became both without news and without a trace / From among them all, he holds the news." The one who became without news and without a trace, only he knows what's going on. "Until you become unaware of body and soul / How can you find news of the Beloved for a moment? / Whoever gave you a sign from a single hair / Draw a hundred lines in the blood of your soul / No one's self is privy to this place / No one can fit into this station." Until you become unaware, etc., you become nothing. The one without news is the one who finds the news. Where is the news to bring back and show me and you? I said all this because a year has passed, you've listened to Restart hoping that, for example, I don't know, your situation would improve, something would happen, someone wants the regime to change, someone wants something else to change. It will change. It will change by the middle of your Restarts. Don't be sad, for when the fifth winter passes, the sixth will bring a happy spring. If the world wants, Hosseini's financial and material problems in life will be solved, and yours will be solved too. Today, from the bottom of my heart, I'll tell you just one sentence and finish, because I said all this to say this. There will come a time when you are listening to Restart, you've lost something, it's getting late, it's taking a long time. I swear on Hosseini's life, the regime will be changed, I will return, we will all rejoice together, but I swear that on the day that happens, when you have risen from under the boots of oppression, one day you will be sitting under a korsi, at a table, in your house, on your sofa, and you will say: "I wish I had remained under the oppression of those tyrants." Restart is being broadcast.

That day, your tears will fall for this Restart, and that day you will understand that this program is being broadcast after 700 years. It is a kindness to me and to you who are listening. That day you will understand the value of Restart, that when a regime has changed, Restart will no longer be broadcast, and that day you will see this weakness in yourself. I said this point so you know, for once and for all, as you sit and listen to this program, for your love, my beauty, just listen to know, to understand. Tell him to show me. This "Nothing" campaign is for this reason. In the end, you can make any prayer you want. Well, those who are dervishes, everyone sitting in the campaign is saying something that's on their mind. The one who is Christian, in another way. A Christian lady said, "Mr. Hosseini, during the 'Nothing' campaign, I always ask Jesus to, for example, protect you." It doesn't matter. Anyone. I'm not important, you're not important. This Restart is. For once and for all, starting from today, after one year has passed, listen to Restart

for that beautiful one, the rest will be taken care of. Don't be too upset, and let your goal be to listen to this program and to love that beautiful one. Just once, let it be that when you are born, you see the smile of that beautiful one above you. This is the mother. It's true you will cry, and I will cry too, but seeing that face, that beautiful one, is worth it in itself. Let's listen to that one, just once, the rest of the problems must solve themselves, and life is always like this. The time of tyrants is always like this. Fundamentally, disbelief means king. There's something you don't know. This is very interesting to me. They don't call an atheist a disbeliever.

You, respect sir! Kafir means one must definitely be either a Muslim, a Christian, or a Jew. A kafir is someone who definitely has a religion. Meaning if in the holy books you see "fight this kufr," it means we must fight the Muslim, we must beat the hell out of the Christian, not the other guy. Your issue is the atheist. An atheist is not a kafir at all. Kafir means a curtain. What does a curtain mean? It means the sun behind a cloud. This cloud is the curtain of this person's thoughts. He's staring, not reading. He's waiting for some person or some place, they are all waiting for their Imam of Time to come on a horse in the middle of, say, Tehranpars, with three hundred Che Guevara's behind him. Now if the Imam of Time is, say, drinking lemonade, standing there in shorts, he'll say "Imam of Time."

Everyone will say it, they will beat him up. It's a joke. Because it's reality. This "kufr" means a curtain. So a curtain is produced when you have a religion. Right now, all these people... I said last time that one of the good things about Ilya ibn Imran, or Ali ibn Abi Talib, is that from the day he came to power, he only killed Muslims. He wasn't into statecraft at all, that's why the attacks on him... He only killed Muslims. Why? Because he knew that the kafir... The concept of kafir for our Ilya ibn Imran or your Ali ibn Abi Talib is different. Since you don't have Ali ibn Abi Talib, we don't know anything.

So kafir means this same group of prayerful, fasting, shouting people that I want to start talking about next week in the Discourses of Shams, so you can see, oh my God, how history is repeating itself, so you can see the periodic nature of time. So a kafir is this prayerful kid who attacks Rumi. It's the one who sits on the pulpit and talks about Rumi. A kafir is someone who does not believe in the unity of being. This is the one attacking you. You people are just watching TV series, competitions... you have nothing to do with these things. What kind of kufr is this for me and you, who are all just looking for a movie, a bite to eat, and to live our lives? We weren't after these things. Who is destroying Sufism? This same cleric who, on the pulpit, like a monkey, sixteen... all our clerics who are all good. The cleric in Japan who is on the pulpit... yeah, as soon as he jumps up, he thinks he has to advise people about all these things, "O people, these people, O people!" He is meddling in the affairs of Sufism and mysticism and explaining religion. This is the unbeliever. This was a very important secret. So a kafir is someone who is definitely a Muslim and unfortunately more Catholic than the Pope. Don't seek this, that... the kafir is everyone. And the war is always between the kafirs and the people of Sufism. People were once after money and position and status, and then a time came when Restart was launched and broadcasted and showed kindness to me, Hosseini, and to you. So whatever we are saying from Sufism and mysticism, I have said nothing. We read from Attar and the perspective of Rumi and a return to "Where have I come from, why have I come? / Where are you taking me in the end, without showing me my homeland? / I remain utterly amazed, for what reason did He make me / Or what was His intention in this creation of mine." I entrust you to that most beautiful of beautiful ones, so you can enjoy being with him, and when

you close your eyes in the "Nothing" campaign, you understand that (لا اله - there is no god) means "no god," and (الا الله - except God) means this beautiful one. The entire program is in " لا اله الا الله." When you find that Sufi who connects you to the Perfect Human, or you find a Perfect Human and he comes, and we, you and I, understand love and dying and then not-dying, that's when the story changes completely. I entrust you to that most beautiful of beautiful ones, the kindest being, and this time, in the "Nothing" campaign, you will listen to this program just for the love of him. Just for once, let's want only him. Farewell.

