

## Episode 62 - Why is stealing good?!

A powerful message has been delivered to the world's governments: the thirty-million-strong "Restart" army is not a force of attack, but a defensive wall against tyranny. This episode reveals the true power of the "Restart" movement by framing it as a modern-day uprising of Abu Muslim Khorasani—an unstoppable force of consciousness that, when a single person is wronged, will deliver a thirty-million-strong retaliation. The rules are clear: love everyone, be humble, and be the dust at the feet of the people. But in the face of attack, be the most powerful defensive force in history.

We explore the philosophical and political meaning of the Lion and Sun flag, revealing the sword in the lion's hand to be in a state of defensive, not offensive, readiness. This is the ultimate lesson of the Safavid-Ottoman war and the uprising of Abu Muslim: the force of Mysticism does not seek conflict, but when it is attacked, it unleashes a power that no army in history has ever been able to defeat. This episode is a call to arms for every Restartee to understand their place in this defensive army and to be ready when the call comes.

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#RestartPodcast #The73rdPath #UprisingOfAbuMuslim #Sufism #Mysticism #Theology  
#Philosophy #Deconstruction #SpiritualAwakening #HosseiniRestart #Iran #Revolution  
#PoliticalMysticism #UncutRopeOfGod #LionAndSun #CyrusTheGreat #ShahIsmaelSafavi

Why does the Islamic Republic of Iran really want an American visa? Why is there so much shouting and screaming about 'America, don't do this to us, America, don't do that to us'? The people who curse America are divided into four groups. These are the Principlists and Reformists, who are from the government's own factions, or they are from the Ministry of Intelligence, or they are lovers of the Russians or lovers of the English, and or this last one, which is very important, they are idiots. To give a simple reason for this last one so you all believe it, America doesn't even have an embassy in Iran for you to be cursing at to give you a visa. It's like you keep cursing your neighbor and then saying, 'Give me dinner, give me dinner, give me dinner, neighbor give me dinner.' This is an indicator of the same thing. If the Islamic Republic is after American visas, please let them open the American embassy in Iran. Welcome to 602. Welcome to Restart. America doesn't even have an embassy to give out visas. Welcome. The most dangerous program. Welcome.

"If you see a blind man and a well, it is a sin to remain silent."

The American visa has nothing to do with Restart, but sometimes things are said so that you know that when a country is involved that wants people to be killed or something to happen to you, it must be said. I have to spend two or three minutes on this topic before we move on. As they say, 'Whatever we pass over, the words of a friend are sweeter.' And the reason is, remember that the Restart program has about seven, eight million more listeners than shab bekhair iran on Telegram, the difference between the two is four or five hundred thousand. I'll

explain for two or three minutes now so you know, look, the Islamic Republic knows that the regime is going to change anyway.

The closer you get to America, the farther you get from the Russians. The Americans haven't given us money, and that's very clear. Political savvy has nothing to do with Restart. We need to shake up our thinking a bit. If the Islamic Republic is really concerned that people don't have visas, [yelling] 'America, why don't you give us a visa, you so-and-so.' Why don't they open its embassy? In a country that doesn't even have an embassy, you're cursing because it won't give you a visa? This is very interesting and very comedic. Really, if you tell this to someone, they'll say 'what a genius,' you hint at it and they'll get it completely. The Islamic Republic just wants to excite people to insult America or to say that Iranians hate you. Now the artists will soon come to defend the Islamic Republic, and that's their job, and they are afraid of the regime being changed by America.

Now, by America, I mean with help from America or anything else. But from here on, it relates to Restart. See, whenever Sufism and Mysticism have wanted to bring down a government, they've done a few simple things. One is that if Sufism and Mysticism want to remove a government, they do it with thirty dollars. One of the messages of Sufism and Mysticism is that it doesn't need money. Whenever it wants, it becomes rich. It can remove [a government] with thirty dollars. Just look at the English; they were hit with a blow like a fist that, to this day, they haven't been able to become a superpower in the world again. The English are finished, they've been finished for several years. From thirty dollars, that is, from a chess piece named Mahatma Gandhi. Just one condition. What kind of chess piece was he.

He would wrap a cloth around himself, eat one meal, and walk. Even was neither a Sufi nor a Perfect Human. He had a Sufi-like demeanor, he looked at things from a Sufi perspective. They did the same thing that now, a few years ago, the English were forced to erect his statue.

Sufism is not after money, no government is. Now, it might be that after this program, its audience reaches thirty-five million, and the Russians, to get their embassy opened, pour two hundred million dollars into an account. It has nothing to do with the subject at all, but when Sufism wants to change regimes, it does it in a way to make all the world and its rulers understand that, Sir, believe me, money and power are not the criteria. A regime can be changed with thirty dollars, so that the total value of all the officials of that system and that country is not more than this thirty dollars.

They think they understand a lot. These are the clear and evident signs that I have presented to you. Drink alcohol, fool around with girls, Hafez has no problem with that. Hafez has no problem with not reading prayers and not fasting.

"Hafez, 'You are your own veil, just step aside.'"

There is a huge message in this single line of poetry, and it is this: Hafez, remember, drinking alcohol won't get your ass kicked in the next world. Fooling around with girls won't get your ass kicked in the next world. In the next world, it's self-centeredness. You think you're more important than everyone? You think you have to correct people? You think you should slap people's sons or daughters in the head and tell them how to dress? To meddle in religion and thought without permission. The Perfect Human, egotism, this is the devil and this is impurity. This is what impurity means. That's why throughout history, in these hundred thousand years of Sufism, it has always considered dictatorial governments to be this impurity. It makes no difference why. Because they are egotism itself and think they have money, they have power,

they can beat people up. And so Hafez, 'You are your own veil, step aside,' means your dictator is yourself, it's inside you. So we return again to the poem, to one, to two, to the poem that for three, four sessions we've been looking at from another angle. We return to the poem that says: "Where did I come from? What was the purpose of my coming? Where am I going in the end? You do not show me my home. I am left in utter wonder, for what reason did He make me, or what was His intention in this making of me."

We go back into the mother's womb and see that a city-building has been done there. Meaning, billions and billions of veins and tendons have been given to you in your mother's womb. Eyes and ears have been given to you. They've been given to you, but they are of no use in your initial world with the sky of your mother's womb; they have no use there. When you come out, you are given legs to be able to run on the plains. You are given reason to move your intellect. All these things, you see them when you come out, meaning while you are in the mother's womb, all those things were institutionalized. Then you come out and see there are wolves, there are dogs, there are donkeys, there are plants, there are inanimate objects, there is a sky. So this is one point. You enter a new city-building, meaning Sufism makes you understand both this world and the next.

It improves your situation in this world, and as for the next world, Sufism's job is to make you understand that, my dear, the only way to your salvation is this Restart, there is no other way. Otherwise, it could have come every year for the past 700 years. Why should such a program come after 700 years? We are here to know this. See, you have 3 city-buildings. One of your city-buildings is in your mother's womb, which is with you even now as you listen to this program. In this Pharaonic city-building, it's in your body. Your wolf is inside you, your enemy is inside you. That's why Hafez says: 'Step aside, Hafez, you are your own problem.' You yourself are egotistical. You yourself have flaws. So the story of Moses and Pharaoh is a story that is institutionalized and hidden within you. You have a city-building; when you come out into the world, you see that, ah, we have to build cities.

These things happen, what a strange thing, a different condition. We have a city-building after your death. If you understand your mother's womb, you can also understand the city-building after your death. I have to give a simple example now, my dear fellow citizen from Tehran. Why did I say a sentence a few years ago, four or five years ago, that for a person like Hosseini not to come tomorrow, for the wolf not to become president, we must fix the city-building. This sentence is very deep. Now I'll tell you why the wolf is not in your house. You say, 'Hahaha, Mr. Hosseini, a wolf can't enter my house.' I say, why do you say that? Look, we have set some conditions in the city, if a wolf comes, they kill it. Now if it escapes, it can't reach my house. Now even if it reaches my house, the door is closed, it can't come in. Meaning, we have arranged it so the wolf can't enter. This is a very important point. They say proper city-building means that in this city, the laws written in Sufism are laws that don't let the wolf grow in the first place.

It kills it right on the spot, it gets eliminated from the competition. I want to use all these examples so we know that my body in my mother's womb needed tools so that when I came out, I could stand against the external wolves and the internal wolves. It gave me legs, intelligence, thought, hands, so that if someone attacked, I could defend myself. We don't use these at all in the mother's womb. After my death, it's the same, not that I become like a wolf. When you die, the city-building is of Sufism. There, because it is only Sufism, its city-building is such that you, Hosseini, who was oppressive, who was a dictator, who killed people, you cannot

even enter the city. There's no oppression in it either. Is this oppression? Did we kill the world's wolves, meaning if the government falls into the hands of Sufism tomorrow, are we going to go and attack and kill the wolves? No, the wolves are living their lives.

Even if we become judges and issue a verdict, we don't kill the wolves. We have strengthened the city-building, and this city-building is like this on the outside as well. What does this mean? It means after your death too, when you die, the Perfect Human has produced a city-building where you, as a wolf, cannot even come and see. Right now in the mother's womb, you shouldn't know any language, it's absolute silence, you eat blood. First, you eat the blood of mom and dad, then you drink mother's milk and grow like this, and you have no language except the language of the heartbeat of the Perfect Human of your world, which is your mother. When you come out, you see someone speaking Japanese. Have we oppressed Iranians now because they don't understand Japanese? No, have we oppressed the Japanese because they don't understand Chinese, they don't understand Italian? A child coming out of the womb speaks the language of the Perfect Human, meaning its mother is the Perfect Human, her body, and for this reason, those who became Restarters during this time and were Restarters before, when they die, they speak in the language of their grandmothers and grandfathers because they come out of a mother's womb, from being a mother's womb, they speak like their grandmothers, and other languages are of no use and you come into the world. On the other side, in the language of the wolf, in the conceptual language of the wolf and the language of darkness. They don't understand. There is food, there is everything, but you can't eat it. Give three billion chicken legs to a mosquito to eat. Can it eat it? No, if its age is that of a mosquito. Its mouth doesn't even open that wide to eat. My and your predicament in that world is just like this. So you have another city-building now, besides your external city-building, you have an internal city-building. What is its name? Its name is the Pharaoh within you. So you have an opposition within yourself named Pharaoh, and you must fight it. There is no way for your salvation. So there is an inside you must fight with, they call it Sufism and Mysticism, meaning the egotism of the Pharaoh. You must kill [it] to reach Sufism. A Sufi, if you don't kill yourself, kill yourself within, you cannot reach Sufism. You must kill the Pharaoh. You must please your Moses. When your Moses that is within you comes out, only then does it understand Restart. And this depends on the sperm, why? Because someone who listens to Restart and curses, his Pharaoh is so strong that Moses wasn't even born, he killed all the children in childhood, he killed Moses too.

The story of Moses and Pharaoh is a story for you and me to understand the subject. This is my and your internal opposition. What is my and your external opposition? We must fix the city-building. What does that mean? It means according to the laws of Sufism and Mysticism, we must first fix the legislative branch. If the legislative branch is not fixed, meaning the city-building of Sufism is not fixed, then whoever comes, even your mother, even my mother comes, she will become a dictator. Why? Because the doors are open, the wolf comes up. So one of the things we must do in the perspective of the Restart program is that there is no difference between the inside and the outside. You have problems in society, and you have problems within yourself. Everyone has these problems, and for this reason, the external Pharaoh, the city-building on both sides must be fixed. So you were born in the present time. You have a compulsory choice to expel the Pharaohs from your country and from within yourself. I'll give a simple example so we don't become victims. I told a story in a few previous programs. Sayyid Razi and Sheikh

Mufid, we want to talk about the legislative law. A very simple law: what does a legislature become? What does it mean? What happens? Before the revolution, we had a judiciary, we have a judiciary now too. In the Shah's time, the judiciary had flaws, it wasn't Sufi-based, and it isn't now either. The difference is that back then, in the Shah's time, it had twenty-five, thirty, forty percent problems with not being Sufi-based, now it's eighty-five percent. It's a very important point to know that back then the judiciary, the legislative law, the country's system was arranged in such a way that if a judge wanted to clash with, for example, one of the country's leaders, they would replace the judge. Meaning, you put supervision over the judge. No one has the right to supervise a judge, the judiciary must be independent from the legislature. Pay attention to the point. If we don't understand these things, we haven't understood anything from Restart, because within you a legislative branch exists that came out of your mother's womb, a judiciary exists that you judge within yourself, and an executive branch that you live in the world with, you are judged, you go on until you die, it's all within you. So if you want to fix your country, you must go to the mother's womb, see who the judiciary was there. There, it was pure dictatorship.

In the mother's womb, the mother had a tube connected and would say with a beating, 'This is it, eat it, it's not an apple or ghormeh sabzi! You must eat this, not that!' A complete dictatorship, but because she was a Perfect Human and was Sufi-like and knew she shouldn't harm or bother you. Even though you kicked her five hundred times, when you come out, she first kisses your cheek because she was Sufi-like, meaning the mother was inherently Sufi-like. 'Love is something that comes, not something that is learned.' She gave you love, she didn't teach you, she didn't teach you anything. Meaning, before you entered the mother's womb through the father. The mother didn't hold a private class for you when you entered! 'Do this, kick like this, don't kick like that, don't kiss hands, don't open your eyes.' Love. Meaning, the moment of birth, love comes and teaches you, her heartbeat calms you.

So, doesn't the mother's womb have a judiciary? It doesn't have a legislature, it doesn't have an executive branch either. She does everything herself. Meaning the Perfect Human, your bodily Perfect Human. Meaning the mother. You come out, the judiciary puts you in prison, tortures you. When you get a little bigger, when your mind starts working, you say, 'Sir, why are you being forceful?' He says, 'Shut up and go to prison.' The legislative, executive, and judicial branches are within you when you are born into this world. This is the same as after death, meaning that a legislature has been created. There, it's a subset of Sufism, of the Perfect Human. Only Restarters understand and can live in it. It has a judiciary there too, the judiciary is within your intellect. So you are now collecting some tools that are necessary for there. You don't know what's in your body that is necessary for there. If it were, you wouldn't give it to the worms to eat. What are you taking with you?

These are very important points we must know. In the Shah's time, the judiciary was also influenced, and whoever protested could be arrested. It's the same now but much worse, meaning thousands upon thousands of times more flawed than the Shah's time. But in the Sufi context, with this small story of Sayyid Razi and Sheikh Mufid that I briefly explained, there are many messages in it. My beauty, I want to tell you how a single legislative law can fix a country's city-building, how the law of Sufism and Mysticism can fix a city so that a wolf-like president cannot grow. You must know this from now on, otherwise, it's the same old story and the same old mess, and later a new mess. It is said that Sayyid Razi and Sheikh Mufid were

talking to each other. Sheikh Mufid's donkey was behind him, meaning Sheikh Mufid couldn't see his donkey. As they were talking, their conversation finished, they said goodbye. Sheikh Mufid came to put the donkey's saddle on the donkey to ride it and leave. Sayyid Razi said to him, 'Mr. Sheikh Mufid, because we were talking, I didn't have the heart to interrupt the conversation. While you were talking, a dog came and urinated on this saddle of your donkey. Wash it and then put it on.' Mufid picked up the saddle, put it on the donkey, sat on it, and as he sat, Sayyid Razi got upset. After all, he has read so many books... maybe the names in the story are reversed, this one was Sayyid Razi... because I don't remember right now, let me say, he's a cleric for himself, he's read so many books. Now in Restart, say, if studying and going to college and these things are religion, then Muhammad, why didn't he go to class? Why didn't he go to university? Which of these people of Sufism and Mysticism, Christ, which university did he go to? Which school did he go to that he has shamed everyone and given them such a good time?

He didn't go to school under anyone? Now say it, nobody listens. Sayyid Razi got upset too, he said, what does this mean? Sir, I am a scholar, a scientist, a great knowledgeable professor! I tell him, I can't tell this lie, all the people accept me. How could he? He said, 'I'm telling him, sir, it's been urinated on,' without paying any attention to me. He put his donkey's [saddle] on his donkey and is leaving. He said, 'Mr. Sheikh Mufid, can I ask a question?' He said, 'Sir, please do.' He said, 'Sir, excuse me! Why should I lie to you? With all these books and this perspective and this background and all, why should I lie to you? Do you think I'm lying?' He said this. 'No, I didn't wait to answer you because later I'd have to make you lie down and whip you.'

He said, 'My dear, make me lie down and whip me?' He said, 'Yes, my dear, because for you to make me understand the impurity, meaning to enjoin good and forbid evil to me, to say, "Sir, this has become impure, be careful," you must bring four sane witnesses. I accept you as one sane witness, but three more were needed for you to say this and for me to wash my saddle.' This is what legislative law means. You say, sir, tomorrow one of the things... how did they remove the Shah? Sir, they said it was the custom of society. What does the custom of society mean? They said the Shah doesn't respect the custom of society. Why, we, this nation of Iran, are Muslims, let's all come and establish the jurisprudence and custom of society. If someone commits a sin, let's hand them over to the good clergy. See, with one word, 'good,' they fool everyone. A good clergyman will sit and judge.

Some Restarters say, 'Sir, the house is ruined from its foundation. The master is busy with the design of the porch.' My dear sir, the Muslim clergy is completely up in the air, why? Because sectarian Islam, the Islam that is a sect separated from Sufism, has no right to speak at all. Meaning, Sheikh Mufid's answer is that, 'Sir, you Muslim clergy have no right to speak.' Let alone make laws and establish a legislative branch. Besides Sufism, no religion has the right to make laws. This itself has an important message. Now, tomorrow, they are a Muslim country, right? Yes, yes, they are Muslim, we say good clergy. Okay, sir, someone drank alcohol, what do we do? We whip them. But in Sufism, it's not like that. In Sufism, you would say, 'Sir, I saw them drinking alcohol at so-and-so's house.' They would say, 'Where did you see it?' You'd say, 'I went to a party and saw it.'

They'd say, 'You spied, meaning you went into people's homes. You came and said...' like these sycophants... what are they called... you came. You saw a clown, spying and a clown. 'We will whip you, we will whip you.' Then you'd say, 'No, I wasn't in his house. I was passing by, the

door of the house was open, and I saw him drinking moonshine.' They'd say, 'We will still whip you.' You'd say, 'Why are you whipping me?' They'd say, 'Because you shouldn't look into people's houses at all.' You'd say, 'It was open.' 'Why are you looking? By what right do you look into people's houses?' Now, they raid the house, arrest the guy, and we whip him again. Next time he comes, you see he officially says, 'Sir, I didn't see it in the house.'

'Mr. Judge, independent Sufi, I saw him in Vanak Square, he took wine, moonshine, poured it into a glass, and drank it.' We whip you again. You say, 'Why are you hitting me?' He says, 'Because you must bring four witnesses. Haven't you heard about Sayyid Razi and Sheikh Mufid? You must bring four witnesses who have seen it.' Next time, you bring four witnesses and say, 'Sir, I, in Vanak Square, Mr. Judge, saw this man drinking moonshine.' He whips you again. You say, 'Sir, now why are you whipping me?' He says, 'Because these four are not sane witnesses. We need four Sayyid Razis.' What does this mean? It means meddling in people's religion, people's thoughts, people's society. Didn't Hafez say, 'You are your own veil, step aside.'

It means, dictator, get up. It means the king, the leader, the president. I want to say something bad. Yes, they are the servants and maids of you and me and its people. I said they are not the guardians of the people. They don't have the right to meddle in people's affairs. Even higher than the government are the parents who don't have the right to tell their child to pray. Why? Because if, in Sufism, a mother tells the father or a father tells his child to pray, the police will raid, open the door, and arrest them. In the judiciary, a mother says, 'I didn't do anything, I just said to pray.' He says, 'No, sir, your authorization is from God, are you a new prophet? Present it so we understand how you figured out that he should pray.' A mother says, 'Well, I pray too.' He says, 'No, no, no, you are now transferring it to your child that he should pray, and now you're going to prison.' And you really go.

Don't laugh at these jokes, by God, this is serious. Really, you put the parents in the middle of the prison because a child's respect for parents is obligatory. Except in religion, meaning in religion, a father cannot tell his child to pray. So if tomorrow you take your child to church, and you go to prison, don't be upset because you have to bring your prophetic license. And if every parent was supposed to guide their child to the right path, why doesn't it write that 124,000 prophets came? Why in the middle of your own Quran does it say that the religion of the parents is the filthiest religion? Because religion is based on investigation, 'love is something that comes, not something that is learned.' I want to, see, I've mixed society with your inner self to show you how close they are. In the legislative branch of Sufism, sycophancy and backstabbing.

'Tell me what he did.' All these things get you whipped. It says you can say what someone did. Torture is worse than murder in Sufism. Torture means you've arrested the guy, meaning you've put pressure on him to say whatever you want. There is no mercy for the torturer. In Sufism, Sufism says you should be so intelligent that you understand what to do without torture. You have to use your intelligence for this. You say, 'No, sir, we'll beat him.' Well, I'm writing it down, the laws of Sufism, meaning your city-building, is legislative, my fellow citizen. After this regime that is changing, what's the point of cursing America? It will change. After this, if the legislative branch is not written by Sufism and the intellect of society, it's the clergy again, the judiciary is the clergy again.

The legislature is inside the judiciary, both are inside the executive. The executive stands at the top with the Ministry of Intelligence, he himself says, 'See who moves the money.' They'll kill you again, they'll eat the money. I came for this very reason. Do you want me to shut up and leave? If my words stink, I came precisely so that we don't get fooled again. Don't be fooled by this inner Pharaoh, meaning don't think that when you're waking up your son with a kick to get up and pray, 'good girl, good boy.' When you kick him and say, 'Get up and pray,' you should know where in hell you will be. In the next world, you'll have to show a license. And your child that you tell to pray, you take to churches, you'll have to show a license. This license is only in the hands of the people of Sufism and Mysticism.

So only Sufism can write the country's law and the legislative branch, and Sufism says, 'Do not spy'. You say, 'What does that mean?' It means meddling, interference, presentation [of faults], sycophancy, backstabbing, everything is forbidden. You can't have a Ministry of Culture and Art. The Ministry of Guidance means the Organization of Culture and Art. It should be culture and art, not a Ministry of Guidance. A simple document, I'll bring a document to conclude the session. Sufism during the Safavid era, Shah Ismail I of the Safavids himself became a Sufi. Later, meaning at the beginning of the rule, it was established by a Sufi-like person. Meaning Shah Ismail I of the Safavids, because his father and grandfather were people of Sufism, and their great Sufi was Sheikh Safi-ad-din Ardabili, who didn't want to rule, but the rule fell to his grandson, this Shah Ismail I of the Safavids, who was in love with Sufism. After Shah Ismail I of the Safavids fell in love with Sufism, the government was formed in the manner of Sufism.

Go see how much art progressed. Now put this aside, a simple document. The mother of Shah Ismail I of the Safavids, the respected queen, was a Christian, she died. His father was a Sufi, his grandfather a Sufi, the family was Sufi. The bride came into the house, she was a Christian, she did not become a Muslim. She never believed in Sufism either and died a Christian. The mother of the dear Shah Ismail I of the Safavids, the queen, died as a Christian, and this is a document for the world to know that even the mother of a Sufi cannot be converted to Islam by the Sufi, or brought to Sufism, or made a Christian. Why? Because everything is in God's hands, everything is in His hands. No one has the right to interfere in the religious sphere. This was a great document to present so you know that yes, tomorrow Sufism comes, the government becomes Sufism, Christians become Muslims, Muslims become Jews, Jews all become Sufis... No, Sufism doesn't give the right to do this, neither for others to do it, nor for itself. It's very different from a religious government. This child, a brat, a disrespectful short-sighted Islam, which is a sect that has been separated and whose film is patched together by three or four good clerics, meaning if tomorrow morning the Perfect Human tells these three or four very good clerics, out of the one billion and some in all of Islam, to 'come back,' he changes all of Islam. To those five or six Christian priests, rabbis, popes who are connected to the Perfect Human, if the Perfect Human says in the morning, 'Come back, my friend,' it's over, he changes all of Christianity. Now, let alone a disrespectful, short-sighted child coming to create a legislature for my and your country, to make a mess of me and you, like the current ridiculous protests. Everyone, instead of telling the Islamic Republic, 'Sir, do we even have an American embassy to get a visa?' everyone is cursing America. The artists from the Ministry of Intelligence are also slowly revealing themselves.

In the old days, you could go to a hundred countries with an Iranian passport. Now with an Iranian passport, they take it to the bathroom. They take it to the bathroom, they are ashamed to

go in because they say 'الله' is written on top. You are ashamed, they take it to the bathroom, they take it. My laws of Sufism are this, I said it so you know that, good girl, good boy, the opposition is not just outside the story. It is within you too. Second, know that the country cannot be anything but Sufism and Mysticism. Why? Because the president, the king, the prime minister have no right to interfere in the legislative branch. They are the executive, the king is the executive, the prime minister is the executive. There is no individual person in the space of collective wisdom. Collective wisdom cannot be one person who, with himself and his bread, gets approvals. Meaning in the future of our approvals, we have a space called the 'Wise Ones.' Meaning there is a group of twenty people that you should know now what it is. is a poetic verse that is difficult to translate directly and its connection to the surrounding text is unclear. It seems to suggest that wise people cannot be easily deceived or corrupted.] It's not like that, you're joking. So the legislature is this city-building. This legislature also exists in your body. This legislative tool that now exists in your body was given by your mother in the womb, where it was of no use because there was no legislature at all. The mother's womb was a total dictatorship, and you were a bloodthirsty murderer. How many people did you kill? Once you killed the other sperms, you attacked and saved yourself. The second time, you killed your twin, meaning you killed two people in the mother's womb, you ate from that, meaning you also practiced cannibalism in the mother's womb.

So after all these issues and the favors you did, you came again, you drank your mother's milk by force, and the mother kept you there, didn't let you come out. You couldn't stretch your legs, no extras, you have no legislature, no judiciary, no executive. A complete dictatorship. You came into a world where now there is freedom among people to learn not to eat [what is not yours], not to take, not to harass people. Jesus, his own religion, Moses, his own religion, my friend. You came for this, you came to learn collective wisdom, you came to learn that there is no one filthier than you, Hosseini, yourself. You came to learn to grow up, which you need in the next world. In the next world, you need things that you don't know about now, as we are in the womb of the Perfect Human. For this reason, predestination and free will mean this: that now we are all compulsorily in the womb of the Perfect Human, this is predestination. The choice is in your hands.

You were in your mother's womb and it was a dictatorship in the mother's womb, but when you came out, you were the one who stole. You were the one who decided to become a minister, to kill people. You were the one who decided to drink alcohol or to pray without permission. You decided, this was your choice. And in your mother's womb where you were, the same thing happened that is happening now in the womb of the Perfect Human. Meaning now in the womb of the Perfect Human, it's called predestination. Meaning we were all subsets: the sky, the earth, the rabbit, and everyone is in it. Why? Because we are supposed to be born into another world to understand new things. 'We are from above, and to above we shall return,' my fellow citizen. So all the city-buildings are right here. So Islam cannot rule, Christianity cannot rule, Zoroastrianism cannot rule.

Judaism cannot rule. Fellow citizen, in the world, it cannot rule because these are small eight-year-old children. From a hundred of Sufism, they have taken one of the four thousand prophets. Where did these come from? From the mother's dictatorial womb. We understood that dictatorship now, but we haven't understood this dictatorship yet. When do you understand this dictatorship? When you are born. The transfer of complete thought is in the main world, and that

one is the beautiful one. I didn't want to... more than this, I just said let's give a little explanation. So in the next world, this wolf that you see now on planet Earth, whose language you don't understand, you will understand it well over there. And it's not that you take the shape of a wolf. No, reincarnation, I have to explain reincarnation itself.

These have become very miscellaneous that we must go into. Further ahead, these words that I'm saying, if they are my own, I say they are my own. They are not mine, they are Rumi's. He says:

"Where did you come from? What was the purpose of your coming? In the end, you do not show me my home? It can't be his. I am left in utter wonder, for what reason did He make me? How can He send me, a dictator, into this shitty society? Or what was His intention in this making of me?"

All the facilities have been given to you. Now if I want to say a sentence to conclude, to finish this program. So now you might ask, 'Mr. Hosseini, is it good to steal?' It's excellent, sir. Sir, I explained Fuzayl-e 'Iyaz, he was a thief.

He repented, he was a thief, he went to a Perfect Human with one of his Sufis and said, 'Sir, I have come to repent, guide me to the right path.' He asked, 'What is your job?' He said, 'Theft.' He said, 'Very good, continue.' Everyone was surprised. Then he came... he started an insurance company. This time, instead of stealing from people, he became a bodyguard. He took money from people. The same thief. 'Mr. Hosseini, can I ask a small question? Right now, let's assume it's the next world and the people of Sufism want to ask a question, can I ask?'

How can you, for example, are the people of Iran hell-bound or not? Yes, the first question that Sufism asks in the next world is, 'Why did you give money to the shrines?' Heh heh! You laugh, you say, 'I didn't give money to an shrine.' He says, 'Then you're going to hell.'

Now this is hell! Do you get the joke? You gave money to the shrine. Yes, you were so stupid, you didn't see Hosseini to give money to a shrine. Sir, can you please tell me? 'So if I listen to the Restart program, I haven't given money anymore.' 'I haven't given money.' He says, 'No, you have given money.' 'Did you go to the cinema?' He says, 'Yes.' He says, 'That's the new shrine, you don't know. The left and right factions and the Ministry of Intelligence are playing games, showing films that are against Sufism and against thought.' This time they're not stupid enough to put a box in Imam Reza's shrine. If you give money, it goes there fifty dollars, you spend fifty dollars. This money went to Syria, remember those kids who were killed in Syria? 'Yes, sir.' This money for the shrine was your cinema money, the money you gave to the cinema and the Ministry of Guidance, eighty-five percent of which was sent to a repository that went to kill people in Syria.

You are in trouble. 'Sir, this was also an shrine and we didn't know?' Yes, the cinema is an shrine. The cinema in a dictatorial country is an shrine because I can't speak my mind now. I can't speak my mind either. Your country is not secular, your country is a dictatorship. Pizza is forbidden in North Korea. Here in your country, yes, we both have mental problems. North Korea and you and I are no different. Who is releasing these films? Who is the Islamic Republic helping? What is it doing to Syria? Why is it killing people? This cinema money that you are blabbering about, isn't the Islamic Republic taking it? 'Why yes, sir, it is.' Sir, how much does a Pride car cost to make? 3 million. How much do you sell it for? Eight million, five million.

You'll be in for it in the next world. Why? You bought a Pride to give this person five million tomans? Two thousand dollars, so that with these two thousand dollars, it adds up to several

billion dollars to help Syria, to rape the women and children of the world, to kill people. They will kick your ass and burn you. 'The best of creations, the worst of creations,' this is what it means. So the biggest shrine in a dictatorial country is the cinema. The cinema belongs to the Ministry of Intelligence, a film comes out. A film doesn't get an okay unless the Ministry of Intelligence puts its stamp on it. So what should we do, Mr. Hosseini? A film comes out, copy it. Don't buy it... steal it, copy all the films, my friend. Any film that comes out, someone should secretly download it and give it to the rest. Give it to the rest, give it to the rest.

Hey. The electricity company is overcharging by a penny or two. You have to follow up on your work. If you want to be in Sufism in the next world, you have to go and get your rights. 'Return my money.' Every dollar you help the Islamic Republic with will screw all of us over. In the next world, you alone didn't understand Sufism. A country is not free if every group and every political sect, every thought, and every religion is allowed to speak. In the country, only one person speaks, only one group is speaking. So one by one? Did you think the 'war of 72 nations' was just about this religion? To screw over Sufism? No man, the war of 72 parties is the same thing, to screw you over and eat your money to take and give to Syria. What are you talking about? It's the same thing. Meaning there, the religions with each other... were religions created for no reason? Islam, Muslim, Christian, they are no different, this Shia doesn't even exist.

Meaning there it's its party, meaning there it's its party, meaning there it's its party. They fight with each other. Sufism was not made clear. In your country too, they are taking billions of your money. Every dollar, besides the shrine, even if you go to the cinema, it's forbidden. Whatever the Ministry of Guidance releases, you must copy. When that artist comes and sits down, 'My listeners, my viewers, don't copy, the Islamic Republic's money...' don't copy, you must copy. You should know now that even if you pay five dollars less to the electricity company, you should. Who holds the electricity company's money? Is it national? No, my dear, it's in the hands of the government. Pull a wire from the electricity, do it. Steal secretly, my friend. Fuzayl-e 'Iyaz, steal, don't give money to the Islamic Republic. I'm not saying these things for you to understand, I'm doing it so you know how Sufism will kick my and your ass in the next world. For every child killed in Iraq, you are to blame. You are responsible for the child who was killed in Syria.

You and I are to blame, my fellow citizen, because not only did we not have the courage to rise up against the dictator in our lives, but we also helped him. And if a program like Restart has spoken the truth, no one has helped it to become a network. Hosseini has been outside for twelve years, he didn't have a television. He didn't have a radio either, but everyone else did. This alone shows that I am not connected to any party. And if I say America, it's because the Americans have been very good friends to us, and the closer you get to America, the farther you will get from Russia and England. This is a political thought, meaning you must have intelligence, you should know that if America, if it shows me that it has given me money, and I am its servant, I will announce it to everyone, I will stop the program completely and leave. Whoever can show it, now maybe in another twenty days, another month, three or four hundred people will go. The Russians themselves will pour in, they'll say, 'Sir Hosseini, the rest, in the future country's embassy, don't even let it become a chargé d'affaires.' Everyone will fall in love with us. When the time comes, everyone will gather to be sycophants. They will kiss the soles of my and your feet because I am now the representative of the twenty-million-strong Restart army, and as far as I am able, I will not let them betray you. As far as I am able, I will not let a

party from England and Russia attack my and your thoughts again. We have two oppositions: one is within me and you, and one is outside me and you. Be careful of both and remember that you are now compulsorily in the womb of the Perfect Human, who is both your father and your mother. We entrust you to that beautiful one, the beautiful one, the most beautiful smile in the universe, and let's hope that you and I, the Restarters, in the next world, when we are born, the Perfect Human will be the first one to smile at us.

