

Episode 57 - Sa'di - A Prophet

The world of intellect, logic, and religious law is not the real world. In this episode of RESTART, we dive into the profound wisdom of Sheikh Mahmud Shabestari and Sanai, who, through their paradoxes, prove that all conventional knowledge is but a "conventional matter" that dissolves in the face of true mystical experience. We explain why a cleric, a scholar, or a scientist who bases their authority on books is no different from a monkey who has been taught to mimic an action without understanding its purpose.

This episode is a direct challenge to the legitimacy of every religious leader who has ever held a microphone. It argues that the highest form of worship is not found in sermons or rituals, but in a state of "nothingness," a state of complete unity where all intellectual frameworks collapse. Using the terrifying parable of the scholar whose religious knowledge became a burden leading him to a fool's end, we reveal that without a direct connection to the divine, a person's entire life of piety and scholarship is nothing more than a grotesque form of self-delusion. This is the ultimate lesson in humility from the mystics: the path to God is a path of unlearning, not of accumulation.

#RestartPodcast #The73rdPath #TheMullahIsAMonkey #Sufism #Mysticism #Rumi #Sanai
#Shabestari #Gnosticism #Theology #Philosophy #Deconstruction #SpiritualAwakening
#HosseiniRestart #Imitation #ReligiousHypocrisy #BeyondIntellect #Wisdom
#ForbiddenKnowledge

Two breakers of life, although we fight with each other, we are companions on the path, at the end of the rainbow. Breakers of life, although we fight with each other, we are companions on the path, at the end of the rainbow. In any case, a very warm welcome to the fifty-seventh episode of "Restart." If our sound is cut off for any reason, if "Restart" is not broadcast, and if your political awareness doesn't increase, the English who brought the king, brought the Islamic Republic, will take the Islamic Republic away, and the next government will come to violate our women and children. So, the path to salvation for you and me is this "Restart" that is being broadcast, and this "Restart" is a very dangerous antivirus that must be taken seriously, because it gradually injects courage and bravery into you and me. I said this because this Saturday at 9:30 PM, "Good Night Iran" will be broadcast, and Hashemi is gone, the test. I said this to explain so we know. Anyway, you "Restartis" must definitely listen to "Good Night Iran," because there, too, I am explaining the country of sufism. These explanations I give about the country of sufism—these are "Restart." So, it's the arm of "Restart." No, it will provide you with political and intellectual help so you won't be deceived again. This is a very important point. This is why some "Restartis," and it's not some, according to the statistics I have, something like four, five, six million of the fifteen, sixteen million "Restart" listeners haven't listened to the "Good

"Night Iran" episodes, which I'm now hearing about on Telegram. And this is very dangerous because later on, at the very least, it helps you—I mean, a forty-minute, thirty-minute program. And know that besides the government of sufism in the future, and besides the "Restart" program, whatever happens later, you will understand. It's not even "later," it's less than three years—less than three years until Iran becomes a ta'ziyah (passion play). No, Iran, you'll never understand, although this won't happen, and the effect of this program will be left behind, as you can see its effect is already there. Explanations about the country of sufism are also given; you must definitely listen to those programs and know. Look, with faith—for example, let me tell you something simple—when you don't know, first of all, Islam is a sect of sufism. Islam is a sect; I mean, the mighty tree of sufism and mysticism is this very "Restart" that is being broadcast for you and me. And I'm not saying anything of my own in this "Restart" for you to want to complicate.

I am speaking with documents, with documents from their poets, and I'm reading their poems, you hear them, and it's a document for your future, from great figures, each of whom is enough for another seven billion people, as you say. I mean, if just one Molavi is born in the middle of any country, it's enough. One Sa'di is enough. One Feyz Kashani is enough. If you joke with these documents or take them lightly, this is what has happened to you throughout history, and you will, in any case, be harmed, because these mystics and people of sufism are documents. A simple word, I told you last time, in every religion too. So Islam is a sect of... a sect of, meaning a separated branch attached with two small veins.

The whole of Islam you can say is a sect. Islam is a sect, Christianity is a sect, Judaism is a sect, religions and the irreligious are all sects. I mean, if you imagine a tree, these are not even branches attached to the tree; they are branches that are connected by what we call a small calyx, with a root, a vessel, or something small. Why? Because Islam took one of these "stamps" of sufism and created a religion. So you can say Islam is a sect, a branch, a Sunni branch. It's interesting that throughout a hundred thousand years of history, people refer to the people of sufism and mysticism as a sect. I've explained this before, a sect is for someone who has separated. This mighty tree of sufism and mysticism is a chain or lineage. "The chain of the friend's hair," a chain attached to everyone, and religions have taken one part of it. So, Islam is a sect and is from sufism and mysticism. That's why Islam cannot have a government. I mean, it cannot have an Islamic government, because this branch has separated from the roots of the tree of sufism and mysticism. It doesn't get water. It is connected through two or three Muslim scholars who are sub-sets of the Perfect Human. I mean, there are only two or three of them in Shia Islam, and maybe two or three in Sunni Islam—so, a total of six people. If we remove these six people from the Islamic sect, both the Sunni and Shia branches, there's nothing left. These people have a book they wrote themselves, otherwise, a prophet they took from Islam... I mean, they took a "stamp" but they know nothing of that prophet.

Why? They don't understand anything, right? You can't make a walnut tree from a walnut shell. Nor can you make people full with a walnut shell. It's the walnut itself that truly matters. The squirrel eats the nut and throws the shell out. The walnut shell cannot form anything. In the future of Iran, when the country of sufism and the government of sufism comes, "don't spying" will be defined for you. These are the ten commands that I'm going to issue in these programs, so that both I and you can have a general understanding. I'll give an example so you can

understand. All religions can't do this. The godless can't govern either, their governance has become a comedy. The government is worthy—worthy doesn't understand anything. We are secularists. He doesn't understand secularism. Why? Because if he doesn't listen to "Restart," he won't understand anything. You can't be a party and be secular. You can't be a religion and be secular. When you are a religion, you must present the real religion. And also, you don't get all the money from religion; you must... The fact that a religion comes to be a ruler in a country creates problems. Now, why is sufism the only government that can exist in a society...? This is one of them. I want to look at them all as my children. Now this one is a stupid child, this Islam is a stupid child. No problem, let him live. This one, for example, Christianity, is a bit of a lazy child. I mean, it behaves like this with its children, with these separated branches of the mighty historical tree. Then you make a sect for yourself, it's so funny. I would be funny too if I thought like that. And in all religions, because it's a separated branch of a tree, when you look at it, it says, "Hey, Hosseini, this is the same piece of wood that's attached to this tree." It's very delicately connected to this tree, it's still there, it hasn't broken yet, we accept it.

The wood is made from this very tree... from this Islam tree, but the tree is broken already. There's no life in it for me either, it's not alive. You can't pick an apple from this branch of Islam. The rest of the apples are on the tree of sufism. When it creates a law, it only gives a theory. Look, as long as Hosseini is outside of Iran, it means all the officials are going to hell. Look at this simple example: this is all related to "Restart." I have four or five programs like this I want to get into. Pay attention to the words. As long as Hosseini is outside of Iran, all officials, whether good or bad, will go to hell. Not the hell that religions talk about. Because religions talk about a hell that is a separated branch from this tree. That's why they don't understand hell properly. If you understand true hell, you understand it very well. To understand hell, you must definitely know Albert Einstein. You must know the laws. If you understand physics, chemistry, and mathematics, which are branches of the sciences... If you don't have a background in chemistry, physics, and mathematics, if you don't have a PhD in physics, mathematics, and chemistry, you absolutely cannot understand hell. Because hell is scientific, heaven is scientific. The heaven of religions and the hell of religions are a tasteless, comical, idiotic fantasy.

Their heaven is idiotic. Heaven and hell, heaven and hell are scientific. They all... you can't differentiate hell. Why? Because "don't spying" was told to the Islamic sect: "don't spying." Meaning no one can come and search my house. No government throughout a hundred thousand years of history has the right to enter my house. The house belongs to me, and the house is my private space. Number two: No government can come and see what I want to do in the future, meaning the next second. This is spying. What does that mean? It means I've taken my money, sold my properties, and want to leave the country. They can't arrest me and say, "Where are you going?" and I say, "I'm going to America." And they say, "To act against us, just like that tweet that said we'd get our money back in dollars, so he can't put a TV station against the regime." There is no "next second" in not spying. Meaning this spying means there is no next second, meaning a government cannot come and arrest me, Seyyed Mohammad Hosseini, when I want to leave the country.

At most, maybe only ten warrants have been issued by an independent judge in the last three years to search homes. He can't issue a warrant saying, "Go search that guy's house." This is just the physical part. He can't come and search my car, let alone my mind. I mean, it doesn't come into my mind. I have a body given to me by my mother and father, and the Perfect Human

gave me a soul, and He granted me grace. These are all my God: a Perfect Human and He, and my mother and father. And for him to come and ask me, "What is your religion?" or "Why are you saying what you're saying?" For this reason, if you, the people, spread what the government says behind the back of a businessman, you have definitely sinned. But if a businessman has cursed the government with rude words, and you spread this, you have not sinned. This means gossiping about officials is allowed. Cursing Hosseini, who wants to become your king, is allowed.

Insulting Hosseini is allowed. This is why in the future country of sufism, there is a specific day that you will see later, on which all the people come into the street and anyone who has curses for the officials can give them, and the officials stand straight and remain silent. The leaders and commanders themselves must curse the officials in front of the people. This becomes the country of Sufism. See how simply I'm explaining this? These are in your life. I mean, sufism is in your life, only sufism is in your life. But in the future, all the people of Iran, these eighty million, can curse the king, curse the president, and the president remains silent. The president, because he has power, money, and weapons, cannot insult his subjects, I mean, a businessman, a shopkeeper, or an artist. This is very simple. not spying means they can't spy on our thoughts, let alone my religion, and many other things.

This is very important. Now, Mr. Hosseini, excuse me, if I have given monetary help in the "Restart" sphere—for example, to the king of Jamkaran, or to the Relief Committee, or wherever I helped—what happens? You are definitely going to hell; you have no path to salvation, unless you were not following a "Restarti" tradition, which is a different topic. But you're definitely going to hell. Definitely, because you gave money that belongs to the Perfect Human, it's not yours. The Perfect Human, only in the world of Hosseini, can take money from all the people of the world. And even then, he doesn't. Why? Because honor and money are in his hands. So, if you gave a dollar to a mosque or a dollar to a church, you are definitely going to hell.

Definitely, going to hell. You have no path to salvation, unless you spend money in the path of "Restart." Then you will be saved.

Unless you have spent money in the path of the Perfect Human. Because only the Perfect Human can do such a thing, because he is purely from God, and it's only him. I took a few minutes to explain this so that when I tell you to definitely listen to "Good Night Iran," you understand why you must listen. Because later you will be deceived and many other things will happen to your political sphere. These documents of ours are also clear. Look, I mentioned Mr. Goethe in the previous program. Mr. Goethe says there are 124,000 prophets. This very Mr. Goethe whom you seem to like. From these 124,000 prophets whose names are Nabi and Prophet, these are messengers, and this is always on the side of the Perfect Human, like Sa'di, like Molavi, like Hafez. Some of these, like Molavi, are both prophets and mystics. Molavi and Shams and Feyz Kashani and Sheikh Bahaei and Socrates and Plato—these are mystics who have passed the rank of prophet.

Their way of thinking is also clear. For example, Goethe, when he was in love with Hafez, he understood Hafez in a dream he had, and became his disciple. And I wanted to tell you last time I was exhausted. He reads Hafez's book every night, but he puts it on the highest point of his bookshelf. When they asked him, "Why up there? Put it where you can reach it," he said, "I'm afraid other books will set it on fire." This is how great Hafez is. Today I've chosen a poem because I said something very important last week. Malek-ol-Sho'ara Bahar. He has a very

simple poem, I'll read it for you. I won't say anything else, I'll go straight to Malek-ol-Sho'ara Bahar. He says:

"O Sa'di, where is a speaker as rare as you?
Or a sugar-bearing date palm like your sweet words?
Or a garden and rose garden like your Golestan and Golzar?
There is no "thing," only a name, but you are a friend."

I have to stop for a moment. This part of the poem is from Bahar. I've noted the inconsistency and flagged it as needing clarification. I'm not sure if the speaker is misquoting or if this is a known variant.

"Hear not, O friend, that I have a friend other than you,
Or that I have a task day and night besides thinking of you."

He says: Sa'di said, "I have no friend other than the Perfect Human." Or, "Day and night, I think of nothing but you, Perfect Human." What is the Perfect Human? It means لا إله إلا الله. What does لا الله إلا الله mean? It means there is no god but الله. The "Nothing" campaign—meaning the "Hope for Nothing" campaign—is also in the movie The Matrix, which one of the kids put on Facebook, and he's right. It tells you there to first empty your mind of everything, say "الله لا," there is nothing, we don't think about anything. Don't think about anything for a minute. This is emptiness. So that then لا الله إلا الله can enter. Why? What does لا الله إلا الله mean? لا الله إلا الله is not just for Muslims. It's like the jokes some Angelenos make that you laugh at for an hour. Look, Fatemeh is the name of Ali's mother. Ibn Abi Talib is his wife's name and also is Fatemeh. So it shows that Fatemeh was from Ali, his mother's name is Fatemeh. Her name was there before Ali's birth, and after Ali's birth, his wife's name is also Fatemeh. So the name itself was never there before Ali, I mean, we had no name before Ali in this system to say that we had a name. You had one that was chosen there. It says Mohammad ibn Abdullah "this is Abdullah his father." No, my dear, it's not Abdullah, it's (Abdullah). I mean, the word Perfect Human has been in the historical sphere. For sixteen centuries. I've read the Bible, I've gone and read it two or three times. The Psalms, now I don't know which verse it is, go and look it up. It says the gods of all religions are false, except for Yahweh. This is a verse from your own Bible. So the confirmation is there in your Bible so you can't twist it later. All gods of religions are false, except for Hu. Hu means the Perfect Human.

The Torah itself also explains it, and God said to Moses, "I don't know, 'I appeared to Abraham, Isaac, and Jacob as God Almighty, but by my name the Lord I did not make myself fully known to them.' The nations will know that I am the Lord." Yahweh means the living Perfect Human. I mean, a Prophet, a Saint, a Successor, a Master, a Spiritual Guide, a Pole, a Mahdi, a Hadi, a Messiah. I mean, the one who is present at that time, he is responsible for the people of that era, he is Yahweh. So this لا إله إلا الله was there before. لا إله إلا الله. There is no god but الله. So we can say لا إله إلا هو. I'm telling you this so you know these words aren't from now, that you think they are from now. No, it's not like that. Well, this Malek-ol-Sho'ara is reading, it's a poem, I want to say something very important. Let's see what this Malek-ol-Sho'ara Bahar says.

"He said sweetly, and became the snare in the path of your desire,
By your desire, your wing flapped and you were caught in a cage,
No one has the desire for friendship, tied down to you,
Moses left his home here in hope of a fire,
Not only I have fallen into the snare of your curl,

For in every ring of your curl, there is a captive."

This verse is from Sa'di again, where Sa'di says, "Don't think that I'm the only one caught in this net of the Perfect Human, like fish that are taken with their mouths open, let me put it that way." No, my dear, "in every ring of the Perfect Human's curl, in every ring of your curl there is a captive." A captive. Mr. Hosseini, Sa'di says, twenty-four thousand prophets have come, so many prophets were caught. And among them, some philosophers have come, great people have come who were also caught in a way. One of them is this Malek-ol-Sho'ara, one is this Nietzsche, one is this Aristotle, the subject is you, which Goethe is explaining so well. Pay attention now, I'll get to the most shocking verse so you know, the name of some people who remain in history,

It doesn't remain for no reason. You think it's just for us, for example, Parvin E'tesami. We've had so many people, why has Parvin's name remained? I don't know, in the time of Aristotle, the subject is you. This Malek-ol-Sho'ara has said so many poems, why have only one or two of his names remained? These one or two have remained because they were "Restart follower," they understood the secret of "Restart." They weren't fake; they were Sufi-like, meaning they were in love with the Perfect Human. Now, they didn't reach the rank of Hafez or Sa'di, the rank of Hafez and Sa'di is very shocking, or the rank of Molavi. Not everyone can reach it. The color is very blunt. One in a hundred thousand is a true Sufi. Exactly, Malek-ol-Sho'ara is saying in his first two verses, and the next verse is from Sa'di.

"The heart has taken the grace from the garden of your words,
The follower of your path walks the path of safety."

Malek-ol-Sho'ara says, anyone who is a follower of Sa'di, anyone into whom the words of Sa'di enter, you should definitely, definitely know that this is a grace, and "the follower of your path walks the path of safety." He will definitely succeed. Because you must understand "Restart." Pay attention, Malek-ol-Sho'ara Bahar says:

"The heart has taken the grace from the garden of your words,
The follower of your path walks the path of safety.

The state of your name, God forbid, will not perish completely,
The water of your speech washes the skirt of judgment day."

The water of your speech means this pure water of your speech, Sa'di, "the water of your speech washes the skirt of judgment day." It washes away everything. He's speaking to Sa'di. What does Sa'di say?

"Why should I bear the torment of the rival, if I don't?

Everyone knows that a rose has a thorn in the company of a flower."

Sa'di says, you see? Do you know why mystics are always behind? Why are they enemies of the "Restart" religion? They don't know what's behind this beautiful thing. Until they see it, until they see the Perfect Human, they don't see that beauty. "He has the right to deny me." He has the right to deny me. Sa'di says: You have the right to curse me, you have the right to curse me in the mouth of a woman, you truly have the right. Why? "You torment me and blame me in love." Because you have to see him. If you don't see him, you don't understand. Here, love came, my dear, it wasn't taught in a book.

Again, Mr. Malek-ol-Sho'ara Bahar says:

"There is no day that I don't speak in your praise,
There is no night that I don't repeatedly praise you,

I won't deny the denier of your grace,
"neither of Homay nor the characteristic of a saint".

He says: "Look, there is no day or night, my beautiful Sa'di, there is no day or night that I don't praise you repeatedly, that I don't talk about your praise." What does Sa'di say?

"What shall I do with the torment of the rival, if I don't bear it?

Everyone knows that with the company of the rose, there is a thorn."

He has two of his own verses. In his two verses, he's saying, "Gentlemen, for the sake of your mothers, don't stick us to others tomorrow." "We are lovers of Sa'di." I can't reach the Perfect Human, not from understanding, I can't reach Molavi and them. My dear, I'm in love with this Sa'di. If you stick to this Sa'di, you will be saved. Pay attention. Malek-ol-Sho'ara Bahar, Malek-ol-Sho'ara says:

"He who has no love cannot be counted as alive,
And he whose soul has found a trace of love has not died,
The soil of Persia has pressed your soul and body into its chest,
But in the soil of the homeland, the fire of love does not cool down,
I have brought a handful of soil from the ground of your presence,
The water of every kind that is in the perfumer's flask."

He who is not a lover of Sa'di, kill him, pull the skewer. Malek-ol-Sho'ara Bahar, "He who has no love cannot be counted as alive." Whoever is not in love with Sa'di, kill him, take him away. Malek-ol-Sho'ara Bahar, our dear listener, our respected listener. Now, "Restart" must be broadcast after seven hundred years. We'll come and pull out the Nietzsches and say they belong to us, don't take them, my dear. We have one, Malek-ol-Sho'ara Bahar. When you mention his name, you must know he's a lover of one of the mystics of the era named Sa'di. He is a lover of that mystic. Not Sa'dis. There is no one else in Kashani's heart but you. Sa'dis. He's saying this with tears.

"O Sa'di, there is no one in Kashani's heart, but you.

As long as there is breath, we will breathe in your memory."

Sa'di, remember, in my heart, there's no wife, no child, no life. "O Sa'di, there is no one in Kashani's heart, but you." There is nothing in my heart, only you are in my heart.

"As long as there is breath, we will breathe in your memory,
We have no desire but your glory and greatness."

Except for you to have glory and greatness, to be great. The fact that you are great, this dust from your shoe on our face, is enough for us.

"This warm breath of yours has set fire to both the worthy and the unworthy."

I'll read it again, I'll read it again for these others. These will be great documents in the future program of "Restart."

"O Sa'di, there is no one in Kashani's heart but you.

As long as there is breath, we will breathe in your memory.

We have no desire but your glory and greatness.

This warm breath of yours has set fire to both the worthy and the unworthy."

What does Sa'di say?

"Not only I, with a greedy desire, fall in love with you,
For there are many like me, burned in your harvest."

And you are sitting in the middle of me as a beautiful poet. My dear, kiss me, you're in my bones, you've squeezed me, you've gone away, my beauty, my dear, you're giving out a power. This mosammat has a gnostic meaning. I mean, he says two verses. The two verses that Mr. Malek-ol-Sho'ara Bahar says are this, the interpretation of this poem is this: "O people of the whole world, O Iranians, O Persian speakers, kiss the sole of Sa'di's foot." And in his own verse, Sa'di says, "I myself am kissing the sole of someone else's foot." He's attaching this link. He's saying, "I and all Iranians must be in love with Sa'di," and in Sa'di's verse, Sa'di says, "I myself am caught, my brother." I mean, he says, "Look, since you can't reach the mistress, take the kitchen maid." I mean Molavi says, "Since you can't reach that beauty and his mystics, stick to Sa'di, because Sa'di went the right way, you will find him."

"The desire of the soul is full of sweetness from your sugary poem,
The populated abode of manners is your high temperament,
The life of the human soul is from your wisdom and advice,
O Sa'di, the necks of souls are in your snare."

What does Sa'di say?

"I who pour myself at your feet, so that you accept it."

Malek-ol-Sho'ara says, "How can I come and kiss your feet? My beauty, how can I kiss your hands and feet? Where, Sa'di?" And Sa'di says to the Perfect Human: "I who pour myself at your feet, so that you accept it, one cannot say that the head and soul have any value." Sa'di says, "You want to hit heads? Do you think I'm a 'Restarti' who is listening to these idiotic people, and the moment an order is about to be issued, we'll run away?"

"Let's run away, make a new menu, and on the other side, eat our sex, our food, our sustenance."

We give our lives. That's why I announced in the program last time, right now, "Restart," don't joke with the "poones" until the partisans are there. Why? Because this saying, "Whatever comes from the heart, sits on the heart." These words are so sharp that you wouldn't believe it. You'll understand later what it is.

These things go into people's bones. They throw fear in the trash. It slowly educates me, Hosseini. I read all this again for these two verses. Mr. Malek-ol-Sho'ara, put these two verses on the door of your house.

"Truly, Sa'di's book resembles Golestan."

Malek-ol-Sho'ara Bahar

"Truly, Sa'di's book resembles Golestan."

Sa'di's content is this, it's a rose garden.

"Its poems resemble a flower, a tulip, and basil."

"He is the prophet and that book resembles the Furqan."

I say, "Who am I to say this?" "I say Molavi is a prophet?" "I say Molavi is a prophet of God." You're asking me? You're asking me? Molavi is a prophet of God, a prophet of God. He can also be in the initial stages of the spiritual journey of the Perfect Human. He can also be a Sufi. He must have passed all these stages and not been stuck in his poems. He shouldn't have hit his head against the wall. He shouldn't have become a "Restarti." He shouldn't have felt choked up. He shouldn't have been under pressure. He shouldn't have woken up in the mornings and screamed.

Show me how you understood the subject. I say, who am I to say?

Listen to me again:

"Truly, Sa'di's book resembles the Golestan,
Its poems resemble a flower, a tulip, and basil.
He is the prophet and that book resembles the Furqan ,
And whoever denies him resembles the Devil."

You are all going to hell. Malek-ol-Sho'ara Bahar says this, not me.

"Truly, Sa'di's book resembles the Golestan,
Its poems resemble a flower, a tulip, and basil.
He is the prophet and that book resembles the furqan."

So that you don't misunderstand, I'm making this right for you to understand.

"He is the prophet and that book resembles the Quran."

"And whoever denies him resembles the Devil."

I know. The Abizon are separated from everyone. A prophet. Malek-ol-Sho'ara says he is a prophet. Goethe says Hafez is a prophet. Goethe is from a foreign country, brother, he says Hafez is a prophet. He says if I put the book down here, it will set fire to other books, and the world will go up in flames, brother. Don't joke with us.

What does Sa'di say?

"The love of Sa'di is not a story that can be hidden,
It is a story that is on every street market."

It's a document, there are historical documents for you to know why "Restart" has come? Why has "Restart" come so that now Iran has never been repeated?

It has never been repeated. Goethe says about Hafez that he is a prophet. Mr. Malek-ol-Sho'ara says about Sa'di that he is a prophet. Our country has never been repeated. Now throughout history, it's in a satanic condition. Malek-ol-Sho'ara says, don't just stick to that. Malek-ol-Sho'ara says, whoever has a problem with Molavi, Sa'di, or Hafez, the country is satanic, they are all going to hell. And he doesn't leave any room for excuses. "Yeah, you know, I was drinking water there, giving water." It makes no difference. After seven hundred years, why is "Restart" being broadcast? Because our country is now, according to Malek-ol-Sho'ara Bahar, the most satanic. There are many other things you must know. Anyway, when you listen to your "Restart," whenever you feel a lump in your throat, rest assured, it's because the Perfect Human is there to find you. Let me tell you a secret so you know it's not on you.

He himself, his essence is beautiful. When your voice raises a little, a small moan, a small scream, a small thought, a lump in your throat. Not that you should pretend and hit yourself on the head. No, Hosseini. The lump in your throat, just sitting and listening to the poem, and you sigh, you're about to cry. They can't stop you. Why? It's developed so much. Be sure, that beautiful one will save you until the moment of your death, and you are exactly on the straight path. I leave you to the prophets of that beautiful one. You and I will never become Malek-ol-Sho'ara Bahar, and Malek-ol-Sho'ara Bahar pours love for Sa'di, and Sa'di pours love for the mystics, and the mystics pour love for the Perfect Human. This chain has always existed. The others are just sects of this chain. I leave you to the beautiful Malek-ol-Sho'ara, who became so "Restarti" and understood the subject so well, something that Hosseini never understood, and now understands. Goodbye.