

Episode Title: Episode 38 - The Future of Iran

Description:

"Since Noah is your boatman, do not grieve over the storm." This episode unlocks a 700-year-old prophecy from the great Sufi master Shah Nimatullah Wali, who laid out a precise roadmap of the chaos defining our world today. Discover how he foretold the wars on Iran's borders, the rise of worthless and corrupt leaders, economic collapse, and unprecedented environmental disasters.

The core message is one of divine certainty: no government, agency, or power on Earth can stop what is coming. This global upheaval is a "Great Filtering," a divinely orchestrated event designed to separate the true from the false before a final, world-altering climax.

We also journey into the next spiritual stage, the "Valley of Self-Sufficiency," a terrifying realm where the seeker confronts their own cosmic insignificance and the absolute power of the Divine. Learn why this prophesied storm is not a random disaster, but a necessary purification. As history shows, when a Sufi is wronged, the consequences are catastrophic. The event is near.

#RestartMovement #ShahNimatullahWali #Prophecy #Sufism #Mysticism #TheGreatFiltering #Geopolitics #SpiritualWarfare #ValleyOfSelfSufficiency #Attar #MayanProphecy #EndTimes #TheStormIsHere

"Since Noah is your boatman, do not grieve over the storm." Hosseini, although they have been attacking you for these two weeks and have made their efforts, and they will do so again in the next two weeks. "Since Noah is your boatman, do not grieve over the storm." Number two, that any power, any country that thinks it can do any damn thing, let it. Because it is said in a verse by Shah Nimatullah Wali: "When the fifth winter has passed, I see the sixth as a joyous spring." Meaning, you will see. It means governments can't do a damn thing either. No one. Because that event will happen. Welcome to 38, my friend. Welcome to RESTART, the most dangerous program in 700 years. Welcome.

Dear listeners of Radio Pasto, we are happy to be at your service with another episode of RESTART. I know that many, perhaps more than several thousand, messages came for the Shaskool Plus program. We will air that program this week. Unfortunately, well, we had many problems, and we still have problems. For two weeks, another two weeks, we are still occupied. Your financial contributions to Radio Pasto, as our friends are aware...

Don't miss it. This week in RESTART, we are going to talk about the Valley of Self-Sufficiency; another valley that comes after the Valley of Gnosis. Only Attar has these seven valleys. Anyone else who has spoken of these seven valleys has lied. Because they have certainly not seen these valleys, but have copied them and talked about them. Because every Sufi who is around a Perfect Man traverses the valleys with their own thoughts and perspectives within the

Perfect Man, and for this reason, no one can say that I have traveled the same valleys as Attar and in the same way. This is an absolute lie. Meaning, the plagiarism that has unfortunately been happening for several thousand years, with which religions or rituals or methods or now sects and whatever else have been created, is all just bullshit and comical talk that some friends present.

And except for the RESTART program, the very reason for its broadcast, which we are supposed to talk about on Thursday, you will understand the reason for its broadcast to some extent in this program and on Thursday. Let me tell you about another program to be broadcast on television... Where were we? To be broadcast, huh? None of it is a reason for this. This program is being presented to you directly from that "pretty one," and in any case, this program is not mine. This program is not mine, and this program is still not mine. I am just presenting it, and because it's improvised, you think, well, a person can't just talk for fifty minutes, improvising like that. And I've told you a thousand times that I even try not to read the poems from a script once, and for that reason, there might be mistakes in my speech, and it's not very important. After this Valley of Self-Sufficiency, there is no reaping, no claim, and no meaning. And then, a very strange valley after the Valley of Gnosis, where you have now understood the valley in the Valley of Gnosis and now you want to enter the next valley. Although this valley is within the Valley of Gnosis, and the Valley of Gnosis is within this same valley. Meaning, nothing is separate. "It leaps forth from self-sufficiency, casually; it overturns a nation in an instant. Seven seas are but a single drop here, seven embers are but a single spark here." Let's stop right here to see what this means. In this valley, there is no claim, and there is no meaning. So that Mr. Hossein Hallaj who made the claim "I am God," who said (أنا الحق), he wasn't in this valley. Why? Because he had passed this valley, he was in the next valley, which we will talk about later. Hallaj did not die because of this valley; Hallaj died because of the next valley. Another valley that was dangerous, everything was different there. Here, there is no claim, no meaning. Nothing exists. Here the camel passes through the...

eye of the needle, this is the very place where that camel goes in and the very place where the camel comes out, and you see seven seas as one thing. Here you both see and don't see. Here "it overturns a nation in an instant." This means absolute self-sufficiency, (الله الصمد) as you Muslims say, is understood here in this valley. It means you understand that if everyone dies, tough luck. If everyone doesn't die, who cares. If the world turns upside down, you are not important either. If the sun goes into Pluto, it doesn't matter at all. You understand that nobody needs you at all. You are just that one worm, a silkworm, in the middle of planet Earth, which in relation to the galaxies and all that, you are just a worm. You're really clucking a lot. The whole concept of the Valley of Self-Sufficiency in one sentence is that we understand that we ain't shit. The whole bottom line in one sentence, if it's a very difficult valley, is that you understand we are nothing. We think we are something. We think that we must believe in God, or not believe in God, believe in this, or not believe in that. We are nothing. You understand you are nothing. Meaning, greatness opens up for you in such a way that you command: "We turn the dust of the path into gold with a glance." We do this. This "we" then comes into that meaning and concept of the "we" that exists. Meaning there is a very deep point in it. That one sentence I said, you understand you are nothing. You are nothing. It wasn't important for you to exist, it wasn't important for you not to exist. You are simply not attractive enough that anyone was waiting for you. It's all affection, it's all grace. They just did you a favor.

You could have not had a child, and yet you did. Nobody needs you and nobody needs anything. Here, a new version and valley and a new thing about the Perfect Man is revealed to you, where you understand that he is giving favors one-sidedly. Meaning that knot, that juice, that sunlight that the moon captures at night and its face is towards you. Meaning, he is giving this directly to everyone and it makes no difference who is what. This one is an infidel, this one a believer, this one a Muslim, this a fly, this a donkey. It makes no difference at all. The donkey in this valley understands that it is nothing, and the fly understands the same. You and I also understand the same in this valley. There are other references in this valley. Before I want to start this, to open up its points, let's go a little to Shah Nimatullah Wali. Shah Nimatullah Wali is one of the greatest Sufis of the last 700 years.

That is, the name of Shah Nimatullah Wali is tied to the name of the greatest. Meaning, a word that is done with the word "greatest." Hafez was in love with him, and many other things. He saved many people. His collection of poetry also expresses it. Everything about him is known. But the very important questions I want to explain in this program are these: Sir, this Shah Nimatullah Wali, why this prophecy... I explained the word prophecy once, let me explain it again. Prophecy means revelation. Prophecy means that a Sufi has not yet reached the state of a Perfect Man, or perhaps never will, but as he travels through these valleys, he understands everything. This is when the veil is lifted from his name and this Sufi sees the past and the future in a moment. He sees everything in this valley. Meaning, there is nothing left that he does not see. Here it is called the word revelation. Nostradamus did not prophesize. Nostradamus gave his theory, he did fortune-telling.

Nostradamus spoke of astrology. Many others have also spoken of astrology. Where? Yes, I'll tell you now. The same place where the Pharaoh understood that Moses was going to be born, a child was going to be born, he understood it from that same astrology. He was born too. Can we now understand from astrology what will happen to Hosseini next? It can be understood. It's just that our knowledge hasn't reached it in every field. In the time of Mr. Noah, they were found in many caves, many places, they even had laptops. The "pretty one" had a laptop. Meaning, they had laptops. Its traces have vanished into thin air. Every technology, not even this ridiculous laptop of ours, no, was much more advanced. Meaning everything has vanished. Now we are also supposed to explain the story of Noah itself. The advancement had reached such a degree that he put two boxes on the ship. Think about it, he put two boxes, all the germs of plants were in them, all the germs of animals were in them. You idiot, you think he put a bear on board?

For example, he put a giraffe on the ship? No, man, no. The advancement of science at that time had reached a point, a degree where Noah, with a very simple, advanced ship that is only a circle in its center, had created a circular space within an oval so that everyone inside was stable, meaning they didn't spin in the water's waves. But around this circle, there were blades that turned in the water. It doesn't matter which way these blades turned. They turned in any direction. Like a ball bearing that has, for example, bearings and pellets and something like that spinning around it. We must review the progress of Noah's era again to say why they don't talk about it? Why don't any of the governments say how much progress there was? What was the issue behind the story? Let's put Noah aside. So from astrology, everything...

It can be told from astrology. It really can be told. We have seen it repeatedly throughout history. Even Nimrod knew this. Meaning, some people have it, even now governments have it. Right

now governments have it. It's just that governments can't do a damn thing. Why? Because the poem I want to start now from Shah Nimatullah Wali is a poem that clearly shows that no matter how much any government tries from morning till night, they cannot change it. And we see that it changes... meaning, definitely. So, will RESTART be broadcast? And it has been broadcast. 700 years ago, they knew RESTART would be broadcast. Now, by which Perfect Man, by the order of which Perfect Man it's supposed to be broadcast, they didn't know, but they knew it would be broadcast. And they knew. But this has nothing to do with Iran. Iran is one subject in this map and this diagram. Meaning that this prophecy of Shah Nimatullah Wali and the Mayans, Nostradamus with the Mayans...

The Sufis of the Mayan era announced that the end of the world... Now this concept of the world also has a definition. The end of the world is 2012 for example, it is 2012. Which end of the world and what movement is supposed to happen in it that the Mayans announced eight thousand years ago? Shah Nimatullah Wali has announced this same date. Why didn't the Mayans talk about World War I and all those people who died? Why didn't they talk about World War II? Why didn't they talk about the Mongol invasion? Why didn't they talk about all these events in the world? Why didn't they talk about the Crusades? It wasn't important to them. Truly, what point exists in this date that Shah Nimatullah Wali speaks of and the Mayans speak of? What promise lies behind this curtain? So prophecy means Shah Nimatullah Wali and the Mayans.

Prophecy is not you talking from astrology. That's why at the beginning of his poem he officially declares: "I see the power of the Creator, I see the state of the times." He's not bluffing either. "Open the eye of the heart to see the soul, to see that which is unseen." Meaning, in one of these valleys that Shah Nimatullah Wali was traversing to reach perfection, which he did, there he clearly states that I see the state of the times, I see the power of the Creator. Meaning his whole poem has interpretation. Because with the rearrangement of some of these words, the structure of the poem changes. When it changes, the date changes. "The decree of this year has a different form, not like last year or the year before I see." He says "this year." Why does he say this year? He means the year that you and I are in, in this year that he wants to express. But why does he say this year? Because when he sees, time is removed, so "this year" for him makes no difference. In a space where you remove time, age no longer exists. Meaning the same point I made in RESTART. Meaning, paradise, if it moves on earth at the speed of light, time becomes fixed in it, time becomes zero.

Meaning, the faster your speed, the more it's like this. When he says "this year," it means he has seen it right now and is seeing it right now. "I do not say this from astrology." Don't think I'm talking about astrology. Don't think we're, man, from the era of Pharaoh and Nimrod. Don't think, sir, that we are people who have reached certain powers, sold our honor, and work with governments to figure out, for example, what to do to take someone down. "It is not from astrology that we would be in the service of governments." "I do not say this from astrology, but rather I see it from the Creator." Meaning he is officially declaring that he is receiving revelation and only that God-head is giving him this expression. Now, I know two more points in the poetry of Shah Nimatullah. Look, first of all, Shah Nimatullah Wali in these last 700 years, from the 8th century onwards, let me tell you, all the dates had been told. But...

The thing they are tricking you with now, when you read the poem you don't understand, is that the poems of Shah Nimatullah Wali that have come out now, are for now, and for that reason,

throw all the past into the trash. If a poem came out during the time of Naser al-Din Shah, it was for that time. The poem that is for now, is for now. Now on the internet, they have presented this poem as, for example, before the era of so-and-so, then the time of Reza Shah, then Ahmad Shah, and they've brought it all the way to now, and then it hits Ahmadinejad, who, let me tell you, connects the revolution to the Imam of the Time. Meaning, it's arranged this way. The poetry of Shah Nimatullah Wali begins exactly from December 21, 2012. The poem's date is exactly the same as the Mayans' and it's as if something will happen on December 21, 2012. Now there might be a time difference of a few days here or there for reasons that perhaps the Mayans made a mistake. But the subject of this poem that has come out now is a poem by Mr. Le Bon of France...

stole and announced to the outside world. This is a very important point. What does it mean? It means this poem is from sixty years ago, and sixty years ago, the history of the next sixty years officially came out. This didn't just come out for no reason. "In Khorasan, Egypt, Sham, and Iraq, I see sedition and warfare." He says Khorasan, which is clear, it's the old greater Khorasan. Egypt is clear, you see what has happened now. Sham and Iraq. Sham is also Syria and Aleppo. Because Shah Nimatullah Wali himself, it's true that his ancestors are from, well, many say his mother was Iranian, his father for example was Arab. It's true that I don't know if the concept of Arab has meaning over there. It's not important at all. Wherever he is from, it's not important at all. What's important is the thought and the perspective. Many times there are even Perfect Men from Yemen.

And for all this, Rumi and the others screamed and shouted. It's not related to the subject, it's for the world. "I see sedition and warfare." Well, what is he saying? He's saying, sir, on that date that we are announcing, Khorasan... Now, I haven't said why we are announcing this yet. Why he wants to announce this, I haven't said yet. There's a very important point in it. "In Khorasan, Egypt, Sham, and Iraq, I see sedition and warfare." He says if MI6 and if the KGB and the CIA put their forces, put billions of dollars, the Islamic Republic puts money, all countries put money, no one can do a damn thing. I see it, and it will happen. The sign of it is that the world really screwed itself over trying to stop it, but it happened. This is a very important point. Meaning 700 years ago he declared that, sir, this will happen, and everyone tried their best for it not to happen, and it happened. This is a very important point. So no one can do a damn thing... to stop it from happening. It's very interesting. He has officially declared that no one can do a damn thing and it will happen. "Around the mirror of the world's conscience, I see dust, rust, and grime." He says lakes, things that have been in place for several million years, will evaporate, dust will rise from them that will suddenly come and take over Khuzestan. It happens for the first time after several hundred thousand years. He says some of it is even from a few million years ago. For example, this same Lake Urmia, you have to go into several million... It's not like something just happens there and the final result is a few hundred thousand years. This same Lake Urmia, with its extinction and the separation of paths, and comings and goings and all that, it's all like this. He says this will happen. "Everyone's state will change, though I see one in a thousand." Everyone is screwed on this date. "The darkness of the tyrants' oppression in the land, I see the story of the beloved's pain." Look, he has distorted it right here. I just read this on Ganjoor, I printed it. "The story of pain" belongs to the next verse. Meaning, at all... This story at all... "I hear a very strange story, I see the story of the beloved's pain." This "in the land" doesn't belong here. So the verse here is misplaced. "The darkness of the tyrants'

oppression in the land, I see it without limit and without number." This line belongs here. Its place was changed. What does it mean? He's saying, sir, tyrants will come at this time, everyone... everyone will come to power. Every filthy person will come to power. "The darkness of the tyrants' oppression in the land, I see it without limit and without number." "I hear a very strange story, I see the story in the land." "War and chaos and sedition and tyranny, from the right and left of Iran I see." Because Iran is the center, he's explaining himself. He says there will be war on the east side of Iran, and war on the west side. So the whole world... Could the Russian government have done something so that there would be no war in Afghanistan? It couldn't do a damn thing. With billions of dollars, no damn thing... Did it happen? Could they stop the movement of ISIS? No. It is proving exactly that all the rulers of the world are just playing with marbles, they're all little kids, they're all chicks. They have no power. They huff and they puff, they talk bullshit.

They don't know that at the very moment they think they're sitting with their wife eating melon, the Perfect Man is standing right next to them. Why? Because he says "In the desert, I see this vast desert." So he is present that he sees. Meaning this multi-dimensional world moves aside, and a seven-dimensional world opens up for you, and you see that he is standing there. If you are sitting in a room now, with the door locked and you don't see anyone, it's because you haven't entered that dimension, haven't entered the valley, haven't entered that thing. And for this reason, here he points out that he is standing there, his power, he has power, he sees this scene. So it means he's saying governments can't do a damn thing. RESTART must be broadcast. This is exactly showing the power. He says nobody can do anything. The head of Telegram disappears, they create Telegram and he disappears. The work that must be done, will be done. No one can stop it. No one.

No one. Look, the word is no one. I'm saying all this because at the end I want to say why this is the issue. Why is Iran in the middle of this? What the story is at all. It's all in this. "War and chaos and sedition and tyranny, from the right and left I see." "Plunder and murder and many armies, in the middle and on the sides I see." I see it both in the middle of this issue and on its sides. "I find the servant like a master, and the master like a servant." He says every idiot comes to power, and the wise people gradually leave the governments. Suddenly a bastard named Putin suddenly comes and stays. Someone else becomes their president but he's still behind the scenes, still there. Suddenly these things happen. He's saying that these things happen here. Meaning the filthy people seize their power. It gets to a point where people of character are in need of their daily bread, they have no power. The bastards all reach power. Dear and respected listeners, see exactly now he is describing an event from 700 years ago that he says will happen, and no one can do a damn thing about it. Don't give me that KGB-MGB crap. The other day in RESTART I said to the KGB, who the hell are you? Listen to the point, listen.

"I see many worthless lowly ones as agents and rulers." Meaning they reach the seat of a ruler. Meaning their command has authority, they speak and everyone listens. So many lowly ones. He wants to describe the story of Lot. A fifteen-year-old boy goes in the back, he teaches him the story of Lot, says Lot went wrong for this, God turned him to stone, because he attacked the girls, the little boys. Then the sister is doing this in the back. Ahmad Khatami plus America said this too. You will see this same interesting thing. This very thing. These people come to power. Sadeq Larijani, Fazel Lankarani. We have these in Iran now. Why Iran? Very important points.

Everyone comes to power. The people are destroyed one by one. The war was big at this time, but it wasn't like this before. Shah Nimatullah Wali is pointing to an issue, to a few points. One is that it wasn't like this before. Lake Urmia wasn't like this before. Before, it was never...

Afghanistan and Iran and Syria and this region and these, Iraq, it wasn't like this. He is pointing to a very important date. A date that is happening, but countries are explaining the opposite to you. "I see many worthless lowly ones as agents and rulers." These people come to power. These people become the bosses. "Whoever was a friend last year, this year I see his mind under a burden." He says that the person who was a good person last year, a friend, they threw him in prison. The person who helped a certain leader, at a time when he was poor, miserable, gave him a house, gave him help, and as soon as he came to power, he sent him to prison. He says the one who was a friend last year, now under the name of sedition, and murder, and plunder, and that this is the honor of three seminarians and in the name of that, and that it's like this, and these are the defenders of the shrine and so on and so forth. He always says the one who was a friend last year is in prison this year. It's a filtering process. The good ones are pushed aside.

He is interpreting. The filthy ones are gradually added. For what to happen? "I find religion and faith to be weak, I see the innovator as proud." "I see the innovator as proud" means that he says, so-and-so, be a lover of so-and-so and I am supposedly Ali, an innovator, I create a religion. Meaning everyone gets up and creates a religion for their own mother. Everyone gets into a conflict with Sufism. With Sufism and Gnosticism, which are one and the same, he gets into a conflict. He says something has happened before. So it's clear, 700 years. It's clear that from the time of Shah Nimatullah Wali until now, this thing that has happened now, has not happened. Meaning this event is happening now. "I find religion and faith to be weak." Meaning a religion becomes weak, faith becomes weak. His meaning of "I find religion and faith to be weak" is, in other words, the very perspective of religion and faith. Because Shah Nimatullah Wali only accepts one religion, the same religion as Rumi, the religion of Saadi, the religion of Sufism and Gnosticism, meaning Sufism and the Perfect Man. He accepts no other religion. "I see the innovator as proud." "They mint a new coin on the face of gold, I see its dirham as low in value." He says in Iran they mint a new coin, money...

If you give 1400 tomans, you get one dollar. They don't even give you water, they don't even give you foam. Meaning the coin becomes worthless like this, it falls so much. "Dear friends, I see every tribe has become mournful and wretched." Then you suddenly see that, for example, the Kurdish people, they take their good people and kill them, the Lor people, they beat and kill their good people, they attack the dervishes, they attack, for example, in Sistan and Baluchestan in the name of smuggling and kill them. "Dear friends, I see every tribe has become mournful and wretched." "Each of the rulers of the seven climes, I see afflicted by the other." The rulers of the seven climes. He says Russia is up in the air, he says England is up in the air. He says the seven great rulers of the world, as we used to say P5+2, P5+1, I don't know, 3+4. These things they say have a meaning... China is up in the air. He says I see each of them afflicted by the other. Meaning each of them is screwing the other over.

The war begins. So initially, now I want to say these things so we can move forward slowly, because I want to say the main point on Thursday after we really insist on and open up Shah Nimatullah Wali. I just want to say what has happened. So initially, the good people are pushed aside, the people get screwed one by one at that time. He is announcing a certain date. The

governments start attacking each other. The bastards and the filthy ones come to power. The currencies weaken. Material, economic problems arise, which we see have arisen now. Religion and faith weaken. An innovator, meaning someone who creates a religion, releases a new religion. For example, it has always happened in other eras as well. "Appointment and dismissal with... and agents, I see each one twice." He says that I see Ahmadinejad reaching the presidency twice. He says it becomes the trend, exactly. Look...

He is talking and he is talking about Iran. You have never seen in your life that, for example, I tell you, for example, Naser al-Din Shah becomes king once, and then becomes king again. He says "Appointment by... that agent." Whoever... he says that agent, meaning the president, meaning the laborer, meaning someone who is working... must work... a worker. He says they must work for the people, they are the people's workers. It's not like that in Iran now. He says each of them twice... The US president for example becomes president once and twice, two presidents... Clinton became president twice. He says in my time... because in the old days it wasn't like this. In the old days there was a king, they would kill him, another king would come. They would throw a king out, another king would come. It never happens that a king dies, and they bring him and say okay now step aside, bring another one. Presidency, the term of a president and the ruler's government, has become the trend now.

Pay attention to the wording. He says "Appointment and dismissal, both his appointment and his dismissal with... and agents, I see each one twice." Meaning these people come to power twice. "I find the moon to be Russia, I see the moon as heartbroken." "I see the Turk and the Tajik with each other, in hostility and conflict." Well, the Turk and Tajik conflict exists now, Mr. Erdogan and I don't know who, and we said now he has come to power and wants to create an Ottoman empire. But these things won't happen. What's the reason? The reason is that Shah Nimatullah Wali has announced that certain events will happen. Meaning the Perfect Man of this time, we must see what he is. What is it? Why? Because at this time, in the heat of the most dangerous period of the last 700 years, right now we must see what it is and what it is supposed to... happen. Meaning the entire world has arranged their systems in order to do what they want to do, and Shah Nimatullah Wali says no one can do a damn thing except that which I see. He could have said that there will be, for example, sedition and chaos in, for example, Iran and Sham, but it will not happen. No, he says I see it. Meaning they want it not to happen, but it happens. Unless it's something that he says will not happen, I... it will not happen. "I see the merchant, at the hands of the companionless thief, stranded on the path." Meaning the businessman, he has brought iron from abroad and wants to import it to Iran, they take him and rape his wife and his child, they take his property too, he's stranded in the middle of the desert. He says, sir, I brought my honest money, I worked, I came to this country to make an effort, I do, I do, I'm in prison, they take his money. Why? Because he said at the beginning...

The scoundrels come to power. "I see many worthless lowly ones as agents and rulers. "I see deceit, hypocrisy, and trickery everywhere, from the small and the great." "From the small and the great" is a very dangerous phrase. It means from the employee up to the bank president. Meaning deceit, hypocrisy, trickery, and sanctimony in Iran, says Shah Nimatullah Wali. He says a time will come that has never been like this. Meaning if in the Shah's time, for example, thirty percent were corrupt, seventy percent were good people. This has never happened. He says there are no good people at the top anymore. You're not paying attention to the sentence. He says a time will come when you won't even find one good person at the top to say, sir, these

people are good. Meaning anyone who in their heart at that time, Shah Nimatullah Wali says, has a speck, a drop, a little bit of good feeling for the government...

is from hell, they will screw them over. Now we will slowly move forward and you will understand what the issue is. He says 700 years. Meaning he says for 700 years the country of Iran has never been like this, that even during the time of Timur the Lame we were attacked, they beat the hell out of us. The Afghans at the hands and feet of the Perfect Man... he forgave many, he didn't kill many more, that same Amir Timur. He says it's not like this. He says, sir, he doesn't know what this is. They say no. He says in another 700 years such a thing will happen.

Presidency becomes a two-term thing. The most scoundrelly people, that class, come to power. At that time, Shah Nimatullah Wali says, they steal money, they do everything. "I see deceit, hypocrisy, and trickery everywhere, from the small and the great." Meaning from the... I see up to the provincial governor. Don't look at...

The guy is a Quran reciter, he has raped a four-year-old child. Go see how much money Sadeq Larijani has embezzled. I don't want to make this a political program now. I am saying this so you know because the era is an era in which this is happening, he is describing it. He says everyone's a son of a bitch, everyone's a thief, everyone's filth. Not even one person. Why? Because something is about to happen and three hundred and fifty thousand people are going to be blown into the air. The sieve will shake... So that those who have even a speck of the Perfect Man or even a speck of humanity in their hearts are not killed. He is heralding a great event. "I find the state of the Hindu to be ruined, I see the tyranny of the Turk and the Tatar." Just a few years ago in Tatarstan, they said a religion had emerged there. People lock themselves in basements, they haven't seen light, for forty, fifty years they haven't seen light. He says this event will follow. "The place of good has become ruined, I see a gathering place of sparks." He says anyone who is beating their chest for Hossein, it's impossible for them to be a good person in the mosque. Listen, the sentence is very important. He says at that time, anyone who goes to Friday prayers, their seed is definitely that of a bastard. They will be executed and will definitely be killed. He says the place of good... the place of good... places in the world that are in the hands of Sufism, that belong to the people of Sufism, they will start to destroy. "I make a gathering place of sparks." Now some countries turn this into ISIS having attacked, for example, such-and-such a place and destroyed something. No, it's the same inside Iran too. Meaning Jamkaran suddenly rises up. Anyone who goes to Jamkaran is a bastard by birth. He says a time will come when people don't know where Sufism is, where Sufism is. They can't find it. The place is not known. These idiots go and gather together. "I see some trees of the world's garden, without spring and without fruit." "If there is any little safety on that day, I see it within the bounds of the mountains." He says the only safe places are where you flee to the mountains.

So it is happening. So it happens in sequence. So when should you flee to the mountains? They have put a distortion in it. They do this at a time when they are destroying certain shrines. The time is exactly in it. It doesn't need any explanation. So you Iranians, when do you flee to the desert so you won't be killed, so it will be safe? When ISIS has emerged, when the bastards have come to power in Iran, in the world, when these events have happened. The shrine, meaning the great place of worship in the world that you don't know where it is, has been destroyed, and now slowly the global situation at that time is moving towards a time when Iranians must flee to the mountains so that their children are not...

killed before their eyes, their five-year-old children. The date is in it. "Companionship, contentment, and a corner, I now see as the choice." Because it's so filthy, the cry of the oppressed goes nowhere, nothing can be done. You go to protest, you say I sent my child to learn the Quran at prayers, they took them in the back and raped them. From top to bottom they all smile at each other that it happened, so it happened. Well, it was what it was. Now the bastard judge, the bastard governor, the bastard religious army commander, the bastard IRGC commander, go up and down the line of bastards. No one gives an answer to this person. He says at that time... listener, remember that it has six important verses, of which I only read one. He says at that time, the situation will be very dangerous. Let the video be up to here to see if we can... so that next week I think this will also happen, we can...

give its answer and go and all that to see what happens. The great secret of Shah Nimatullah Wali's prophecies is in this. Exactly in these poems, whose collection I will tell you about later, I will tell you the exact date of the killing of your wife and child. I'll tell you right here. I'll tell you the date of the attacks that will happen. I don't even need to tell you the date. This is it. It's clearly in it. In order. When these are said, it means the events are happening in order. Now it's possible in the poem, they know literary devices, that they move one line up, one line down, those are not important. So we concluded that Shah Nimatullah Wali says an event is supposed to happen by Sufism in the universe, and in this event, some things must happen. Meaning there must be war simultaneously on the left and right of Iran. At no time in history has such a thing happened unless a government came and attacked a place.

Even governments, say even Alexander the Great who had a gnostic perspective, Alexander is a very big deal, don't just talk about Alexander the Great like that, who had a gnostic perspective. When he comes, he doesn't even do this. In our history, how many times has such a thing happened? Number one, the time they killed a Sufi in Kerman. When they killed a Sufi, he was shouting: "Hey people of Kerman, don't look at me. If you are not helping, if you are not trying, at least don't stare at me, don't look, because these eyes will be dangerous." They wrote this in history. The people of Kerman, four little brats, a religious army kid poured into the street, "Hey Sufi! Hey Sufi!" they caught him and killed him in the middle of the square. At that very moment, a great Sufi was sitting opposite the Perfect Man in a very private assembly, an assembly that not just anyone can enter. That Sufi, not a Sufi, not a Sufist, no, the Perfect Man, that Sufi opposite, got up from his place. The Perfect Man said: "What happened?"

He said: "My master, they have killed so-and-so in such-and-such a place. Either take revenge or I will go and take it." The Perfect Man said: "Sit down." He said: "Master, there are two ways, either I see your wrath now or I go and take it." He said: "Go take it." He got up from his place and went out. In history, they wrote this man, a Sufi, not a Sufist, meaning a Sufi got angry when they killed him, he got angry. On the way, he reached Agha Mohammad Khan Qajar.

Agha Mohammad Khan Qajar was not yet king. He said: "I have business with Agha Mohammad Khan Qajar." They said: "Please." He said: "Don't go this way." He said: "My dear, go this way." He said: "Why?" He said: "Because you will soon become king. I congratulate you in advance." Eighty thousand eyes were gouged out there. Women, children of one...

month... Because Agha Mohammad Khan Qajar surrounded Kerman and they closed the gates. They were scared, they were hungry. It was a war. He waited. "The provisions are with me, I have no business in the world except to screw this city over." He waited. Three or four months passed. The women no longer had milk to give. They ate the cats, they ate the mice, they ate

the cockroaches, they ate the locusts. Some neighbors would find little two-year-old children, they would take them, they would take their son and eat his flesh. Women threw their children down from the rooftops. Such a thing never happened again and will not happen again, except in the time when you hear my voice. The event is near. News is on the way. The attack on Sufism will be a filtering. Whoever has a speck of goodness in their heart, when you are drinking alcohol, are you satisfied with the rulers in your heart or not? If you are not satisfied, may it be a pleasure to you. Because you will be freed and you will find him. But if in a state of prostration and bowing and prayer and in the mosque, you have a speck of hope for the oppressor in your heart or you love him, they will soon come for your father. The path has been prepared. The Mayans had said it, Shah Nematullah Wali said it too. Next week, its continuation. And know what it is and how. Farewell.

