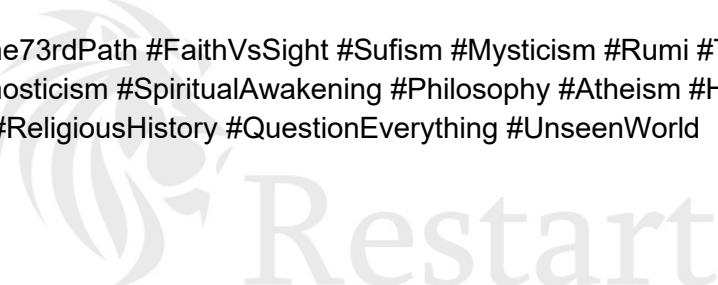


Episode 23 - Mecca, Justice, God, Mothers

The entire foundation of modern religion rests on two pillars: a holy book and faith in the unseen. This episode of RESTART demolishes both. We begin by proving a simple, undeniable historical fact: your prophet never wrote your holy book. The Quran, the Gospel, and the Torah were all compiled centuries after their namesakes were gone, making them products of hearsay and government, not direct revelation. This leads to the central question: how can you have "faith" in something you've never seen, passed down through a book your prophet never authorized? We argue that religions have stolen the word "faith" from the mystics, demanding you love a God you've never met.

Having dismantled the old framework, we reveal the mystics' true, three-part categorization of humanity: the "Believer" (the one who sees the Perfect Human), the "Hypocrite" (the one who sees and betrays), and the "Disbeliever" (which includes nearly everyone else, especially the piously religious). Using the powerful parable of the Ant and the Gardener, we illustrate humanity's cosmic blindness—worshipping an abstract idea of a creator while unable to recognize the tangible "gardener" working right in front of us. This episode is a call to abandon the religion of your forefathers and begin the search for a truth you can see with your own eyes.

#RestartPodcast #The73rdPath #FaithVsSight #Sufism #Mysticism #Rumi #Theology
#Deconstruction #Gnosticism #SpiritualAwakening #Philosophy #Atheism #HosseiniRestart
#ThePerfectHuman #ReligiousHistory #QuestionEverything #UnseenWorld



Hello. Unfortunately, I am still Hosseini. This is program 23 of Restart, which will be presented to you, the dear and esteemed listeners of Radio Pasto. A program that, in these 23 episodes, is being broadcast against millions of episodes from Jewish, Christian, Zoroastrian, Shia, Muslim, and Sunni programs—backed by billions of dollars of their money—standing against Restart.

And in 22 episodes... anyway, you should do some very strange and special things. Change your profile pictures on Instagram, Telegram, or Facebook on the day the Restart program is broadcast, so that others, even your friends, understand what this Restart was. It is a very good thing to do, to change your profiles for three minutes. Like many who have done so, we are grateful.

Last week we read from Hafez:

Do not be without insight, for in the auction of love / The people of vision trade only with the familiar.

In this auction of love, the people of vision trade with the familiar. Hafez says:

Hafez, the permanence of union is not easily facilitated / Kings pay little attention to the condition of the beggar.

We read this, and then from Shah Nimatullah Wali—since the poem is attributed to Shah Nimatullah Wali—we started with "We turn the dust of the path into alchemy with a glance." Shah Nimatullah Wali says:

We cure a hundred pains with the corner of an eye / We are imprisoned in form, yet so happy and cheerful.

Behold what we do in the chamber of meaning (Lies) / We are the reckless rogues and the joyous drunkards.

When would we ever let the sober into our gathering? / We are the encompassing wave and the pearl of the sea of Glory.

Why, in the end, should we incline our hearts toward water and clay (the material world)?

"We are the encompassing wave. We are the pearl of the sea of Glory." Shah Nimatullah Wali is the same person Christ speaks of. He says the same thing Christ says; there is no difference, you know. In the first Restart, I said why Aristotle's name is present now; it's to explain Catholic issues, Christian issues. Why is it there? Because the Pope is spending millions of dollars, and the Rabbis are spending money so that Aristotle's name sleeps next to Socrates. Why? Because Aristotle is with the government, but Socrates is not with the governments. You can never remove Aristotle's name from textbooks. Never. You'd have to spend billions of dollars. Now, if you see that with just twenty-two episodes of Restart—which we don't even know why it's being broadcast—things have been shaken up so much, this is the effect of the story. You can't do it with billions of dollars... If you ever manage to remove Aristotle, it means we have emerged from ignorance and stupidity. You can never remove him.

It's like saying Rumi's thoughts are the same as Makarem's [referring to Grand Ayatollah Makarem Shirazi]! How ridiculous were these comparisons! Why? Because now they say he is a (Gnostic of God)... This *idiot*(doofus/moron) has become an *Gnostic of God* for us. Believe me... *Gnostic of God*! Well, in five hundred years, my son's son's son's son will say, "Let's read a book by the *Gnostic of God*." Well, someone sits on the TV channels in Los Angeles—by that time it won't be Los Angeles, it'll be "Onjanjlus"—and says, "As the *Gnostic of God* Makarem said..." and then critiques him. And they shout Vulgar curses.

Today I want to talk about this topic: Who are the atheists? Look, firstly... What does atheist mean? Atheist means "God-believer"... Hajj Qasem is one too. Now... we have all these books... we talked about it, we are atheists. How are we God-believers? It's very simple, a very simple formula. Look, I tell you now: Do you eat "libido"? You will never say, "No, I don't eat libido, I can't eat libido, death to libido." You never say that. Because if you say that, the person next to you will say, "What are you talking about? What is libido anyway?" Your first question is: What is libido? What does atheist mean? If you say "I don't believe in God," you shouldn't say "I don't believe in God," you should ask, "What is God?" If God is "libido," then He doesn't exist at all. If

something is non-existence, it doesn't exist, so why do you mention its name? When you say "I am an atheist, I am a non-believer," meaning "I do not accept God," it means you strictly accept God. So, Hawking strictly accepts God. Just change your names. From Hosseini's point of view, you are worshippers of a different God, not atheists. It means you have another God, only His name is "Smart-Phone-less." If God doesn't exist, and if you don't know what libido is, why do you say "I don't eat it"? Now, when does the argument between me and you start? When you ask me, "How is libido made?" Then I say, "We put garlic in it." You say, "I don't eat garlic at all." The fight starts. So, throughout history, these poor atheists who were killed, why were they killed?

And what has been the view of the people of Sufism and Mysticism toward atheists and the Hawkings? Don't bring up Nietzsche's name, because Nietzsche is one of the people of Sufism, my dear. I explained this. You keep saying Nietzsche; I explained Nietzsche. Since next week I want to start a poem by Rumi, that Nietzsche stuff has to come later. Everything is in its place. It has to go forward one by one. Just by listening to the Restarts, you will understand a lot. What is their view on the people of Sufism... What is their view on atheists? They say these guys are right. Hahaha. Why? You think they are right? 50 percent of them are gone. ﴿لَا إِلَهَ إِلَّا اللَّهُ﴾ (There is no god) means there is no god. They went that far. They didn't understand "اَللَّهُ اَكْبَرُ" (Except God). Now, why are they atheists? Because religious people created an imaginary, *idiot*, conjectural, and speculative God. These people cite religious people and say, "Their God is useless!" What does atheist mean? It means he doesn't accept the religious people's God. So, he has no fight with Sufism. Because the God of Sufism is visible; He isn't a God who is imaginary or speculative that you would want to oppose.

When Avicenna, who was in love with understanding, was shaken by Restart—his gland was shaken. This is Avicenna, who is a great scientist. He is worth 100 Albert Einsteins. Like, for example, Sheikh Bahai, who is worth 500 Albert Einsteins. That Albert Einstein's math was zero. His other things were good. , he knew astronomy, he knew Arabic, he knew everything, he knew physics, he knew music, chemistry, alchemy, he knew everything. These guys... When Avicenna was looking for the **Complete Human** and it is written everywhere in history that he went to find him, he eventually saw Abusaeid Abolkheir in the bathhouse. They say no, he was in the bathhouse. Because he was in such a hurry... Avicenna had such a thirst for understanding, he went into the bathhouse at night and asked questions there. He says, "Sir, what do you say, generally?" Abusaeid says, "Sir, do you believe that whatever you drop from above falls to the ground?" He says, "Yes." He says, "Look at that bath bucket." How do you interpret this? "By God, I know nothing." Then they came out, then they went somewhere and had a meeting for about ten to fifteen days from which not a single word came out. Only one sentence came out from both of them. They asked Avicenna, "How did you find Sheikh Abusaeid Abolkheir?" He said: "Everything I know, he sees." And they asked Abusaeid, he said: "Everything I see, Abu Ali knows." How truthful both were! So, atheists, if you call Hawking tonight and tell him the Restart program has aired, let him come to the door here and secretly understand the word, understand the subject, he will go to a place where he sees clearly, and he won't fight anymore. The fight between you godless people and the godly people is exactly correct. Do you know why? Because the godly and religious people have put out a ridiculous God that you are arguing with. They argue based on books and narrations and hadiths—hadiths

from the Gospel, from the Torah, and the Quran. The Torah, thank God, its situation is clear. The Quran has fewer contradictions, maybe 20%. The Torah is a lost cause; a prophet takes that one's wife! This woman takes that one! Then...! ...

Then I come and read the Quran, I know there are contradictions in it. He can't, no one can answer this contradiction. So what does he think? He comes at the end and says, "If I do good deeds, what happens?" They say, "You go to Heaven, they give Houri to men, they give Ghilman (young boys) to women." For women, they give handsome men, Arnold types. Well, Hawking says, "Oh man! I do all these good deeds, then I go sit on a sofa in Heaven and watch someone taking my mom away?" I mean, basically, do good deeds so that his mom... Put your dad in the place of defense tonight. He says, should Hawking try this hard so they take his mom away at night? It's really bad! Swear on your mother, think! For fifty years, for example, Hawking lived happily with his wife, now he goes... "We accept Islam," bravo, he goes to Heaven for what? So his wife takes a Ghilman and... Where are we going? Is the guy supposed to—if Hawking believes—is he supposed to believe in the Quran... Are you kidding? I don't want to say this at all. By God, I don't want to say anything. I just want to see, do we really do all this good work so they can take our moms? Think for five seconds. Well, Hawking doesn't believe. Is he an idiot?! Why should he believe in what? He lived with love with his wife, they kissed each other constantly, looked at each other with love, and now go to the other world so they take his wife? Why? With the Ghilmans? Why? If his God is different... Well then, whatever these poor Hawking say about the God of religions—Quran—they are right. They are right about the Gospel too. They are right about the Torah too. They are right about the Avesta too. They are right about the Scriptures too. The people of Sufism look... say nothing. These [religious] people have a book of narrations, and the godless argue based on narrations and books... "Here you go, Mother ate an apple, the child..." In one second, billions of cells commit suicide so your eyelids open, so your finger exists. Why, what consciousness have they reached to commit suicide? What? He can't understand. Now, I wanted to do a program with the ladies in this very Restart, I don't know if I should or not. Sir, whenever a boy sees a girl... He sees her, meaning if I see a girl right now tonight, the first thing my brain constructs is Deoxyribonucleic acid. What does that mean? It means it gives the codes of the uterus of the woman in front of me to my brain. When I look, chromosomally, when a sperm from a man enters, it has to pass ten warheads, pass five hundred walls. Everyone has a 500-digit code, a 60-digit code. It has to split these and come through. Why is a child produced? 146,000... because 146,000 in the first membrane have to... a wall... They say chromosomes that know the code enter. They punch the code, 50,000 know it, the rest die behind the first door. They enter the second stage, punch the code again, the rest don't know the code again. Then it becomes 50,000, then 200, then 100. Why do twins happen? Because two of them know that code. It becomes twins. Otherwise octuplets... everyone is like a dog. Why do dogs have octuplets now? Because the dog gives the codes faster. The female and male look at each other. Now the scientific question is, how are the chromosome codes transferred to me just by looking at a girl? You have to prove this, that I read 700 years ago. I knew this 22 years ago. How can I, by looking at any woman standing in front of me, receive these codes for reproduction? "What is this gaze that the whole world is crazy for?" How does my chromosome get the code of a woman I haven't seen, haven't kissed, nothing... transmitted at that very moment? These are

questions, very scientific questions. Until the circle of the number Pi comes into existence... you don't know, everything is up in the air, it's geometry, it's up in the air. Man, everything is up in the air. We won't deal with that now. So atheists, their fight is over the book. They don't have... these things. What is the problem of the people of Sufism? They say, Mr. Atheist! You must show the monkey to Sufism. I will accept Darwin when you bring the first monkey and say, "I am your dad." Hafez says:

Last night I saw angels knocking at the tavern door / They kneaded the clay of Adam and cast it into the mold.

Prophet Adam, whom they talk about, he *saw*. Yes. I will believe tomorrow morning too. Bring the first monkey to say, "Hello Hosseini, you... I am the dad of the dad of the dad of the dad of your fifty generations ago." I will accept it too. You godless people have no proof either. You are all talking based on the hearsay of these godly people. You have nothing to say. I want to say this whole topic starts slowly from the Nietzschean perspective and as such, we enter the Super-human, types of returns, thermodynamics... Yes, we will show you scientifically. The issue isn't like this. Anyway...

We are the encompassing wave and the pearl of the sea of Glory / Why, in the end, should we incline our hearts toward water and clay?

In the eye, the face of the Cupbearer, and in the hand, the cup of wine.

He says the form of the fountain... the fountain of the Beloved... He says my eye facing my Beloved and God, we are making out, kissing, that very eye-to-eye contact. "In the eye, the face of the Cupbearer"—that beauty—"and in the hand, the cup of wine."

Tell me then, why should we listen to the rational one?

"Intellect" here means this talk, it means argumentation. Logic. "The leg of the argumentative is made of wood." It means logic. When I am seeing God, He is in front of me, He is my Beauty... there is no more hearsay!.. A girl is sitting in front of me, assume for example Mania is sitting in front of you. Or today you talk about Mania... "Look at Mania, what beautiful eyes she has..." If you want to do something to Mania, you say, "Mania's flower eyes are sitting in front of me, I am kissing her," it's done. If the Beloved sits in front of you, the Beauty sits in front of you, you won't accept the hearsay of this person's or that person's books anymore. Now, "Go out of yourself." Very simple. Go out of yourself. Huh? Physics... "You yourself are your own veil, rise from the midst." The Matrix movie, that self-knowledge up there. Shah Nematullah Wali doesn't say we do this or that... No. He says, "Go out of yourself." So, Number One, you must come out of yourself.

Come out of yourself and strut in the ranks of our companions.

So first you must come out of yourself. Must you get Restarted? You must understand the religion of my father and mother in the toilet... Everyone... Basically religion... I gave a sign so that in all... whatever religion you have, if you listen to me, you'll understand everything. Does

your religion have a book? Yes. Did your Prophet write a book? Did he release one? No. Yes, yes, we have a book. If a religion has a book, shove it in the toilet. Do you know why? Because this belongs to the government; governments sat together and wrote it. Jesus didn't release a book. Muhammad didn't release one either. Moses didn't release one. Any religion you see that has a book, shove it in the toilet. Now slowly Restart will shake things up, the complete Periodic Table will be dragged into religion! So that you understand where Moses' atomic number is! You must understand this, you must see this. If you don't see it, it becomes just the religion of our fathers and mothers! We didn't understand anything! The Periodic Table is essentially Unity of Being. In 20 years, 500 years, I don't know how many years this element will be found and we must put it on the table.

Come out of yourself and strut in the ranks of our companions / So that, masterfully, we may turn the face of your heart toward God.

We turn the face of your heart to God, not turn the face of your heart to *us*, but to God. In the 7th century, Saadi and Rumi knew a **Complete Human**. The sign? The sign is this, the sign is Rumi's Ghazal. They printed it and put the poems in front of me. Such misery... This is it, Hafez always had seven or eight couplets in a Ghazal. Now when we go on the internet, for example, it's four couplets. "I am in love..." Distortion, distortion, distortion. Rumi says:

O people who have gone on Hajj, where are you, where are you? / The Beloved is right here, come back, come back.

It means I saw the **Complete Human**. You are going to Hajj? Idiot! Hajj is a symbol that... Why doesn't Hajj come to you? We don't know. Very simple. Pay attention, you are not paying attention to the subject properly. Why do you go to Hajj, without realizing you must bring Hajj to see? This is a symbol that you must find the **Complete Human**. This meaning of Hajj means this. One of the lessons of Hajj means: "O people who have gone on Hajj, where are you, where are you? / The Beloved is right here, come back, come back."

Your Beloved is your next-door neighbor / Wandering in the desert , what air are you breathing (what are you thinking)?

I don't know, you definitely have to give Vulgar curse insults to cram Restart in. Then come and comment quickly under my post, "Yeah, you changed your religion," shut up, man! Just shut up. Whoever the hell you are, whether you write out of ignorance or with intent and malice... You pasted Nietzsche and left, you pasted that one, just so you wouldn't say, "Hey, Nietzsche is Restart too," that simple Nietzsche. Nietzsche said exactly what I said. What do you think? You are twisting yourself into knots. Goethe is in love with Hafez, it's not for nothing. Goethe said the same thing. You stuck that on... fame-struck religion, you stuck that on... Back then priests used to stick labels, before that Rabbis used to stick labels, now you, you *idiot* , you act just like them, everyone looking for money and position and... Jesus was a *Gazer*, a *Gazer*. Now that I started Rumi's poem... Do you know what *Gazer* means? He washed clothes. Meaning the dirty diapers the baby pooped in... "People die, die, die..." We'll say that later.

Like this guy thing... they make an atomic bomb, they make a bomb or something, something, they understand something in it. Now it's an atomic bomb that is looking for a free electron, meaning they steal an electron from it and hide it in their pocket (left side), a... in another chamber. When this wants to stick together, each one is looking for the next electron. Now "Isotope Divisional" or whatever mistake they make in it, we don't care. Yellowcake and such, we don't care. This means the atom bomb is a sign of Mysticism because it destroys like this. Why? Because it is looking for the lost one and lacks an electron, it keeps looking for the electron to solve the problem, which it doesn't find, and it explodes and you die. Well, then why are ISIS members all dishonorable bastards ? Because a mystic doesn't want a bomb. An Aref explodes *himself* and the world goes up in the air. These guys have to attach a device to themselves to explode; this shows they have no religion and they are dishonorable bastards. If you are a man, explode yourself! ...

Don't you say that... hold your electron in your hand. Say, "Don't come forward or I'll let go of my electron." When you let go, your self sets fire to yourself and you die. It is not outside of you, my beauty! It is not outside of you, my dear! My honey! You aren't paying attention. If you want to explode, idiot, explode yourself. Why don't you explode yourself? It's you, it's you, it's inside you, it's inside you, you are twisting yourself, it's yourself, you are twisting yourself. Now Rumi's Ghazal is in form: "Your Beloved is your next-door neighbor / Wandering in the desert, what air are you breathing?"

If you see the formless form of the Beloved / You are the Master, the House, and the Kaaba as well.

By God, he is saying it very simply. He says if the formless form of the Beloved... If you see this Beauty who is lost, you must find Him, then *you* are the Master, *you* are the House, *you* are the Kaaba. Ten times... Now here he curses.

Ten times you went to that House by that road / Just once, climb up to this roof from this House.

Just once come this way and understand, see what's going on! "That House"... Now here he turns his face to the Rabbi and Priest and Muslim and Shia and Sunni... We don't have... You are Infidels ! All of Sufism... You are all infidels. You are just twisting yourselves. Now one says it politely like Hafez, one politely likes Saadi. Saib Tabrizi says, "Sir, you... Thank God..." Saib says it.

A hundred thanks that I am not a Dog-Sunni or a Donkey-Shia.

Saib says it. He says I am Sufism. A hundred thanks... Jami says, Abdorrahman Jami: "That I am not a Dog-Sunni or a Donkey-Shia..."

Now here he points out, saying, "Good for you, you said he is an *Gnostic of God*," and he acts like this! Prayer is *your Ascension* , and it is the Ascension of a Muslim, not the Ascension of a Believer! Hosseini is wrong! Muhammad is wrong too, and everyone, everyone is wrong. Me and Makarem are right! He says *idiot* ! He speaks directly, directly in one line, he says:

That House is subtle, you described its signs / Now show a sign of the Master of that House.

Do you see anything when you go to church? Knowing hope... He says if that topic you are talking about is true, this House exists, show us something.

Where is a bouquet of flowers if you saw that Garden? / Where is a pearl of the soul if you are from the Sea of God?

He says if you know [yourself as] very good, as an *Gnostic of God*, where is your pearl? Show it to us. Show it to us. Where is the pearl inside you? If you are the Sea of God, you are the ocean of God? Shah Nimatullah says "We are the encompassing wave, the pearl of the sea." He says this in reference to that, saying, "You are of the sea? The sea of Mysticism? You are an *Gnostic of God*, you idiot? Show it! Why do you deceive miserable boys and girls in the Iranian militia? Why do you get up without the permission of the **Complete Human** and go do 'Prevention of Vice and Promotion of Virtue'? Show something in your satchel!" He has nothing to show. And the godless say, "Sir, he has nothing." Now his power is just ensuring it doesn't reach Sufism; they kill them.

With all this... "With all this, may that suffering of yours be your treasure." You are looking for money, Rumi says.

With all this, may that suffering of yours be your treasure / Alas, that you yourselves are the veil over your treasure.

He says even if something were to be found in there, unfortunately, you are such an idiot that you go to Mecca trying to understand, while you should turn back and find the **Complete Human**, because the veil is *you yourself*, you won't be saved. He is saying this. No one is a stranger here. Nothing is a stranger at all. Hafez and Rumi, they don't have these [boundaries]. Next week, the poem I want to start is from, let me present to you, Rumi. Very important secrets that no government in the world and no religion in the world has any interest in revealing, and will be revealed in Restart. Next week is shocking. We will start a poem from Rumi so you understand it's not like this at all. Well, how can I give a simple example? Because I want one of the questions... So what was Jesus' religion? It was Sufism. Mr. Hosseini, excuse me, can you change the regime of Japan right now? Yes. Don't joke! With the help of the people? No, without the help of the people. Mr. Hosseini, are you serious? Yes. Mr. Hosseini, excuse me, can we walk on water? Yes, certainly. Can you drop a staff and it becomes a dragon? Yes, certainly. Can... You don't listen to the story. Moses-struck... You are Moses-struck. Just from there, since Moses is Superman, you love Batman, right? You love Batman, you know you are Superman, you don't listen to the topic. I told this story of Moses four times, in four modes and four methods and four perspectives. If Moses knew that dropping the staff would turn it into a dragon, he would have done it before. When the Fire told him "I am your God"—the **Complete Human**—guided him, He said, "Drop your staff." Why did Moses drop the staff, it became a dragon, and he ran away? Because he didn't know it would become a dragon. If the **Complete Human** wants it... back then it was a staff, now it's my belt. He says, "Hosseini, drop your belt."

It must become a dragon from right here. Now, Hosseini, drop it. Hosseini drop your belt... I drop my belt too... Yes. If He wants, it happens... Good girl, let me give a simple little example because I want to close this topic. Go to the next subject. Look, scientifically, please listen to God. For example, imagine tomorrow your dad gets up again and says, "The 50 million dollars I gave you, you were all cows and couldn't turn that 50 million dollars into 100 million dollars." Then you and your brothers wake up from sleep and say, "But Dad, you *idiot*, you don't even have 2000 dollars! Why are you spouting nonsense? You didn't give us any money at all." They can't hold you accountable until they give you something. If your dad is supposed to be such a liar and slime that he didn't give you anything and now wants to hold you accountable and say, "This 50 million dollars I gave you last night, believer," and you say "You gave me no money," and he says "Why did you go and waste it?" and smacks you and shoves something into your figure... This dad is truly a dishonorable bastard . Think about it yourself!

Exactly, religions introduce a dishonorable God. You go to the other world like this, "Hello sir." "Excuse me, why didn't you understand religion?" "By God, Muhammad 1400 years ago... What should I do now?" God says, "Come..." Shows the washing. Washing... "Come!" Now I say, "You didn't give me any prophet for me to understand anything." He says, "Come..." He shoves something in your... Well, if God is like this, then it's better He doesn't exist at all. Really, there is no benefit whether You exist or not. Unless the secret is something else. Unless it is the secret of the Air, which Saadi mentions: "Every breath that goes down extends life." It means when you die, God tells you, "Do you remember you were cursing that girl? You were telling her to pull her headscarf forward? And you were pulling her fingernail?" You say, "Yes." He says, "The same one whose fingernail you were pulling breathed from the Air, and so did you. The Air was justice for both of you... You who are pulling the nail, you are breathing exactly, and if you didn't breathe, you couldn't pull the nail. Right?" He says, "Yes, yes, you are right. Breath... We..." You say, "I was that one, you didn't understand. That was the **Complete Human**, you didn't understand. And the one who was crying, saying 'Don't kill me, don't kill me,' who was that? That one was breathing too." Bring all the kings of the world to Radio Pasto tomorrow morning, I'll just hold their nostrils, they'll fall at my feet like donkeys. They'll dump all their money at my feet. All of it. They'll say, "Mr. Hosseini, we ate shit [we apologize profusely], forgive us." I just... I don't know these two holes, I hold them, I don't do anything else to him. Send any girl in the world to Radio Pasto, I'll hold her nose. From the believer with four Chadors and sixteen head-coverings to the priest and rabbi and nun. Bring them from anywhere in the world, I hold her nostrils, I say "Give me a kiss or I won't open it," she gives the kiss. She gives her mom too. Even my mom, I'd do this. The nostril is important. If you hold it, your breath stops. When breath stops, you can't do a damn thing anymore. They call him "dead," the guy. Unless it is like this: that God has placed the Gland of the **Complete Human** in all humans so that tomorrow He can demand an answer from you. That if He tells you... you went there and said "I couldn't breathe," He says, "Don't lie, you had a nose, there were two holes where air came in, and we put these hairs to filter the air and send it down your nose, and we gave you lungs." So the Gland of the **Complete Human** is like the lung, like the breath. Then He can catch you in a mistake.

"Well, Mr. Hosseini, so first we must go find the **Complete Human**?" Yes. They call that the "Greatest Name". The Greatest Name is a person, it's exalted. They are deceiving you. The Greatest Name is a human. They say "In the name of Allah." Muslims say it like this. Those

foreigners say "The God." "In the name of God." Means *Be name God...* Now Father... Christians say Father. Why Father? Does He have a child? There is someone in the middle. Now how can you do this? It's very simple. When you just find the **Complete Human**, a quarter, fifteen minutes must be worked on. In fifteen minutes of our time, he must plant the seed of the tree in your heart. Once he gives that to you, you just start... "Mr. Hosseini, the issue of... does it mean we can do this too? Turn a staff into a dragon?" Yes. "So can you explain the story of Jesus one more time?" Yes. In the time of Jesus, John ... Some say he was the **Complete Human**, some say on the order of the **Complete Human**, meaning he was a Sufi around the **Complete Human**. Seven thousand people found John, and John gave nothing more to these seven thousand people. So why did this one become Jesus? Because he held on tight to what he gave him. He made an effort. Could it have been someone else? Yes. Could Jesus have reached this station without seeing this **Complete Human** or the Sufi of the **Complete Human**? Absolutely not. Out of those seven thousand people, one of them became Jesus. In the era of Moses, out of those seven thousand people... Moses himself, you know Moses' story... what he read. He cried to God, "اهدنا الصراط المستقيم" (Guide us to the Straight Path) as you say. Then behind him, it came, they told him, "Sir, the secret you must understand regarding the Straight Path—meaning the **Complete Human**..." They take the two daughters to their dad, they say "This is the Straight Human." Moses' era was just like this. Meaning Jethro , seven thousand people believed in him; one was Moses, one was Asiya the wife of Pharaoh, one was Bal'am Ba'ura... "One whose prayers are answered". We'll read Saadi's story later so you can enjoy it. They all had it. So, all humans are given something after seeing the **Complete Human**? Yes. Can they do these things with that? Yes. So can anyone become Moses right now? Yes. It's just hard. Very hard. No. Now, one degree lower, can he be a very good person? One hundred percent he can be. Can he become a Sufi? Everyone can become a Sufi. So how must you become a Sufi? First, we must find *Him*.

I will not cease my demand until my desire is fulfilled / Either my body reaches the Beloved, or my soul leaves my body.

Hafez... Take it and find *Him*. He gives you something. Just as He gives it to you, He gives it to the guy next to you. Now the only difference is that for you the seed... it's the same seed, its irrigation is the same, the air that comes into it is the same, and you make it grow. You can do everything. You can do everything. Now *when* do you become a Sufi? When you *can* do these things, but you *don't*. Your station goes up. You just think, for example, these same four-five thousand people, six-seven thousand people who come with asceticism, for example... They give you something that actually shakes you. Everything... He is the Beauty, you just don't know the subject. So what were Muhammad, the Shia religion, Sufism, Jesus? Sufism. Did Muhammad release a book? Absolutely not. We all know. Everyone knows. All Muslims... everyone knows, but we twist it ourselves. He didn't release a book. It didn't happen. The Quran doesn't exist at all. You fight with each other, your argument is over hearsay ; you pick up words... The Quran is like me coming and telling my wife, "Add more water to the Abgoosht (stew) and put lemon juice in it," and everyone comes and says "Hosseini said!" . And then they say the way to reach Heaven is for everyone to eat Abgoosht and everyone must pour water in it! Well, what should I do? Anyway, if you find *Him*, you find everything. ...

Reveal your own essence/pearl, perfection is this and only this / Find yourself within yourself.

What does Malek ol-Shoara Bahar say?

Since there are many devils with human faces / One should not shake every hand.

If being human was merely in the form of a man / Ahmad (Muhammad) and Abu Jahl would be the same.

Malek ol-Shoara Bahar says there would be no difference between humans. All of us... So, the conclusion I want to make for this week so we can finish, let's go. Can everyone become Jesus? This is the way for everyone. It is written, they say Justice. Everyone has something like a nose, like the capacity for the **Complete Human**, that they can breathe, and everyone is dependent on the **Complete Human**—which is this very Air, I am giving an example—everyone is dependent on it. The **Complete Human** just has to *not want*... Any person who is torturing, dies, because the Air is there. "It is closer to you than your jugular vein." To quote Rumi and Saadi and Hafez and Goethe and Nietzsche and all of them, they were in love with that person. Somehow this Übermensch that some quote-unquote says, whatever name you put on it. Not imaginary, nor analogical, nor conjectural, nor illusion, but *visible*. First, he is in you, then you see him. If he was only with you, it's useless. Wall mortar. "Mr. Hosseini, excuse me, if I see the **Complete Human** in myself, but I didn't see him outside, what then?" Defecate on your thoughts. You are in imagination and analogy and conjecture. It's a lie. If the **Complete Human** was in you AND you saw him outside of you too, that becomes correct. Religion—religions are saying the **Complete Human** is outside of us. What does that mean? Yes, fourteen hundred years ago, two thousand years ago, three thousand years ago... These are very deep topics. The most shocking program will come out in the 23 episodes, meaning the twenty-fourth episode, and it will shake things. Unfortunately, this is a very important secret that must be told anyway. Now, conclusion: You and I, the *idiots*, until we find *Him*, we won't reach anywhere. Not just you and I the *idiots*, you and I... Every prophet who has been in the world was like this. Who told Muhammad to go up to the Cave of Hira? The **Complete Human**. Who said what to do? The **Complete Human**. We actually have no movement from Muhammad ibn Abdullah. There was no Kaaba. Ka'b means Muhammad's father's father's father, His name is Ka'b. Muhammad's dad isn't a kid from there! It's just that Muhammad was born in the Kaaba. That was when his mother came. Abdullah and his wife came there and the child was born; it's like if I came here now and a child was born. Then they say "He is American." Yes, that's correct, the child is American. Where am I from? Where is my dad from? Now, we don't deal with these things. Ka'b existed, so why didn't he circumambulate it himself? You yourselves say there was a fight over the Black Stone to come and stick it. Now I won't deal with this, there are many topics behind it, and basically, the Beauty told him what to do and the Beauty told him to go up.

...

... That Beauty gave the same thing to Muhammad that he gave to the guy next to him. Muhammad held it tight. Then he reached powers, and he didn't really use the powers... then suddenly from a wall and from a hole and from anywhere you think. Because as soon as we say

Gabriel, everyone thinks Gabriel comes through a hole, because he doesn't know Gabriel. It's all books and all hearsay. It's all this, it's all a joke and all hearsay. He said "(اقرأ) Read!" We can't talk at all. The prophets were all illiterate. The Sufis they produced were all literate like Rumi. But they themselves!... ... All illiterate and unlettered means exactly this. I said this so you know later and until next week... Unfortunately, I am Hosseini and Restart will still be presented to you. I love you, don't be upset. Makarem is good too. You can stick to him until the end, no problem. Your mom is there, you can be resurrected with him in the other world, God willing. I am with him too. We'll see each other. Farewell.