

Episode 22 - Why is everyone an infidel?

This is the climax of the ultimate spiritual quest. After being turned away by the archangels, the forces of nature, and even Satan himself, the determined seeker from Attar's *Book of Affliction* finally reaches the top of the religious ladder: the great prophets. In this episode of RESTART, we follow him as he presents his case to Moses and Jesus, only to be told that they too are guides pointing the way to a final destination. He is sent to stand before Muhammad, the Seal of the Prophets, expecting the ultimate answer to the 73rd Path. But what he receives is not an answer; it is a complete re-engineering of reality.

Here, we reveal the prophet's final, shocking verdict as told by the great mystic Attar: "Your path to this station is nothing other than to go into your own heart." This is the devastating and liberating secret of all mysticism. The entire journey to the highest external authorities was a lesson designed to prove that the path to God is not found "out there" in any prophet, angel, or book. The true "Restart" begins when the search turns inward, through the five valleys of Sense, Imagination, Reason, Heart, and Soul. This episode doesn't just give you an answer; it hands you the map to find it within yourself.

#RestartPodcast #The73rdPath #GoIntoYourHeart #Sufism #Mysticism #Attar #TheInwardTurn
#SpiritualJourney #Rumi #KnowThyself #Enlightenment #Theology #Philosophy
#HosseiniRestart #Erfan #SelfRealization #ProphetMuhammad

Alright, greetings to the dear listeners. Wow! Episode 22, right at 11:11. Fourth of July. And a million and something Americans are celebrating because of my presence in America. Because of me! That's not for me, it's for America's Independence Day. I think it's for me. Anyway, it is also our birthday today, and it is "Restart" as well, meaning the rebirth. In any case, I am grateful to all the dear friends on Facebook, YouTube, and other places on social media who sent congratulations.

Episode Twenty-Two of Restart. The issue is, if we take the word Believer away from religions, why does the entire reason for religion blow up in the air?

And it will become clear. Last week we explained that the prophets did not release a book. Throughout history, it is obvious. Meaning, if we look closely, we see my point is correct. The prophets did not release any books. If Jesus didn't have time to give a book, that's logical. Meaning, when you say "The Quran," we ask: Who wrote this Quran? Who released it? Then we see that the "Religion of the Fathers and Mothers" comes into play again. Jesus sees John at age 27, and at age 30 they kill him. Well, this poor guy didn't have time to release a book. Christians can speak somewhat logically and say: "Sir, for example, 250 years later we released a book." Whatever they released. But Muhammad son of Abdullah, who established a government there, or Mr. Moses who established a government there—why didn't they release a book?

Throughout history, we don't have a word saying that in the era of Muhammad a book came out named the Quran. Now, the word "Quran" itself means "Reading." "Quran" or in Syriac means "Lesson." Or actually, the root of the word comes from (symmetry/context) or from "Reading." It certainly does not come from "Writing." Meaning a writable book. Meaning something named "Book." "Writing." The Quran means reading. So let's put the word itself aside.

These are very simple questions: Where did this book, the Quran, come from? You have no way to save yourself unless you say, "My fathers say so." In the Quran you are talking about, it is written... I am acting Socratic in this program. I told you exactly from day one. I take from you and give back to you. I take from your own religion and answer your own religion. So you understand the conclusion. I put a sheep in the middle, I divide the whole sheep piece by piece, and then I pick up the sheep and leave. It's that simple. In your own Quran, it is written "The Religion of Ibrahim." It says, "I am weary of the religion of my father and mother."

Unfortunately, we still haven't understood what "Religion of Father and Mother" means. As soon as we say "Religion of Father and Mother," we think it refers to our own dad. When he says, "I am weary of the religion of my father and mother," he means the fathers and mothers who exist in history. Right now in all of Iran, these 70 million people had fathers, and all of them had a religion. All of them explained religion. Where did this religion come from? Where did this book, the Quran, come from? I am asking you this. Did Muhammad release the Quran? You say, "My fathers said so," and "It came in history," "They wrote it." Well, who released it? During the time of Umar and Abu Bakr, neither of them read the Quran! ... Then, under Uthman, the book came out.

My question is this: Let's assume during the time of Abu Bakr. Now later, a very, very small sect of Muslims says "No, it came out during Abu Bakr." I don't deal with that. That it didn't actually come out, I don't care. Later, it's fine, let's assume this is the case. I say, Sir, you say the Quran is the mission of Muhammad. If Muhammad bin Abdullah's mission wasn't completed, then it's up in the air! How did he not realize he should release the book himself? They say he passed away at 63, meaning he had time to write this revelation, give it, stamp it, and release it. He didn't release it.

We tell the Christian, it's as if you are saying this Jesus... They say, "We have faith that Jesus will return." We say, okay. Let's remove the word "Faith." This is a very important point. Because religions took the word "Faith" from... from themselves... no, they took the word "Faith" from Mysticism, attached it to themselves, and are maneuvering on it. You say that... He says we must have faith in the return of Jesus. I say, "Did you see Jesus return after they killed him?" He says, "No." I say, "Did Jesus call you and say 'I have returned'?" He says, "No!" I say, "How are you having faith in something that you say has returned?" He says, "The ancients saw it!" This is the same "Religion of Father and Mother." Look closely, he is saying "My fathers saw it / My mothers saw it. I didn't see anything." We go ask your dad, and your dad says, "I didn't see anything either, but our fathers saw it." We go to the generation before them... they say, "By God, I didn't see anything either, my fathers saw it." We go back 27 years after the death of Jesus, they say: "I didn't see anything either, my fathers saw it."

How do you get a girl pregnant who you haven't seen? How do you have a child? How do you fall in love with a love you haven't seen? A face you haven't seen... Close your eyes right now, imagine a face, and fall in love with it. You can't! Religions took the word Faith and stuck it onto themselves. Muslims are the same.

It has nothing to do with it; all religions, when we say The imam of the time . As soon as we say The imam of the time everyone says, "Sir, this belongs to the Muslims." No man, this is the Messiah of the Jews, and the Jesus of the Christians. And the Zoroastrians themselves say—now I read their book a long time ago, I don't remember exactly—they say if you sweep and wash the doorway of your house for forty days with sincerity, the Imam Zaman will come. Or Zoroaster will come. Everyone has this belief.

What does "Religion of Father and Mother" mean? Now, the beginning of the Quran says(ذلک الكتاب), meaning "That Book." Well, what does the religion of father and mother mean? Right now, how many years has the Dehkhoda dictionary been out? 200-300 years or 350 years ago. When did the Arabic dictionary come out? 300 years ago. Well, it is very obvious that the government sat down with the Mullah and said, "Sir, if one day the people ask us why it says (That Book) [instead of- This Book], what should we do?" The best thing to do was that they paid some money to a guy, and he wrote that "Sometimes the word ذلک (That) also carries the concept of *This*." It's like if I add to "Dehkhoda" right now that sometimes "Hosseini" means "God." "Hosseini" also gives the concept of "God." It is very simple to understand. Meaning, they shifted the words.

All religious people, all those who are religious, they all want to encourage their followers to have Faith. The word Faith means *after* you have seen something. The girl that you saw, you say, "I recognized her." Then you go and get married, that becomes Submission. "I have submitted." When you sit with a girl, sleep, wake up, go to the cinema, you say, "I have faith that this girl is a good girl." (یوقنون) means Certainty. After Faith, they tell you Certainty. You say, "I accept this girl with my eyes closed now." Meaning I saw her, I talked to her, I have Faith, now. Now I have Certainty. I am certain this is the best girl. These are all in order. Now if we remove Faith, what happens? It's obvious!

Because Iranians are mostly Muslim, dear Christian listener, look, I said a sentence, that's why I want to go towards the Quran verses. Muslims, look, I told you a sentence. I have three weeks, four weeks for us to think. They ask Jesus: "Do you want to become King?" Well, you've seen the movie, the verses are in the Gospel too. He says—his sentence is famous—he says: "Look, whose picture is on this money?" They say: "The picture of such-and-such King." He says: "Give the money that has So-and-so's picture to him. Give the money that belongs to Jesus, to me." If you think about just this one sentence, tomorrow morning on the radio, or the day after, you'll say: "Sir, I just understood!" Meaning, you have been donating to the church until now—with what money are you donating? Basically, now I want to help the church, what do I help with? With Mr. Hosseini's money, with men's money. Your issue is, well, with this money, the picture that is on it... Why do you give it to the church? What did you give? "We gave money, Mr. Hosseini." Why did you give it? No, we gave money. So you can't. Think about this, it will

shake you. If you think about this, it shakes you. You will understand that you don't have Faith in Christ at all. You don't know Christ at all.

The way to know Christ is right here in Restart, pretty boy. You want to know Moses, you have to come here. Don't think you only learn Nietzsche here. Don't think we only know Shakespeare and Tolstoy and Anton Chekhov. Or know Khayyam and Saadi and Hafez. No pretty boy, you will know Christ too. Because your religion is the Religion of your Father and Mother. You just either read it or heard it. You didn't see anything and you didn't ask Christ. Sir, you... just think about this Return of Christ. What? Which idiot told you Christ returns, that now you must have Faith in him too? The conditions of Christianity, the Cross. First you must accept that Jesus went on the Cross. "Mr. Hosseini, they saw it in history, he went on the Cross." Okay, I assume this is okay. All of history saw it, they took pictures too, he went on the Cross. They hit his hand with a hammer. How many people saw the **Return of Christ**? "Bismillah Rahman Rahim, in the name of Jesus." Six people saw it, twenty people saw it. Did you see anything? "No, I didn't see it." Well, your religion is the religion of your father and mother. You are basically preserving the religion of fathers and mothers. They don't understand.

In the beginning of the Muslims' Quran, it is also written. It writes who is a Believer, who is a Pious. It explains. It says right at the beginning of your Quran: "*Alif, Lam, Mim*" which is a code. Only He knows what its code means. Meaning if you understand "*Alif, Lam, Mim*", and you press a key, the shape of all the letters in the Quran changes like this. Only the people of Sufism understand this. Meaning when it says "*Alif, Lam, Mim*", it is the Quran that must... it rotates "*Alif, Lam, Mim*". Because your book is a book stolen from sufism. The Gospel is from sufism... some of its sentences are correct, yes, they belong to sufism, they stole them and put them in the Gospel. Then what is the reason? The reason is that it smells of the government. Look, in that same Gospel it is written: "O People, do not rise against governments. If an injustice is done to you, take this side of your face, and let him hit the other side too. If he rapes your wife, remain silent. Because governments are our test." Shut up, just live. We go and see the exact same thing among the Sunnis. "Sir, this government is, in any case, the government of Guardians of the Command ,meaning (Guardians of the Command)." It is *Guardians of the Command*. We say, what does *Guardians of the Command* mean? They say this gentleman has come, for example, the King of Saudi Arabia, we know him, so let's respect him. Meaning, shut up. We do not have the right to rise up. Basically, no government, no religion in the world allows an uprising.

No religion in the history of the world allows for uprising EXCEPT a specific small sect that says, for example, Hussein rose up. Which Iranians consider themselves Shia, while Iranians are not Shia at all; they are essentially Sunni and are essentially Muslims. They are all Muslims, not Shia, because the Shias were only those 72 people who died with Hussein. They were just those 15-16 people who went up in the air with Jesus! They were the ones who slept and woke up with Tolstoy! I am giving examples, but I have examples.

"**هذا الكتاب لا ريبة فيه**" (That is the Book in which there is no doubt, a guidance for the pious). "That Book"—it has nothing to do with "This." It is "That Book," it is at the beginning of your Quran, *they* understand it. The understanding belongs to *them*, not to you, not to us. We

see whatever we see... stuck, stuck... They don't say. Like a guy who said, "Ayatollah Bahjat has the Eye of Divine Insight." Ayatollah Bahjat couldn't see his own underwear, what "Eye of Divine Insight" does he have? idiot! "Anyone who learned the secrets of the Truth / They sealed and sewed up his mouth." idiot! Then this Bahjat puts out a video: "For God's sake, let's not tell the people I have the Eye of Divine Insight!" Shut up, man! It makes one sick. If you have the Eye of Divine Insight, you can't say... they'll pull your underwear over your head, you beast? Yes! "You don't know, he had the Eye of Divine Insight." I should punch you in the mouth, I don't know what to do with you. Personally, because I have a family, I can't punch anyone in the mouth, because I keep taking it upon myself and "Keep my own charity hidden in my own collar." We have given you time until now, you idiot, sitting there talking to yourself.

We want to talk about the **Complete Human** today. To some extent... Anyway, it says: "That is a Book in which there is no doubt..." No doubt means it is impossible to doubt, "...it is only for The Pious." What does that mean? People of Iran, "This car of Hosseini's belongs only to my mom." Okay? That means if the rest touch it, they are dishonorable. It belongs to my mom. It says this book belongs to the believers. This book is only for the believers. Anyone else who reads it is dishonorable. It says so itself. It says so itself. Your own Quran is saying it. Are you... are you a believer? Now, just to say, "Yeah," you wanted to address the issue saying "We are believers," are you believers? Let's read the next part: (Those who believe in the Unseen and establish prayer). It says the Pious or these believers are those who have Faith in The Unseen. What does unseen mean? The definition of unseen is clear. Anything that is outside your five senses is unseen. Meaning you can't see it, can't hear it, can't eat it, can't... you can't do anything. unseen means a world beyond the five senses. Well, this unseen, do you have Faith in the unseen? Do you even know what unseen is that you have Faith in it? "Yes, unseen means we accept that the other world exists." Who told you this? "Our fathers said so." Well, that became the Religion of your Fathers again. Did you see the unseen yourself? "No, Mr. Hosseini, I didn't see it." Did you sleep with the unseen? No. Did anyone give you news from the unseen? No. So how do you have Faith? Let's say you then... one... it's over. It ends right here. I don't need to read the rest of you. It's finished. Meaning you are up in the air. You either saw the unseen, or you didn't see the unseen. You were either in the unseen or you weren't. Either a message was given to you from the unseen or it wasn't. If it wasn't, you are up in the air.

Next, the next verse: «وَالَّذِينَ يُؤْمِنُونَ بِمَا أُنْزِلَ إِلَيْكُمْ» (And those who believe in what was sent down to you), «وَمَا أُنْزِلَ مِنْ قَبْلِكُمْ» (and what was sent down before you), meaning they have faith in that which was sent down previously. Why is it... Why didn't it say «وَالَّذِينَ يَوْمَنُونَ»? And didn't say «الَّذِينَ»? And didn't say «مُسْلِمُونَ»? And didn't say «الَّذِينَ نَسِّ وَ» (People). It says they believe in that which was sent down to you AND that which was sent down in the past. Well, all the Mullahs, if I close the radio tomorrow or the day after... Sahifas, Zabur... "Yes, we have things from the Psalms, where are the Scrolls?..." Now, you can go get the Gospel from Christians and read it, "I read it, I had Faith." We don't even know where the "Scrolls" are. How many pages? I don't know. So how do you have Faith in the past that was revealed [before] Muhammad? Did you read it and have faith? "No Mr. Hosseini, we just accept that it came." You accept it came? Do you really not understand the word "Faith" yourself? We are regurgitating; we need to understand a little that the five specific principles are these.

And they have Certainty in the Resurrection. Meaning they are certain of the Afterlife. Did you see the Afterlife? Did you go to the other side of the world? "Mr. Hosseini, did Rumi go?" Yes! Rumi says I died and came back to life two hundred times. When I died, meaning in this very state I am sitting, I died. Rumi says it. Saadi is the same. Hafez is the same. Shah Nematullah Wali is the same. Khwaju Kermani is the same. Saghir Isfahani is the same. Everyone, everyone, Khayyam says the same thing. Baba Tahir Hamadani says the same thing. They all say the same thing. They say we die while we are alive. Albert Einstein's relativity, our speed goes up, and I see. He says we see the Resurrection. Do you have Faith? If you want to read your Quran, this Quran that you forced "ذلک" (That) to mean "هذا" (This), if you want to read it, you must have Faith in the Resurrection. Do you know anything about the Resurrection? Has anyone given you news of the Resurrection? Did your dad go to the Resurrection and come back? Did your mom go to the Resurrection and come back? Is the Resurrection left, right, up, down, where is the Resurrection? What does the Resurrection look like? Where did this Resurrection come from? "Mr. Hosseini, we don't know. In the old days they said Resurrection exists and we accept it." So, it is the Religion of your Father and Mother.

(«وَأُولَئِكَ عَلَىٰ هُدًىٰ مَّنْ تَبَّعَهُمْ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ»). Those are upon guidance from their Lord, and those are the successful). It says ONLY these people find guidance and ONLY these people are saved. Those who became (Disbelievers)... behind it, it brings the word Disbelievers. It says regarding those who disbelieved, whatever you tell these idiots, they will not believe. God has struck their mouths and serviced them [wrecked them]. He stuffed their ears and hearts, stamped a seal on their eyes, and made them idiots. These donkeys think they have believed. And so that later he doesn't say "Mr. Hosseini, he doesn't mean us," right after it says: (And among the people are some who say, "We believe in God and the Last Day," but they are not believers). It says, O Muhammad, among these people meaning from the people, there are those who say "We believed in God and the Resurrection Day" while they have no Faith... Meaning, He puts an end to you. He says don't be upset at all. These Muslims say "We believed," they have no Faith. We will say it. Christ [said] the same way. All of them. Because they didn't see Jesus... If they saw Jesus or saw Moses, we are their servants, they Believed. The rest didn't. It says these people want to say "We are also Believers" just to drag "Believer" into the filth. The whole point of these five or six verses, in its entirety, is just this. Now I haven't even talked about the Quran yet, where some say "What is the Quran?" You say it belongs to sufism. The subject is completely different. I am afraid that for program fifty, on Hosseini's life, if I start four minutes of program fifty right now, by God, you will turn it off. Let *drop by drop gather, and then it becomes a sea*. Pretty boy, you will turn it off. Believe me. You will turn it off. You will turn it off, friend. My dear Mr. Hosseini, listen, you will turn it off. Christian listener, you will turn it off. You know, it is a seed (sperm). You know Restart depends on your seed. Not everyone can handle it, that's why you shouldn't advertise it. We must introduce it, you must send it to your relatives to listen, but don't argue and debate about them. It relates to the seed. You know? The one who gets attracted... It's not a song! They must be attracted to the song. No matter how much gold you put... push...

We wanted to talk about the **Complete Human**. I said the word because it is important. So, all the people of planet Earth, from the view of Hafez, Rumi, Saadi... Here Radio Hosseini gives

you a very important message: If you take away this word (Faith), everything becomes clear. From the view of Saadi, Rumi, Hafez, William Shakespeare, Nietzsche, Tolstoy, Bayazid Bastami, Sheikh Kharqani, Junayd Baghdadi, all the Mystics and people of sufism, the people of planet Earth are divided into three parts: Number One: (Believer). And their definition of a Believer is someone who sees, who talks. Meaning he sees Jesus, to this person they say believer . Meaning he has Faith in the Prophet and sees him and talks to him, they call him believer . Meaning he is around that person. Meaning someone who, from God's side—meaning the **Complete Human** or the (Guide)... or (Elder) in Persian literature, all these terms are used. Meaning he knows the Murshid, knows the Imam Zaman as you call him, knows the Complete Human. He knows him, sat with him, and is asking questions. To this small group, they say **believer** . Meaning those who were around Jesus were believers . When Jesus died, any idiot who said afterwards "I have Faith," is no longer a believer . When Muhammad passed away, those behind him who said "I have faith in Muhammad," were talking nonsense. Why? Because according to these Mystics and people of sufism, only those who saw Muhammad and believed in him—meaning they must be around him—are called believers .

So the people of planet Earth are divided into three parts. This is the movie "The Good, the Bad, and the Ugly." Watch "The Good, the Bad, and the Ugly" once, it's a very useful movie, very good. They are either good, bad, or ugly. So from the view of Saadi and Hafez and Attar... Nizami and Uwais al-Qarani, all these Mystics of Sufism, humans on Earth at any time are divided into three parts: Either they are **believers** , or **Disbelievers** , or Hypocrite. Now you don't know the definition. believer , therefore, is what they call someone who knows that Complete Human. **Disbelievers** are what they call all religions; they call all atheists Disbelievers. Meaning anyone who does not know the Complete Human becomes a Disbeliever. In the words of your own Hadith: "Nasibi." A Nasibi is someone who claims "I have a relationship with God." Whether he [commits] adultery... [or] prayer... It says whether he prays or commits adultery, it makes no difference. He is dishonorable, dishonorable. There are "Good Deeds"! The definition is something else. We will talk about good deeds later, what does "good deed" actually mean? So, the humans of planet Earth either know the Complete Human, which makes them believers , or they don't know him, which makes them disbelievers. So who are the Hypocrites? bro, the issue? Hypocrite is called to those who know the Complete Human and because of money, they get in bed with governments. They know the Complete Human and because of power and position, they back away! So the result, Mr. Hosseini, tells us about the era of Jesus? Yes, in the era of Jesus. Jesus and that group who accepted Jesus became believers . Judas became Hypocrite. Meaning Judas who knew Jesus, betrayed him, became Hypocrite. The rest of the people were Disbelievers. We don't have another definition. Because the belief of sufism is that you must definitely know the Complete Human, otherwise you are up in the air...

For an ant... assume truly an ant, an ant in a very large garden, for example, 6 hectares. If you tell an ant that Mash Hassan (the gardener) built this garden, it says: "For God's sake, don't play with my Faith! God built this." You say: "By God, I saw Mash Hassan." The ant [says]: "When he planted the apple tree, from the beginning when this garden was made, from the time the Big Bang happened, from the time they were kneading the clay of Adam, I was there." It says: "Don't lie! This garden belongs to God and God created this so we can live." Well, the ant will

never understand that the garden belongs to Mash Hassan. It will never understand that Tehran was built by people. Beings named humans built Tehran. I can't understand. Because if its world advances very, very much, it's a small garden. You are laughing? It's true, it's exactly like you, don't laugh! It's exactly yourself! Mr. Hosseini says... don't say that humans created the planets at least. If a human created them, what happens?

You think that we came from the Big Bang and several billion stars and galaxies are very important? What if a human created this? What if Jesus's words are true? He says everything created in the universe was created because of me, the Father gave it to me—then what do you do with it? If Bayazid Bastami's words are true, what then? That "Everything you see, I created." What do you do with it? If Shah Nematullah Wali's words are true, what then? "Everything you see in the world is by my command." What do you do with it? Don't you think you are that same ant? You consider yourself very big? You don't know what your difference is with that ant? You don't know 90 percent of the universe. You know nothing of the Unseen world either. You think God basically created something after the Big Bang, made four idiot angels up there, made some Houris on this side, some servants on that side, until planet Earth is finished, the universe is finished. Do you really think like this? Don't you think you are that same ant in Mash Hassan's garden, that if I tell you Mash Hassan built this, you will beat the hell out of him? We don't know.

Hafez... In order for you... I want to explain Complete Humanity today. Let's find a chance because the subject of the Complete Human—believer, Disbelievers, and Hypocrite must definitely be explained so you know what it is. We go to the 7th Century, we see four people come out. These four people, each one's spit is equal to the universe. Attar of Nishapur, Shams Tabrizi, Mawlana Jalal al-Din Muhammad Rumi Balkhi, and Saadi. Complete Human... all of them had a Complete Human, approximately. Now one... some of them had one for three years, four years, ten years. But they were shared in one Complete Human. Let's go see who these are. We see Mr. Shams Tabrizi, an old man who, if you hold his nose, he dies. Basically, Shams Tabrizi, the intelligence organization of the time when Rumi got involved with him, wanted to put Shams on a donkey and take him away; they said, "Sir, if this donkey shakes too much, he will die." He was that old. If you blew on him, he would die. An illiterate, uneducated man in the middle of the desert. Actually, it is written in history that we don't know what Shams' education was. It is truly hidden. The Complete Human, from dry wood... if he blows on dry wood, as we say "Alchemy", meaning he turns iron into gold. Alchemy means he turns iron into gold. He turns the idiot Hosseini into the greatest scientist of history. He pours Mysticism into a dry stick, shakes it. In order to come and shake Mawlana Jalal al-Din, Rumi, he gets up and sends a human named Shams. Look closely, two different personalities. One is the God of literacy, intelligence, and culture. All came out of one Complete Human. Meaning Shams and Mawlana know one Complete Human. They don't mention his name, they don't dare, but they know him. They sat on two knees in front of his school.

The Complete Human, in order to show off, to enjoy, for you to understand, so that when you understand this, you understand Him, so you understand one by one the particles of Him: He gives out a person [like] Saadi, polite, with character, a certain way. He gives one Rumi. He gives one Attar, whom Rumi still says about Attar: "*Attar roamed the seven cities of love / We [meaning you and I] are still at the turn of one alley.*" In order to screw Rumi [humble him], he

sends a sixty-seventy-eighty-year-old man, weak, ordinary, illiterate, to shake Rumi. Meaning he told all the Mullahs. Rumi was the great man of history for the Mullahs at that time. He truly knew all the books. Everything. Whatever book you say, whatever the Mullahs read throughout history, Rumi knew it all. He shakes him in one night. These belong to the 7th Century. Who was this Complete Human who shook all of them? Who is this person? Why is everyone in love with him? What kind of friend is this? Hafez...

Hafez reaches Mysticism late in his life. He tries very hard too, cries very hard too, looks at the subject very much too, truly exerts himself in his mental conditions, tries very hard to understand this subject. He says:

"Those who turn the dust into alchemy with a glance, Could it be that they construct a corner of an eye towards us?" The phrase "Could it be" is a question. Meaning it is the peak of bootlicking, the peak of humility. He says is it possible? It is a hope, a wish. He could have said: *"Those who turn the dust into alchemy with a glance / It is certain that they construct a corner of an eye towards us."* He could have said "Certainly." He says: "Could it be?" Those who [turn] the dust... Dust means your body. Look, your body is from dust. Seven billion people now, all these idiots die. All of them die on this very earth. Five hundred billion people came and went, all died on this very earth. We didn't bury any on the Moon, none were buried on Mars. Only on Earth. This very Earth kept producing, kept dying, kept producing, kept dying. This is called dust. Your body is also dust, cell by cell... Meaning Shams, by the order of the Complete Human, *"turns a dust named Rumi into alchemy with a glance."* Now why does Hafez say this? Because he is smart. Hafez is after Rumi. He knows Rumi's story, he knows Shams' story. He says:

"Those who turn the dust into alchemy with a glance, Could it be that they construct a corner of an eye towards us?"

"My pain is better hidden from the pretentious doctors, May it be that they heal me from the Treasury of the Unseen."

He says it is better for my pain to stay in my heart than to get stuck with a Rabbi and Mullah and Priest, those who claim they have a connection with God, those who claim they understand something. He says, "My pain is better hidden," let my pain stay here rather than [go to] the "pretentious doctors," these false doctors throughout history. Until then, liars, all of them, all liars, everyone. He says: *"My pain is better hidden from the pretentious doctors / May it be that they heal me from the Treasury of the Unseen."* He says this pain of mine, let it stay in me until from the unseen, *"May it be"*—meaning it is a wish again—"they come from the Treasury of the Unseen to heal it." I don't want to fall into the hands of these people.

"Since the Beloved does not lift the veil from His face, Why does everyone fabricate a story based on imagination?"

These are all plural. "Everyone" is singular. "Har kas" means one person, referring to a person or a human. He says why does everyone make up a story based on imagination? It is incomplete, plural, pay attention it is incomplete, full of meaning. He says if you see this Pretty One, the Complete Human, because he doesn't lift the veil from his face, you say he is behind the cloud, he is not seen, he doesn't come, he plays hard to get. He says: *"Since the Beloved does not lift the veil from His face / Why does everyone fabricate a story based on imagination?"* Why do you all make up stories? Scriptural and Traditional, stick to the book, stick to your own self, have faith in that, etc.

"Since a good ending is not through craftiness or asceticism, It is better that they leave their affairs to Grace .

" He says you can't do anything with asceticism and craftiness and books and these things. There must be Grace . Meaning he is referring exactly to the Complete Human. Grace must be granted to me. Meaning a favor must be done. He states the theory.

"Do not be without knowledge, for in me the Yazid of love, The people of insight transact with the familiar.

" He says here, pointing out, he says in me is the increase (Yazid) of love. Love has filled up inside me. I don't know, didn't you say you transact, you make yourself familiar? Why don't you do this with me?

"Currently, much sedition stirs behind the curtain. Until the time the curtain falls, what will they do?"

This "much sedition stirs behind the curtain" means that within those existing perspectives, "until the time the curtain falls, what will they do." If this curtain falls, secrets will just then be revealed.

"If the stone wails from this tale, do not wonder."

He says from this pain of the Complete Human, this Restart-ness, if a stone cries, it's really not strange.

"The owners of hearts recite the tale of the heart beautifully."

"Saheb-delan," meaning owners of the heart. Owners of the heart means these very Mystics and people of sufism.

"Drink wine, for a hundred sins hidden from strangers, Is better than an obedience performed with hypocrisy and show."

He says this obedience... He says this obedience, I present to you, which is for show, meaning prayer and fasting and Khums and Zakat and church and synagogue and these things, he says it's better to drink wine than to do these things.

"The shirt from which I catch the scent of Joseph, I fear his jealous brothers will make into a robe."

"Make into a robe" means they make a clerical robe out of it, giving it sanctity. He says this shirt of Joseph, the scent of love comes, patience and love and these things come, they took this shirt, made it a robe. The people of [false] sufism stole its subjects, are telling the people without having the permission for this talk or without essentially being able to have an effect.

"Pass by the tavern's alley so the group of presence, May spend their times praying for your sake."

"Read me hidden from the jealous ones to myself, for the benefactors, Perform hidden charity for the sake of God."

Here he says that I hope one day it happens for the sake of... God's satisfaction, the "Benefactors" —meaning the Complete Human—takes our hand, helps us.

"Hafez, the permanence of union is not possible, Kings pay little attention to the condition of a beggar."

This is now the peak of humility. He says, Hafez, don't think I will give you Restart this simply, that you can understand the subject this simply or understand the Complete Human. And Kings, these great ones, these Mystics, this Big Man, this Complete Human, "pay little attention to the condition of a beggar." This is the peak of his humility. But this poem is attributed to Hafez reciting it in description of **Shah Nimatullah Wali**. For this week, we will read two couplets from Shah Nimatullah Wali. Meaning it's as if Hafez is gesturing to Shah Nimatullah Wali. Actually, it's not "as if," it is written in history that he is speaking directly to Shah Nimatullah Wali. We read the first two couplets and leave the rest for next week.

Couplets from Shah Nimatullah Wali Shah Nimatullah Wali says:

"We turn the dust of the path into alchemy with a glance." "We save every idiot . We pick up a stick, shake it, make it God. We send an old man who would die if he blew, to shake Rumi. We do it. "We who turn the dust of the path into alchemy with a glance."

"We cure a hundred pains with the corner of an eye." Listen to the sentence! Listen to the sentence, pretty boy! "A hundred pains in the corner of an eye..." Meaning we don't even need to look at you. You see, some think like this, for example, firstly the Complete Human... let alone the few Sufis around the Complete Human. You think that a Sufi, in order to curse you, does it as a joke. First of all, they don't curse, it's misery. The thing is, this Complete Human is kind by nature. His nature is kind, it's not in his hands. Yes. Now you think of a Sufi to, for example... around Sufism... you think he goes to prayer and curses. No, if he thinks about you in the toilet, you are up in the air, bro. Just if he thinks in the toilet, you are totally up in the air, idiot!

Didn't you read Surah Yusuf in the Quran? Two people had dreams. The first person had a dream, said "I saw this dream." Yusuf said you will go up, you will succeed, you will go next to the King. The second one said "I had a dream like this..." He said, "Your father will come out, you're screwed, in the morning they will eat your head." The guy got scared, said: "Mr. Yusuf, forgive me, I lied, I didn't see a dream." He said: "Even if you lied, because it came out of my mouth, in the morning your mouth is serviced [you are wrecked], they will execute you." My word has so much effect that it is "كُنْ فَيَكُونْ" meaning (Be, and it is). If you lie to this Complete Human, if it crosses his mind, you are finished. From this Complete Human... not Shams. Shams shook Rumi. You don't understand the subject at all. The Complete Human was not a person at the level that... Rumi was a person, excuse me, to go himself or joke. He sent Shams to shake him. Meaning he sent the Sufi around him. Just if the Sufi around the Complete Human thinks of you, the planet Earth is an idiot. It is energy, it is all energy, it is all force. Do you think it's difficult? Don't you know F=ma? Don't you understand? You don't understand! Yes, you don't understand. You will understand well. Let the program air for a year, you will understand.

Shah Nimatullah Wali says: "*We turn the dust of the path into alchemy with a glance.*" bro, We do it. He doesn't say (God willing), he doesn't say God, listen. He doesn't say Muhammad, doesn't say Jesus. He says: "*We turn the dust of the path into alchemy with a glance / We cure a hundred pains with the corner of an eye.*"

"We are in the prison of form and yet so happy and cheerful, Look at what we do in the small house of Meaning." He says if you see that we turn dust into gold, we shake things, we do *Kun Fayakun*, we are just in the "Prison of Form." We are just in this planet Earth, in this cage. In the window of Meaning, the other world, we rip everyone apart. You still don't see what is behind the curtain of my thoughts. He says: "*We are in the prison of form and yet so happy and cheerful.*" We shake like this, my dear. "Look", you want to know me? "*Look at what we do in the small house of Meaning.*" You are a man with your underwear on your head. You are a man stuck... a hundred years old... nine months in mom's belly, 90 years on planet Earth, 9 thousand inside your grave and then you come out. He says, you see we shake this much, in one night we turn Rumi the little Mullah into a great man of history, with an old man, we don't even go ourselves? He says we are just in the prison of form, idiot! We just have our hands tied behind our backs on planet Earth. Our peak is affection, it is love. "*Look at what we do in the small house of Meaning.*" Then you will understand what we do.

"The dissolute rogues and the joyous drunks, When will we release the sober one into our gathering?"

Anyone whose heart beats for Restart, anyone who has truly been shaken, we won't let him go. "*When will we release the sober one into our gathering?*" If your heart shakes, your Complete Human gland [activates], we will save you. Friday, there is Tuesday left, until next week, dear respected listener. And because words come out of my mouth impromptu, I offer this apology to you. Until next week, farewell.